		NOTICE OF PUBLIC MEETINGS	
DATE	TIME	EVENT/PLACE **	PERSONS ATTENDING
Mar 12	1:30 p.m,	AUGUSTA COUNTY SERVICE AUTHORITY MEETING	Bragg & Shull
Mar 13	7:00 p.m.	PLANNING COMMISSION	
Mar 14	3:00 p.m. 7:00 p.m.	ORDINANCE COMMITTEE BOS MEETING	Bragg & Shull All Members
Mar 15	11:00 a.m. 6:00-8:00 p.m.	ECONOMIC DEVELOPMENT AUTHORITY STUARTS DRAFT SMALL AREA PLAN -{Stuarts Draft Middle School	ol)
Mar 19	8:30 a.m. 7:00 p.m.	BOS BUDGET WORKSESSION RECYCLING COMMITTEE	All Members Coleman
Mar 20	10:00 a.m. 5:30 p.m.	HEADWATERS SOIL & WATER CONSERVATION DIST. VALLEY PROGRAM FOR AGING SERVICES (W'boro Sen. Ctr)	
Mar 21	4:00 p.m. 7:00 p.m.	LIBRARY BOARD MEETING PARKS & RECREATION COMMISSION	Carter Coleman
Mar 22	3:00 p.m.	CTE STRATEGIC PLAN PROJECT MGMT TEAM	All Members
Mar 26	9:30 a.m. 11:00 a.m. 11:30 a.m. 1:30 p.m.	ECONOMIC DEVELOPMENT COMMITTEE REASSESSMENT COMMITTEE EMERGENCY SERVICES COMMITTEE STAFF BRIEFING	Bragg & Pattie Bragg & Pattie Shull & Kelley All Members
Mar 27	8:30 a.m. 7:00 p.m.	DEPT OF SOCIAL SERVICES AUGUSTA COUNTY EMERGENCY SERVICES	Carter
Mar 28	7:00 p.m.	BOS MEETING	All Members
April 2	1:30 p.m.	CMPT	
April 4	10:00 a.m.	MPO POLICY BOARD	Coleman & Carter
April 5	9:30 a.m. 1:30 p.m.	BZA STAFF BRIEFING BZA	
April 9	1:30 p.m.	AUGUSTA COUNTY SERVICE AUTHORITY	Bragg & Shull
April 10	2:00 p.m. 3:00 p.m. 7:00 p.m.	JAIL AUTHORITY GART PLANNING COMMISSION	
April 11	3:00 p.m. 3:00 p.m.	ORDINANCE COMMITTEE LOCAL EMERGENCY PLANNING COMMITTEE	Bragg & Shull
	7:00 p.m.	BOS MEETING	All Members
April 17	10:00 a.m. 10:00 a.m. 5:30 p.m.	VALLEY PROGRAM FOR AGING SERVICES(W'boro Sen Center HEADWATERS SOIL & WATER CONSERVATION DIST CAP-SAW	Coleman & Carter
April 18	7:00 p.m. 7:00 p.m.	PARKS & RECREATION COMMISSION BOS BUDGET PUBLIC HEARING	Coleman All Members
April 23	10:00 a.m. 11:00 a.m. 11:30 a.m.	ECONOMIC DEVELOPMENT COMMITTEE REASSESSMENT COMMITTEE EMERGENCY SERVICES COMMITTEE	Bragg & Pattie Bragg & Pattie Shull & Kelley

April 24

April 25

1:30 p.m.

8:30 a.m.

7:00 p.m.

STAFF BRIEFING

BOS MEETING

DEPT OF SOCIAL SERVICES

All Members

All Members

Carter

	· ·		

AGENDA

REGULAR MEETING OF THE AUGUSTA COUNTY BOARD OF SUPERVISORS

WEDNESDAY, MARCH 14, 2018, at 7:00 p.m.

Government Center, Verona, VA

ITEM NO.	DESCRIPTION	
·		

7:00 P.M. PLEDGE OF ALLEGIANCE

INVOCATION - Public participation is optional; those who wish to join the Board of Supervisors in prayer are asked to remain standing after the Pledge.

RIVERHEADS FOOTBALL TEAM RESOLUTION (SEE ATTACHED)

3-01 MATTERS TO BE PRESENTED BY THE PUBLIC

3-02 AUGUSTA COUNTY COURTHOUSE (SEE ATTACHED)

Consider Circuit Courthouse improvements including cupola painting, statue cleaning, bird deterrent installation and chimney repointing/repair and awarding contract to Midwest Maintenance, Inc.

Funding Source: 80000-8198 \$166,880.00

3-03 FISCAL YEAR – 2018-19 ARTS GRANT (SEE ATTACHED)

Consider submission of Arts Grant to State for the following programs.

	<u>STATE</u>	<u>COUNTY</u>	<u>TOTAL</u>
Staunton/Augusta Art Center	\$1,500.00	\$1,666,67	\$3,166.67
ShenanArts	1,500.00	1,666,67	3,166.67
Stonewall Brigade Band	<u>1,500.00</u>	1,666.66	<u>3,166.66</u>
	\$4,500.00	\$5,000.00	\$ 9,500.00

FUNDING SOURCE: FINE ARTS GRANT ACCOUNT #81020-5698 \$5,000

3-04 WAIVERS

3-05 <u>CONSENT AGENDA</u> (SEE ATTACHED)

3-05.1 MINUTES

Consider minutes of the following meetings:

- Regular Meeting, Wednesday, February 14, 2018
- Staff Briefing, Monday, February 26, 2018

3-05.2 CLAIMS

Consider claims paid since February 1, 2018.

(END OF CONSENT AGENDA)

3-06	MATTERS TO BE PRESENTED BY THE BOARD
3-07	MATTERS TO BE PRESENTED BY STAFF
3-08	CLOSED SESSION (SEE ATTACHED)

H:/3-14ra.18



RESOLUTION

WHEREAS, the Riverheads High School Varsity Football Team has enjoyed unprecedented success under the leadership of Coach Robert C. Casto; and

WHEREAS, in 2000, 2006, 2010, and 2016 the Riverheads High School Varsity Football Team won the Group A State Championship; and

WHEREAS, In 2017, the Riverheads High School Varsity Football Team continued its success by winning the Shenandoah District, the Region B and becoming the Virginia High School League Group A Division 1 State Champions; and

WHEREAS, during this year's playoffs schedule, which included four games, the Riverheads High School Varsity Football Team averaged 37.5 points per game and only allowed an average of 7 points by their opponents; and

WHEREAS, team members of the Riverheads High School Varsity Football team have been widely recognized in the Shenandoah District, Region 1B, and across the state with nine team members being named All-District, fourteen team members being named All-region, and nine team members being named to the All-State team; and

WHEREAS, team member Blake Smith was recognized as both the region 1B and the state defensive player of the year and Coach Robert Casto was recognized as the region 1B and state coach of the year; and

WHEREAS, all citizens of Augusta County can be proud of the way the Riverheads High School Varsity Football Team promoted teamwork and sportsmanship throughout the Commonwealth of Virginia; and

NOW, THEREFORE, BE IT RESOLVED, meeting in regular session on March 14, 2018, the Augusta County Board of Supervisors hereby commends the 2017 Riverheads High School Varsity Football Team for all of its accomplishments during the 2017 Riverheads Football Season; and

BE IT FURTHER RESOLVED that the Augusta County Board of Supervisors applaud Principal Max Lowe and Coach Robert Casto and his staff, for instilling the principles of hard work, determination, teamwork and most importantly sportsmanship to the young men who were members of the 2017 Riverheads High School Varsity Football Team; and

BE IT STILL FURTHER RESOLVED that a copy of this resolution be spread upon the minutes of the Augusta County Board of Supervisors, and be presented to Riverheads High School in recognition for the accomplishments of their team during the 2017 High School Football season.

Adopted: March 14, 2018

Gerald Garber Chairman

Augusta County Board of Supervisors

REGULAR AGENDA ITEM NO. 3-02

COUNTY OF AUGUSTA, VA.

BOARD OF SUPERVISORS

MARSHALL W. PATTIE North River

GERALD W. GARBER

Middle River

Pam L. Carter **Pastures**

MICHAEL L. SHULL

Riverheads

TERRY L. KELLEY, JR.

WENDELL L. COLEMAN Wavne

Beverley Manor

CAROLYN 5. BRAGG South River

TIMOTHY K. FITZGERALD - COUNTY ADMINISTRATOR

AUGUSTA COUNTY GOVERNMENT CENTER P.O. BOX 590, VERONA, VA 24482-0590 (540) 245-5610 FAX (540) 245-5621 coadmin@co.augusta.va.us

18-032

MEMORANDUM

TO: Timothy K. Fitzgerald, County Administrator

Candy J. Hensley, Assistant to the County Administrator landy FROM:

SUBJECT: **Augusta County Circuit Courthouse Improvement Project**

DATE: March 8, 2018

On January 30, 2018, the County advertised an Invitation for Bids (IFB) #43010-18-04. The IFB included the following work:

- Cupola preparation and painting
- Statue cleaning and repair
- (2) Chimney repointing and repair
- Bird deterrent installation

Bids were received at 2:00 PM, March 1, 2018. Three (3) bids were received as follows:

Midwest Maintenance, Inc. -\$149,000.00 Vatos Painting & Contracting - \$168,000.00

Contracting Specialists, Inc. -\$192,428.23

Staff required bidders to include a breakdown of costs for the work items included in the bid. The breakdown was required to give latitude for changes on work to be completed, depending on costs. That breakdown was as follows:

Cupola preparation and painting -\$39,000.00 • Statue cleaning and repair -\$1,500.00 (2) Chimney repointing and repair -\$6,600.00 Bird deterrent installation -\$25.00 per foot Mr. Fitzgerald March 8, 2018 Page 2

These costs are specific to the work and do not include scaffolding, road closures, etc. The low bid, Midwest Maintenance, Inc. is utilizing Sunbelt Rentals for scaffolding. This is the same scaffolding company being utilized by Don Largent Roofing for the roof replacement project. The bid does not include demolition of the scaffolding, as it will remain in place for roof replacement. This has produced an overall saving to the two projects combined. This opportunity was presented to all potential bidders at the mandatory pre-bid meeting.

References of Midwest Maintenance, Inc. were checked. They are a reputable company from Ohio that has completed work in many states and specializing in historic buildings.

The contractor has indicated availability to start April 2, 2018, per the attached bid.

Prior to start of construction, performance and payment bond will be required along with an insurance certificate and contract.

Installing stainless steel bird deterrent spikes required a Certificate of Appropriateness from the City of Staunton. That Certificate was obtained on February 27, 2018. The cost of installing bird deterrent is by the linear foot. The location and final measurement will be determined after scaffolding has been installed and access to the site is gained. It is estimated that installation of the deterrent will be \$5,000 to \$6,000. Attached is a drawing showing six (6) proposed locations to be considered.

Staff recommends award of the contract to Midwest Maintenance, Inc. In addition, staff recommends appropriation of funds totaling \$166,880 which includes a 12% contingency (\$17,880) and from account number 80000-8198. The 12% contingency includes installation of the bird deterrent spikes, if approved

Please schedule for the next available Board of Supervisors meeting for consideration. If additional information is needed, please advise.

Augusta County, Virginia **Bid Form**

Project Title: Augusta County Circuit Courthouse Improvements - Cupola Painting, Statue Cleaning, Bird Deterrent Installation, Chimney Repointing/Repairing

IFB # 43010-18-04

Qualification	of B	id	ders:
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Under Virginia law, all bidders must prove their eligibility to perform and / or satisfy the requirements of

this contract before bidding. To this end, all bidders must be properly licensed or certified and have not been debarred.
License or Certificate Number: 2705147369
Note: This should also appear on the outside of your sealed bid.
Bidders must also have the capability in all respects to fully satisfy all of the contractual requirements.
Years in Business:
Indicate the length of time your firm has been in business providing this type of construction:
38 years 4 months.
References:
Indicate below a listing of at least three (3) <u>recent</u> references for whom you have provided construction of <u>similar scope and time frame</u> . Include the date service was furnished and the name and address of the person bid officer has your permission to contact.

Date	Client	Telephone Number / Contact
3/2016-7/2016	North Carolina State Capitol	(919) 807-4129
	310 N. Wilmington Street	Alan Eaton
	Raleigh, NC 27601	_
9/2016-12/2017	Lee County Courthouse	(229) 759-6000
	100 Leslie Hwy	Joey Davenport
	Leesburg, GA 31763	_
3/2016-2/2017	Bulloch County Courthouse	(912) 764-6245
	2 North Street	Faye Bragg
	Stateboro, GA 30459	

Bidder's Proposal:

The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with the County in the form included in the Invitation to Bid to perform all work as specified or indicated for the prices and within the timed indicated in this Bid and in accordance with the terms and conditions of the Invitation to Bid.

Bidder accepts all of the terms and conditions of the Invitation to Bid including the Instructions to Bidders. Specifically, the Bidder accepts without limitation those terms and conditions dealing with the disposition of Bid Security. The Bid will remain subject to acceptance for 180 (one hundred eighty) days after the Bid opening, or for such longer period of time that the Bidder may agree to in writing upon request of the County.

Bidder's representations:

In submitting this Bid, Bidder represents, as set forth in the Invitation for Bids, that:

A.	Bidder has examined and carefully studied all documents contained in the Invitation to Bid and
	the following addenda, receipt of which is hereby acknowledged.
	Addendum No.1

Addendam No. 1	
Addendum No. 2	

- B. Bidder has visited the site and become familiar with and is satisfied as to the general, local, and site conditions that may affect cost, progress, and performance of the work.
- C. Bidder is familiar with and is satisfied as to all federal, state, and local laws and regulations that may affect cost, progress, and performance of the work.
- D. Bidder has carefully studied all applicable explorations and tests including, but not limited to, subsurface and / or hazardous environmental conditions.
- E. Bidder does not consider that any further examinations, investigations, explorations, tests, studies, or data are necessary for the performance of the work at the price bid.
- F. Bidder is aware of the general nature of work to be performed by the County and others at the site that relates to the work.
- G. Bidder has given the County written notice of all conflicts, errors, ambiguities, or discrepancies that the Bidder has discovered in the Invitation to Bid and subsequent addendum, and the written resolution thereof by the County is acceptable.
- H. The Invitation for Bids and subsequent addendum are generally sufficient to indicate and convey understanding of all terms and conditions for the performance of the work for which this Bid is submitted.

Bidder further represents that this Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid; Bidder has not solicited or induced any individual or entity to refrain from bidding; and Bidder has not sought by collusion to obtain for itself any advantage over any other Bidder or over the County.

Bidder will complete the Work in accordance with the Contract Documents for the following, in accordance with the attached price schedule.

Bids shall be <u>LUMP SUM</u> and shall include <u>ALL WORK</u> necessary to complete the project to the full intent of the plans. In the event of additions or deductions to the work required by the Contract Documents, the Contractor will be paid extra or shall credit the Owner, as the case may be, on the basis of

the unit prices quoted herein. Prices shall include all overhead, profit, labor, materials, equipment and incidental work and shall be the sum total compensation payable or creditable for such items of work in place. These unit prices shall be good for the duration of the contract.

Bids will be considered irregular and may be rejected if the unit prices contained in the bid are obviously unbalanced so that they are substantially in excess of the cost analysis values as determined by the Augusta County Engineer's Office. Augusta County reserves the right to reject an individual unit price included herein.

Cupola Preparation and Painting		
(MUST BE IN NUMERIC AND WRITTEN FORMAT)	\$ 39,000.00	(NUMERIC)
Thirty Nine Thousand————————————————————————————————————		Dollars (WRITTEN)
This blank is your definite bid. Failure to correctly any circumstances. The written entry will take precedent	complete this blank will not be considerable over the numeric entry.	ered an informality under
,,,,,		
Statue Cleaning and Repair	a 1 500 00	,
(MUST BE IN NUMERIC AND WRITTEN FORMAT)	· · · · · · · · · · · · · · · · · · ·	
One Thousand Five Hundred	•••••••	-Dollars (WRITTEN)
This blank is your definite bid. Failure to correctly any circumstances. The written entry will take precedent	complete this blank will not be consid	ered an informality under
Bird Deterrent Installation		
(MUST BE IN NUMERIC AND WRITTEN FORMAT)	\$ 25.00 per foot(NUMERIC)	
Twenty Five-		Dollars (MIDITEM)
This blank is your definite bid. Failure to correctly	complete this blank will not be considered	_DOMARS (WRITTEN)
any circumstances. The written entry will take preci	edence over the numeric entry.	
Chimney Repointing and Repair		
(MUST BE IN NUMERIC AND WRITTEN FORMAT)	\$ 6,600.00	(NUMERIC)
•		
Six Thousand Six Hundred This blank is your definite bid. Failure to correctly		Dollars (WRITTEN)
any circumstances. The written entry will take prec	complete this blank will not be consided edence over the numeric entry.	iered an informatity under
TOTAL BASE BID		
(MUST BE IN NUMERIC AND WRITTEN FORMAT)	\$ 149,000.00	(NUMERIC)
One Hundred Forty Nine Thousand————————————————————————————————————	annolete this blank will not be consi	-Dollars (WRITTEN)
any circumstances. The written entry will take prec	edence over the numeric entry.	sered an intormatity under
•	•	
Price of Demobilizing Scaffolding \$_0.00	(Please see page 41, #22	of Special Terms and
Conditions for information)	/ And hada it i um	

EARLIEST POSSIBLE START DATE: April 2, 2018

Firm Name and Address:

Midwest Maintenance, Inc.

Telephone @37) 773-9236

101 Fox Drive

Fax (937) 773-8645

Piqua, OH 45356

Signature:

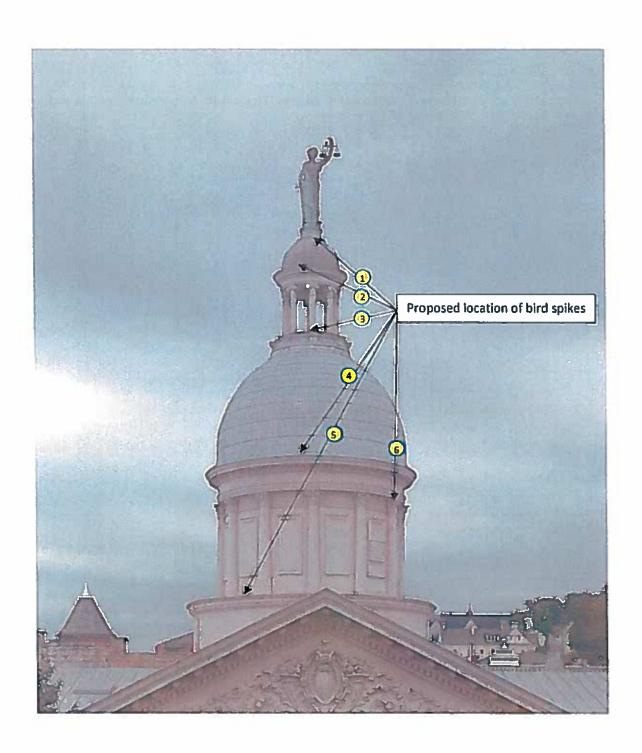
Date: 2/28/2018

Type/Print: William J. Meyer

Title: President

EIN#: 31-0971116

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The Virginia Commission for the Arts | Local Government Challenge Grants

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Grants / Creative Communities Partnership Grants

Purpose

Formerly Local Government Challenge Grants, Creative Communities Partnership Grants encourage local governments to support the arts.

Description

budgets or arts programming by parks and recreation departments, may be granted either by a local arts The Commission will match, up to \$4,500, subject to funds available, the tax monies given by independent town, city, and county governments to arts organizations. The money, which does not include school arts commission/council or directly by the governing board.

Eligible Applicants

independent city, town, or county governments in Virginia.

Eligible Activities

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Virginia Commission for the Arts Main Street Centre

Back to top

600 East Main Street, Suite 330

Richmond, Virginia 23219 (804) 225-3132

Contact Us

Grants to independent arts organizations for arts activities in the locality. The Commission does not match payments paid to performers for specific performances. Local governments seeking such funding should apply in the Performing Arts Touring Assistance Program.

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W-9 Form Requirement

All organizations applying to the Virginia Commission for the Arts are required to provide a W-9 Form, Download a W-9 form, HERE.

DUNS Number Requirement

All applicants must include their DUNS number when applying for a grant, Obtaining your DUNS number is a free, straightforward process. For more information, click here.

Deadlines

The online application is due on April 2, 2018 by 5:00 p.m. for local government grants awarded in 2018-

NOTE: A local government that has not approved its budget by the grant deadline may apply conditionally and confirm the application as soon as possible.

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Amount of Assistance

Up to \$4,500, subject to funds available. The local government match must be from local government

funds; federal funds may not be included.

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Criteria for Evaluating Applications

- Artistic quality of the organizations supported by the city/county/town
- Clearly defined policies and procedures for awarding local funds to arts organizations

http://www.arts.virginia.gov/grants_local.html

- Degree of involvement of artists and arts organizations in the local process of awarding grants
- Community impact including number of participants, duration of program, and other public and private sector involvement
- Description of ongoing local government support for arts programs and funding

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Application Review/Payment Procedure

- 1. Local governments submit complete application forms by the deadline.
- 2. The Commission staff reviews each application for completeness and eligibility.
- 3. The Commission staff makes recommendations on levels of funding for each application.
- 4. The Commission board reviews the staff recommendations and takes final action on the applications
 - Commission will pay the grant in full after receiving this confirmation no fater than February 1, 2019. Commission that its governing board has appropriated the matching funds and the funds from the government's approved 2018-2019 budget or a copy of the check (s) to the sub grantee (s). The 5. After confirmation of the grant award, each local government will confirm in writing to the Commission. This confirmation must take the form of the appropriate page of the local

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Application and Final Report Forms

- Creative Communities Partnership Certification of Assurances
- Creative Communities Partnership Sub Grantee Information Form
- ONLINE grants system, HERE: https://www.grantinterface.com/Home/Logon?urlkey=vca

T. 804-225-3132

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Connect with us:

Jennifer Whetzel

From: Beth Hodge <director@saartcenter.org>

Sent: Monday, March 05, 2018 3:58 PM

To: mmeyerhoeffer@co.augusta.va.us; Angela Michael; Jennifer Whetzel

Cc: mhbush@comcast.net; mconner@augusta.k12.va.us

Subject: county/state grant for the arts

For Tim, Jennifer, and Melissa,

I wanted to touch base with you for our usual request - along with the Stonewall Brigade Band, and ShenanArts - for the Local Government Shared Challenge Grant. All information is the same as last year. I remember that the Board of Supervisors indicated last year that they hoped to continue this grant for us. Please let me know if there is anything you need.

Many thanks, Belh

Beth Hodge, Executive Director Staunton Augusta Art Center 540-885-2028 Regular Meeting, Wednesday, February 14, 2018, 7:00 p.m. Government Center, Verona, VA,

PRESENT: Gerald W. Garber, Chairman

Carolyn S. Bragg-Vice Chairman

Terry L. Kelley, Jr. Michael L. Shull Wendell L. Coleman Marshall W. Pattie Pam L. Carter

Timothy K. Fitzgerald, County Administrator Jennifer M. Whetzel, Deputy County Administrator John Wilkinson, Director of Community Development

Leslie Tate, Planner

James R. Benkahia, County Attorney Angle Michael, Executive Assistant

VIRGINIA:

At a regular meeting of the Augusta County Board of Supervisors held on Wednesday, February 14, 2018, at 7:00 p.m., at the Government Center, Verona, Virginia, and in the 242nd year of the Commonwealth....

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Chairman Garber welcomed the citizens present.

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The following student from the Buffalo Gap High School led us with the Pledge of Allegiance:

Kieland Chandler is a senior at Buffalo Gap High School. She attends the Shenandoah Valley Governors School. Ms. Chandler is the Executive President for the Student Council and serves as secretary of the National Honor Society. She is also a member Art Honor Society and plays volleyball, basketball and softball. Ms. Chandler plans to attend the University of Virginia and study chemistry.

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Pam Carter, Supervisor for the Pastures District, delivered the invocation.

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AMERICAN RED CROSS PROCLAMATION

Ms. Bragg moved, seconded by Mr. Shull that the Board adopt the following proclamation:

AMERICAN RED CROSS MONTH 2018

WHEREAS, THE American Red Cross saw a record-breaking year in 2017 of challenging domestic and international response efforts. Through the support of its volunteers, in just 45 days, the Red Cross responded to six of the largest and most complex disasters of 2017 including back-to-back hurricanes, the deadliest week of wildfires in California history, and the horrific mass shooting in Las Vegas. In addition, the Red Cross responded to nearly 50,000 home fires in 2017, providing casework assistance to help 76,000 families recover, and

WHEREAS, in Augusta County, the Red Cross has a long history of helping our neighbors in need. The Central and Shenandoah Chapter, Virginia region, assisted with more than 150 local disasters in the past year alone. They installed nearly 1,500 smoke alarms and reached thousands of people with fire safety information. In our area, the Red Cross handles an average of 350 emergency military calls every year and collects an average of 12,000 units of blood from our generous blood donors; and

WHEREAS, March is American Red Cross Month, a special time to recognize and thank the Red Cross

AMERICAN RED CROSS PROCLAMATION (CONT'D)

volunteers and donors who give of their time and resources to help members of the community. The Red Cross depends on these local heroes to deliver help and hope during a disaster. We appliated our heroes here in Augusta County who give of themselves to assist their neighbors when they need a helping hand, and

WHEREAS, across the country and around the world, the American Red Cross responds to disasters big and small. It collects about 40 percent of the nation's blood supply; provides 24-hour support to military members, veterans and their families; teaches millions lifesaving skills such as lifeguarding and CPR; and through its Restoring Family Links program, connects family members separated by crisis, conflict or migration; and

WHEREAS, The Augusta County Board of Supervisors supports the American Red Cross mission to prevent and alleviate human suffering in the face of emergencies. Our community depends on the American Red Cross, which relies on donations of time, money and blood to fulfill its humanitarian mission, and

NOW, THEREFORE, BE IT PROCLAIMED. The Augusta County Board of Supervisors do hereby proclaim March 2018 as American Red Cross Month

Vote was as follows:

Yeas: Garber, Bragg, Kelley, Shull, Coleman, Pattie

and Carter

Nays: None

Motion carried.

MATTERS TO BE PRESENTED BY THE PUBLIC

Jon Tsakis of 1279 Nova Drive, Waynesboro, gave an update on the Stuarts Draft Town Center, LLC rezoning issue. An agreement has been made to keep the existing drainage pipe and add two additional 60 inch pipes. Mr. Tsakis will keep the engineering department informed of the progress and would like this rezoning to be placed on the February 28 agenda for Board approval.

Ms. Bragg reminded everyone that this is the project for KEYS Academy in Stuarts Draft. She requests adding this to the February 28, 2018 meeting agenda.

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BOARD OF ZONING APPEALS ANNUAL REPORT

Sandy Bunch, Zoning Administrator, showed a PowerPoint presentation and reviewed the Board of Zoning Appeals Annual Report. The Board meets the first Thursday of every month. They heard 62 requests for Special Use Permits and 57 of those were approved. There was one Public Hearing regarding a variance from the flood plain ordinance and was approved. Also approved were 14 extensions of time. Special Use Permit requests have increased slightly for 2017. The Board received five requests for dog kennels and all five were approved.

.

PLANNING COMMISSION ANNUAL REPORT

Leslie Tate, Planner, showed a PowerPoint presentation and reviewed the Planning Commission Annual Report. The Planning Commission held eight regular meetings on the second Tuesday of the month in 2017. The Commission had three rezoning requests and two Sourcewater Protection Overlay requests. Acreage was lower compared to 2016, which included the large Blue Mountain Property. The significant portion of the

PLANNING COMMISSION ANNUAL REPORT (CONT'D)

Planning Commissions time was spent in ordinance amendments. There were ten zoning and subdivision ordinance amendments. The Planning Commission recommended approval of all of the ordinance amendments except for one.

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MIDDLE RIVER AND CRIMORA-MADRID AGRICULTURAL AND FORESTAL DISTRICT RENEWALS

The Board discussed the renewal process.

John Wilkinson, Director of Community Development, stated that Augusta County currently has four Agricultural and Forestal Districts. These districts were created by the Board of Supervisors at the request of landowners as a means to protect and enhance agricultural and forestal land in the County. The land in these districts automatically qualify for land use if the qualifying requirements are met. The Agricultural and Forestal Districts have a 10 year term. The Middle River and Crimora-Madrid districts are set to expire on November 28, 2018. The Board of Supervisors must decide if the districts should be continued, terminated or modified.

The Board agreed to sending letters to the land owners of these districts.

WAIVERS- NONE

CONSENT AGENDA

Ms. Bragg moved, seconded by Mr. Shull, that the Board approve the consent agenda as follows:

MINUTES

Consider minutes of the following meetings:

- Special Meeting, Monday, January 22, 2018
- Staff Briefing, Monday, January 22, 2018
- Regular Meeting, Wednesday, January 24, 2018

CLAIMS

Consider claims paid since January 1, 2018.

Vote was as follows: Yea

Yeas: Garber, Bragg, Kelley, Shull, Coleman, Pallie

and Carter

Nays: None

Motion carried.

(END OF CONSENT AGENDA)

MATTERS TO BE PRESENTED BY THE BOARD

Mr. Shull stated that three board members attended a meeting at the White House. At this meeting, agriculture and internet were discussed. The Market Animal Show Committee is asking for funding and with budget coming up it will need to be reviewed.

Mr. Fitzgerald pointed out that Chairman Garber is planning to meet with the Chair of the Ag Committee to let them know how much funding is available and suggest coming to the Board of Supervisors for approval to use the available funding.

Mr. Shull would like to look at the tax rates from other Counties and compare them to Augusta County. He would like to compile a report to look at growth over the past several vears.

Mr. Coleman thanked the ones from the Board that were able to attend the White House meeting.

Ms. Carter would like any follow-up regarding the White House meeting to be forwarded to her.

Mr. Shull stated that there have been several emails from the special assistants that have been received asking for ideas to be sent so the ideas can be reviewed.

Ms. Bragg suggests compiling ideas and sending it as a whole.

Mr. Shull stated that it was an honor to be invited to this meeting.

Ms. Bragg attended the Augusta County Middle School STEM Program at Expo. There were 270 students and 170 projects which were amazing and an eye opener. She also attended the Augusta County Fire Department Banquet. The Board traveled to Richmond for Government Day and talked to the Delegates on issues. The Market Animal Show gave a presentation. Shenandoah Valley Partnership is doing a program on February 23 at Blue Ridge Community College on a new air service at Shenandoah Valley Regional Airport. Business Staffing had a ribbon cutting for their new location in Fishersville.

Dr. Pattie attended the Market Animal Banquet at Expo and it was well attended. Any money the Board donates needs to be specific to operations. There are questions that have not been answered on the new facility for the Market Animal Show. The White House meeting was successful. It's important to get ideas together for them to review. He recommends letting community members work together and do the footwork of putting ideas together so when things are proposed it has been well thought out.

Mr. Kelley stated that one interesting point from the White House meeting was when the Secretary of Interior pointed out that when the Government shut down this time compared to the last, this President said the National Parks would not be shut down. They do not belong to the Government, they belong to the people. Mr. Kelley attended Swoope and Company 10's Banquet. He also attended the meeting on the Comp Plan for Mill Place Commerce Park.

Mr. Garber stated that his dinner will need to be moved to a different date. The Board chose March 5 for the dinner.

Mr. Shull pointed out that there were close to 600 in attendance for the Market Animal Banquet.

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MATTERS TO BE PRESENTED BY STAFF

Timothy Fitzgerald, County Administrator discussed the following issues:

1) CSPDC Transit Funding letter of request was received. There was a pilot program previously brought up and didn't have the interest to happen. The scope of that project has been reduced. A bus service would run five days a week from Staunton to Charlottesville. As part of this program, there was a grant to be applied for and the grant required a local match. The local match total was \$70,000, of which Augusta County was asked for a commitment of \$14,000.00 a year for the next three years. The grant deadline was February 1 and the County did not commit to the \$14,000.00. This funding will show up in the budget as a budget request. Staunton is able to commit and Waynesboro is not able to commit after looking at their budget.

Mr. Coleman stated that the funding had to do with the number of commuters per destination. Augusta County has 306 commuters with Stuarts Draft and Fishersville having the greatest number. There is a fee associated with this service.

Dr. Pattie stated that there is definitely benefits with this program.

- VLGMA Winter Conference is Thursday and Friday in Charlottesville. The agenda appears to be informative.
- 3) Leslie Tate, Planner, gave an update on the Mill Place Commerce Park zoning. Two business owners attended a meeting previously concerning the Mill Place zoning. It was suggested that 50,000 square feet of warehousing is low and it should be pushed to 100,000,00. There was discussion of office uses. Retail has been eliminated as a use with the proposed draft. Offices would be permitted in area one and area two would be the hotel and conference center. Every area of the park would have full range of industrial uses. The Board's direction is needed of how to move forward.

Ms. Bragg suggests the Board reviewing the information and placing it on the Staff Briefing agenda.

Ms. Carter asked if increasing the warehouse would place the County in a better position.

Ms. Tate stated that it may be beneficial for future use. There would need to be conditions written in the zoning.

Mr. Coleman points out that it is difficult to make a decision with not being able to hear the actual conversation at the meeting. It's important to protect the investment. What is already there and what is planned is impressive.

Ms. Carter would like to hear from more owners or occupants.

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CLOSED SESSION

On motion of Ms. Bragg, seconded by Mr. Shull, the Board went into closed session pursuant to:

- (1) the real property exemption under Virginia Code § 2.2-3711(A) (3) [discussion of the acquisition for a public purpose, or disposition, of real property]:
- a) Ladd Elementary School
- b) Verona Elementary School
- c) Augusta County Courthouse
- d) Mill Place Commerce Park
- (2) the economic development exemption under Virginia Code § 2.2-3711(A) (5)

CLOSED SESSION (CONT'D)

[discussion concerning a prospective business or industry or the expansion of an existing business or industry where no previous announcement has been made of its interest in locating or expanding its facilities in the county]:

- flex storage facilities, Office space, space, manufacturing facilities, utility and mixed use development
- (3) the legal counsel exemption under Virginia Code § 2.2-3711(A) (7) (consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, and consultation with legal counsel regarding specific legal matters requiring the provision of legal advice by such counsel, as permitted under subsection (A) (7):
- a) Ladd Elementary School
- b) Verona Elementary School
- c) Augusta County Courthouse
- d) Mill Place Commerce Park

On motion of Mr. Kelley, seconded by Mr. Shull, the Board came out of Closed Session.

Vote was as follows:

Yeas: Garber, Bragg, Kelley, Shull, Coleman, Pattie

and Carter

Nays: None

Molion carried.

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The Chairman advised that each member is required to certify that to the best of their knowledge during the closed session only the following was discussed:

- Public business matters lawfully exempted from statutory open meeting requirements, and
- Only such public business matters identified in the motion to convene the executive session.

The Chairman asked if there is any Board member who cannot so certify.

Hearing none, the Chairman called upon the County Administrator/ Clerk of the Board to call the roll noting members of the Board who approve the certification shall answer AYE and those who cannot shall answer NAY.

Roll Call Vote was as follows:

Yeas: Garber, Bragg, Kelley, Shull, Coleman, Pattie and Carter Nays: None

Motion carried.

The Chairman authorized the County Administrator/Clerk of the Board to record this certification in the minutes.

February 14, 20	18, at 7:00 p.m.
	* * * * * * * * * * * * * * *
MILL PLACE COMMERCE Mr. Kelley moved, second Session.	EPARK ed by Mr. Shull, to negotiate real estate as directed in Closed
Vote was as follows:	Yeas: Garber, Kelley, Coleman, Pattie and Carter Nays: Shull, Bragg
Motion carried.	
	ness to come before the Board, Or. Pattie moved, seconded by um subject to call of the Chairman.
Vole was as follows:	Yeas: Garber, Bragg, Kelley, Shull, Coleman, Pattie and Carter
	Nays: None
Motion carried,	

County Administrator

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Chairman

Staff Briefing Meeting, Monday, February 26, 2018, 1:30 p.m., Government Center, Verona, VA.

PRESENT: Gerald W. Garber, Chairman

Carolyn S. Bragg-Vice Chairman

Terry L. Kelley, Jr. Michael L. Shull Wendell L. Coleman Marshall W. Pattie Parr L. Carter

Timothy K. Fitzgerald, County Administrator Jennifer M. Whetzel, Deputy County Administrator John Wilkinson, Director of Community Development

James R. Benkahla, County Attorney

Misty Cook, Finance Director

Leslie Tate, Planner

VIRGINIA: At an adjourned meeting of the Augusta County Board

of Supervisors held on Monday, February 26, 2018, at 1:30 p.m., at the Government Center, Verona, Virginia,

and in the 242nd year of the Commonwealth....

MURPHY DEMING COLLEGE OF HEALTH SCIENCES

The Board received a presentation by Dr. Deborah Greubel on future plans for Murphy Deming College of Health Sciences.

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VDOT ROADS

 Don Komara, Residency Administrator, discussed the VDOT status report of February 26, 2018.

The Board accepted the report as information.

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ECONOMIC DEVELOPMENT

 Amanda Glover, Director of Economic Development, discussed the Economic Development monthly report of January, 2018.

The Board accepted the monthly report as information,

2) Leslie Tate, Planner, discussed the Mill Place Commerce Park rezoning.

The Board authorized placing on the February 28, 2018 regular meeting agenda.

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FIRE AND RESCUE

Carson Holloway, Fire Chief, discussed the Fire and Rescue monthly report of January, 2018.

The Board accepted the monthly report as information.

ASAP ANNUAL REPORT

The Board received a presentation by staff on the ASAP Annual Report.

The Board accepted the report as information.

LIBRARY ANNUAL REPORT

The Board received a presentation by staff on the Library Annual Report.

The Board accepted the report as information.

RECYCLING COMMITTEE ANNUAL REPORT

The Board received a presentation by staff on the Recycling Committee Annual Report.

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The Board accepted the report as information.

BUILDING INSPECTION ANNUAL REPORT

The Board received a presentation by staff on the Building Inspections Annual Report.

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The Board accepted the report as information.

ORDINANCE REVIEW

Leslie Tate, Planner, discussed the Ordinance Review Committee's recommendations to advertise for the following public hearings:

- 1. Section 25-77.4 Lot frontage in general. Exceptions.
- 2. Section 25-75.1.1 Definitions.
- 3. Section 25-20. Utility lots.
- Section 25-33. Design and construction standards.
- 5. Section 25-673. Site plan contents.
- Section 25-68.7. Bonding and Section 25-68.8. Removal, maintenance and safety.
- 7. Section 25-74.H. Public accommodation facilities.
- Section 25-74.I. Limited business and industries in agriculture zones.
- Section 25-74.R. Short term rentals, bed and breakfasts, and vacation rentals.
- 10. Section 25-74.S. Residential care facilities.
- 11. Section 25-74.T. Special event facilities and meeting places.

The Board authorized advertising for public hearing.

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PLANNING COMMISSION/PUBLIC HEARING

Ms. Tate discussed the following:

- 1) Update on Draft Solar Ordinance.
- 2) Discussed the tabled public use overlay rezoning request for Stuarts Draft Town Center, LLC.

The Board authorized placing Stuarts Draft Town Center, LLC on the February 28, 2018 regular meeting agenda.

3) Discussed an ordinance to amend Chapter 19. Service Charges and Permit Fees. Article I Zoning and Subdivision of Augusta County Code.

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The Board authorized placing on the February 28, 2018 regular meeting agenda.

WAIVERS/ VARIANCES - NONE MATTERS TO BE PRESENTED BY THE BOARD - NONE

MATTERS TO BE PRESENTED BY STAFF

Mr. Fitzgerald discussed the following:

- 1) Fannie Thompson House
- 2) Tax Rales and Growth handoul
- 3) Broadband Committee description
- 4) Pipeline Section 106 comments

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CLOSED SESSION

On motion of Ms. Bragg, seconded by Mr. Shull, the Board went into closed session pursuant to:

- the personnel exemption under Virginia Code § 2.2-3711(A) (1) [discussion, consideration or interviews of (a) prospective candidates for employment, or (b) assignment, appointment, promotion, performance, demotion, salaries, disciplining or resignation of specific employees):
 - a) Boards and Commissions
 - b) Board of Supervisors
- the economic development exemption under Virginia Coda § 2.2-3711 (A) (5) [discussion concerning a prospective business or industry or the

expansion of an existing business or industry where no previous

CLOSED SESSION (CONT'D)

announcement has been made of its interest in locating or expanding its facilities in the county]:

- a) Proposed Office space, flex space, storage facilities, manufacturing facilities, utility and mixed use development
- b) Ladd Elementary
- (3) the legal counsel exemption under Virginia Code § 2.2-3711(A) (7) [consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, and consultation with legal counsel regarding specific legal matters requiring the provision of legal advice by such counsel, as permitted under subsection (A) (7)]:
 - a) Mill Place Commerce Park

On motion of Ms. Bragg, seconded by Mr. Shull, the Board came out of Closed Session.

Vote was as follows:

Yeas: Bragg, Garber, Shull, Coleman, Kelley, Pattie,

and Carter

Nays: None

Motion carried

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The Chairman advised that each member is required to certify that to the best of their knowledge during the closed session only the following was discussed:

- Public business matters lawfully exempted from statutory open meeting requirements, and
- Only such public business matters identified in the motion to convene the executive session.

The Chairman asked if there is any Board member who cannot so certify.

Hearing none, the Chairman called upon the County Administrator/ Clerk of the Board to call the roll noting members of the Board who approve the certification shall answer AYE and those who cannot shall answer NAY.

Roll Call Vote was as follows:

AYE:

Bragg, Garber, Shull, Coleman, Kelley, Pattie

and Carter

NAY:

None

The Chairman authorized the County Administrator/Clerk of the Board to record this certification in the minutes.

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	ness to come before the Board, Ms. Bragg moved, seconded ourned subject to call of the Chairman.
Vote was as follows:	Yeas: Coleman, Bragg, Garber, Kelley, Shull, Pattie, and Carte Nays: None
Motion carried.	

Chairman

County Administrator

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		DESCRIPTION				
9450	ADVANCED TELEPHONE & DATA	REPAIRS & MAINT - CONTRACT	110.00	110.00	- Contract of the contract of	•
9451	BATTERIES PLUS LLC	MISCELLANEOUS SUPPLIES	225.00	225.00	•	
9452	COUNTY OF AUGUSTA HEALTH	SELF INSURANCE	250,477.02	•	•	250,477.02
9453	DIXIE GAS & OIL CORP.	PROPANE	672.48	672.48	· · · · · · · · · · · · · · · · · · ·	•
9455	KPD. INC. PORT-A-JOHNS	RENTAL	785.00	785.00	•	•
9456	ROCKINGHAM COOPERATIVE	POWER EQUIP SUPPLIES	57.99	57.99	-	•
9457	SAFEWARE, INC.	HAZ MAT	583.00	•	-	583.00
9458	SOUTHERN ELEVATOR	BLDG MAINT	240.75	240.75		
9459	STAUNTON STEAM LAUNDRY	OFFICE SUPPLIES	51.32	51.32	4	•
9460	THE PENWORTHY COMPANY	BOOKS	289.14	289.14	•	•
9464	ACE HARDWARE-VERONA	EQUIPMENT	490.42	331.74	· ·	158.68
9465	AIR SPECIALISTS OF VA INC	MAINT SERVICE CONTRACT	400.00	400.00	Þ	•
9466	AUGUSTA PAINT	MISCELLANEOUS SUPPLIES	376.70	358.11	•	18.59
9467	BOBBY'S TOWING SERVICE	REFUSE COLLECTION	67,550.32	67,550.32		
9468	CAROLINA DIGITAL PHONE	TELEPHONE SERVICE	2,161.85	1,929.50	232.35	•
9470	COMMONWEALTH DISTR. LLC	JANITORIAL SUPPLIES	675.68	675.68	•	editions of the disconnection of the first of the state o
9471	COUNTY OF AUGUSTA HEALTH	SELF INSURANCE	466,411.27	•	•	466,411.27
9473	FISHER AUTO PARTS, INC.	STREET SIGN SUPPLIES	247.45	247.45	•	Annual design of a state of the
9476	JENKINS SECURITY SERVICE	REPAIRS & MAINT - CONTRACT	93.10	93.10	•	•
9477	OFFICE DEPOT	OFFICE SUPPLIES	1,524.01	1,524.01	•	
9478	R.L. MEADOWS ELECTRICAL	MISCELLANEOUS SUPPLIES	465.00	465.00	•	
9479	RXBENEFITS INC	SELF INSURANCE	126,710.16	•	1	126,710.16
9480	SHEN.VALLEY ELECTRIC COOP	ELECTRIC SERVICE	77,36	77.36	•	
9481	STAUNTON STEAM LAUNDRY	UNIFORMS	06.899	668.90	•	•
9482	TOWN POLICE SUPPLY	POLICE SUPPLIES	1,145.80	•	1	1,145.80
9483	XEROX CORP.	OFFICE SUPPLIES	3,074,63	2,310.05	764.58	•
9486	ATLANTIC TACTICAL	TACTICAL UNIT EXPENSES	171.20	171.20	4	•
9488	CENTRAL VIRGINIA RENTAL	HAZ MAT	10.88	•	•	10.88
9469	CLEAR COMMUNICATIONS	VEHICLE MAINT & SUPPLIES	478.10	478.10	•	
9490	COMMONWEALTH DISTR. LLC	JANITORIAL SUPPLIES	155.27	155.27	-	•
9491	COUNTY OF AUGUSTA HEALTH	SELF INSURANCE	293,157,11	•	•	293,157.11
9492	DEMCO INC	LIBRARY MATERIAL & SUPPLIES	538.89	538.89	•	-
9496	FERGUSON ENTERPRISES INC	MISCELLANEOUS SUPPLIES	88.31	88.31	- Control of the cont	•
9499	JENKINS SECURITY SERVICE	MISCELLANEOUS SUPPLIES	54.75	54,75		•
9500	JIM SNEAD FORD	VEHICLE SUPPLIES	3,801.89	3,801.89		•
1020	TOUTO TOUTO		637.02	561.24	•	75.78

02/01/18 to 02/28/18

MISC	•	•	525.75	•	** marginishes summer yang dan daya Masan Masana		•	•	3,173.73	251,528.86	1	•	•	28.90		•	•	•	1	•	•	ŧ	•	•	•				•	Sec	430.00	4	•	164.51	•	13,132.88
CENTRAL	•	•	•	•	•	•		•	•	•	•	•	•	of the state of th	•	•	•		•	•	•	•	•	•	•	•	•	•	•	•	•	*:	*	•	2,818.01	•
GENERAL	190.00	10.29	2,872.79	51.32	111.11	56.03	850.00	860.00	66.91	3	559.86	950.00	12.00	28.89	1,427.70	1,208.76	153.25	313.25	78.83	62.67	1,275.00	51.02	1.72	240.00	38.75	211.34	191.25	1,561.11	808.54	550.00	•	3,895.00	3,571.58	273.25	8,535.83	•
TOTAL	190.00	10.29	3,398.54	51.32	111.11	56.03	850.00	860.00	3,240.64	251,528.86	559.86	950.00	12.00	57.79	1,427.70	1,208.76	153.25	313.25	78.83	62.67	1,275.00	51.02	1.72	240.00	38.75	211.34	191.25	1,561,11	808.54	550.00	430.00	3,895.00	3,571.58	437.76	11,353.84	13,132.88
DESCRIPTION	MISCELLANEOUS SUPPLIES	EASEMENT SUPPLIES	ELECTRIC SERVICE	OFFICE SUPPLIES	MAINT SERVICE CONTRACT	TACTICAL UNIT EXPENSES	TOWER	RENT	VEHICLE MAINT & SUPPLIES	SELF INSURANCE	FURNITURE	CUSTODIAL SERVICES	MISCELLANEOUS SUPPLIES	TELEPHONE SERVICE	STE	OFFICE SUPPLIES	VEHICLE SUPPLIES	PLACEMENTS	REPAIRS & MAINT - CONTRACT	REIMBURSEMENT	MAINT SERVICE CONTRACT	TELEPHONE SERVICE	TELEPHONE SERVICE	33	OFFICE SUPPLIES	POWER EQUIP SUPPLIES	REPAIRS & MAINT - CONTRACT	EMS SUPPLIES	EMS SUPPLIES	TEXTBOOKS	VEHICLE MAINT & SUPPLIES	AMMO RANGE SUPPLIES	NATURAL GAS CONSUMPTION	TELEPHONE SERVICE	ELECTRIC SERVICE	EQUIPMENT
PAYEE	R.L. MEADOWS ELECTRICAL	ROCKINGHAM COOPERATIVE	SHEN VALLEY ELECTRIC COOP	STAUNTON STEAM LAUNDRY	XEROX CORP.	ATLANTIC TACTICAL	ATLANTIC TECHNOLOGY	BRUBECK LIVING TRUST	CLEAR COMMUNICATIONS	COUNTY OF AUGUSTA HEALTH	DEMCO INC	H & R CONTRACTORS INC	JENKINS SECURITY SERVICE	LANGUAGE LINE SERVICES	NEW HOPE RURITAN CLUB	OFFICE DEPOT	SELECT CUSTOM APPARATUS	UNIQUE MANAGEMENT SERVICE	WAYNE OXYGEN & WELDING	ANGIE MICHAEL	APPLE DOOR CO.	AT&I	AT&T	AUGUSTA COUNTY GENERAL	BCT	BEVERAGE TRACTOR &	BLAUCH BROTHERS INC	BOUND TREE MEDICAL, LLC	BRIDGEWATER PHARMACY	CENTRAL SHEN.EMS COUNCIL	CHECKERED FLAG GRAFFIX	CLYDE ARMORY	COLUMBIA GAS	COMCAST	DOMINION ENERGY VIRGINIA	FIRE & SAFETY EQUIPMENT
CHECK# PAYEE	9502	9504	9505	9206	9507	9508	9509	9510	9511	9512	9513	9516	9518	9519	9520	9521	9522	9523	9524	507123	507125	507126	507127	507129	1		507133	507134	507135	507138	507139	507140	507143	507144	507146	507149
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	STATE OF THE PARTY	DANEE	NESCRIPTION	TOTAL	GENERAL	CENTRAL	MISC
-	COTACA	DOMEST SANDOON YOUR	REPORTS	3,500.00	3,500.00		•
2010201	207 (2)			3.058.00	3.058.00	4	•
20180201	507152	HARTFORD FIRE INSURANCE	INSUKANCE	2000	20 1		the second of the second secon
20180201	507154	HOLLY M RASHEED	REIMBURSEMENT	15.75	15.70	•	b
20180201	507156	INGRAM LIBRARY SERVICES	BOOKS	366.50	366.50		
20180201	507158	JAMES BENKAHLA	REIMBURSEMENT	1.00	1.80	1	And the control of the property of the control of t
20180201	507180	LOHN BENNER	REIMBURSEMENT	31.37	31.37	•	•
20100201	507161	IONES AND BARTIETT	TEXTBOOKS	1,496.56	1,496.56	d	•
20100201	607162	ENICO	MAINT SERVICE CONTRACT	13,302.00	13,302.00	•	
20100201	507163	EXIS NEXIS MATTHEW	DUES	125.43	125.43	•	
20180201	507164	ONE FOLINTAIN LANDSCAPE &	SNOW REMOVAL	225.00	225.00	•	•
20180201	507166	MATT CARTER	REIMBURSEMENT	425.25	425.25	I de la company	•
20180201	507167	MATTHEW BOOHER	REIMBURSEMENT	73.08	73.08	P	•
20180201	50716R	C.A.	TELEPHONE SERVICE	12.36	12.36	• manufacture and a second	
26180201	507171	MIDWEST TAPE	BOOKS	968.80	968.80	6	
20180201	507173	NAFECOINC	WEARING APPAREL	231.25	231.25	•	
20180201	507176	PAUL OBAUGH FORD INC	VEHICLE SUPPLIES	48.30	48.30	•	• ***
20180201	507177	PREMIER AUTO BODY OF STAU	VEHICLE MAINT & SUPPLIES	3,220.10	3,220.10	•	•
20180201	507178	OUILL CORP	OFFICE SUPPLIES	129.90	129.90	4	•
20180201	507179	REBECCA CALE	DUMP LEASE	180.00	180.00	-	•
20180201	507181	SHANE A & CANDICE M KNOUS	REIMBURSEMENT	143.39	•	P	143.39
20180201	507182	SHENANDOAH AWARDS	GART	160.00	160.00	•	•
20180201	507183	SHENANDOAH SIGN CO	EQUIPMENT	248.00	248.00	•	•
20180201	507184	SHENANDOAH VALLEY	OFFICE SUPPLIES	248.00	248.00	1	•
20180201	507185	SHI INTERNATIONAL CORP	IT SUPPLIES	330.50	50.50	Open and the second secon	280.00
20180201	507186	SHIELDS INVESTMENT COLLC	RENT	1,950,00	•	•	1,950.00
20180201	507187	STAPLES ADVANTAGE	OFFICE SUPPLIES	145.44	145,44	•	•
20180201	507189	THE DAILY NEWS LEADER	NEWSPAPERS	23.00	23.00	4	
20180201	507191	TREASURER OF VIRGINIA	TELEPHONE SERVICE	132.90	132.90	•	Commence of the Commence of th
20180201	507192	V.A.A.O.	DUES	210.00	210.00	•	
20180201	507193	VA.REC.& PARK SOCIETY.INC	DUES	41.00	41.00	•	•
20180201	507194	VALLEY LAW PLC		120.00	120.00	•	•
20180201	507195	VERIZON WIRELESS	TELEPHONE SERVICE	80.02	80.02	•	•
20180201	507198	VIRGINIA LIBRARY ASSOC.	ADVERTISING	100.00	100.00	- Annual Control of Control	
20180201	507199	WAGNER TREE SERVICE	MAINTENANCE	1,000.00	1,000.00	•	•
20180201	507200	WALMART COMMUNITY SYNCB	CARE PROGRAM SUPPLIES	866.80	966.80	•	-
20180201	507201	WEST	LAW BOOKS	263.00	263.00	•	
		And the second s					

A/P DISTRIBUTION BY CHECK #

		DESCRIPTION	TAIO!	GENERAL	CENIRAL	200
œ	INGRAM LIBRARY SERVICES	BOOKS	1,551.01	1,551.01	The state of the s	
1	1	EMS SUPPLIES	65,66	99.59	•	
	- (VEHICLE MAINT & SUPPLIES	375.00	375.00	•	•
<u> </u>	i	DOWER FOLID SLIPPI IES	809,46	809.46	•	•
+		SCOO DEVE	22,000.00	•	•	22,000.00
+	1	WATER & SEWER SUPPLIES	1,852.20	1,193.15	659.05	
+	-	TELEPHONE SERVICE	10,198.39	8,501.09	1,697.30	
20100200 002000000000000000000000000000			14,971.30	14,096.25	•	875.05
1		OFFICE SUPPLIES	280.00	280.00	•	•
1	-	TOURISM DEVE	1,176.00	1,176.00	-	•
1		BOOKS	630.91	630.91	•	•
1		FOAM	4,655.25	4,655.25	4	•
1		WEARING APPAREL	454,08	454.08	•	
1	ľ	TOURISM DEVE	150.00	150.00	•	1
1		ATHLETIC SUPPLIES	00.066	00.066	•	•
1	j.	VEHICLE MAINT & SUPPLIES	3,329,04	3,329.04	•	
1	ì	GART	98.40	98.40	•	•
1	1	EMS SUPPLIES	412.99	412.99	•	* Annal Control of the Annal of
1		GART	200.00	200.00	•	•
	L	GART	805.00	805.00	-	•
1	1	TELEPHONE SERVICE	761.95	761.95	9	•
1		IT SUPPLIES	360.00	200.00	•	160.00
<u> </u>	1	MISCELLANEOUS SUPPLIES	64.60	64.60	•	
+		CARE PROGRAM SUPPLIES	142.17	142.17	•	•
<u> </u>	7	DUES	248.50	248.50	•	•
1	_	MOWING	1,060.00	1,060.00		
1 .	7	OFFICE SUPPLIES	600.74	600.74	•	•
i	ł	MAINT SERVICE CONTRACT	18,795.52	18,795.52	•	٠
	TEI LANDMARK AUDIO	BOOKS	327.92	327.92	•	1
<u> </u>	THE MADEE PROJECT	GART GRANT	2,500.00	2,500.00	•	•
20180208 507300	THE VIRGINIA GROUP INC	ECO DEVE	9,896.00	•	•	9,896.00
1	TOWN OF CRAIGSVILLE	WATER & SEWER	29.00	29.00		
20180208 507302	TRACTOR SUPPLY COMPANY	JANITORIAL SUPPLIES	31.98	31.98	-	•
20180208 507303	TRANSUNION RISK &	DUES	3.25	3.25	D and the second second	erane era er ³ erande serfafförde prijde filmfolk megne open, om an om om
20180208 507304	TREASURER OF VIRGINIA	CORONER	20,00	20.00		•
	1	TRAVEL	265.00	565.00	•	u,

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CENTRAL	•	•	•	•	•	•	•	•]	•	•		•	•	3,366.19			1	P	*	•	•	•	•	•	•		•	•	•	•	2,128.87	•	•	•	•	•
GENERAL	46,046.25	263.01	64.14	3,285,00	81.75	3,627.84	1,235.00	•	1,237.50	•	20.00	1,398.00	454.53	2,377.03	185,00	37.50	140.77	4	321.28	236.68	100.00	53.62	430.00	452.39	20.00	1	•	587.49	302.97	250.00	360.63	8.28	52.34	140.65	140.67	3,826.73
TOTAL	46,046.25	263.01	64.14	3,285.00	81.75	3,627.84	1,235.00	87.20	1,237.50	50,829.84	90.00	1,398.00	454.53	5,743.22	185.00	37.50	140,77	5,215,57	321.28	236.68	100.00	53.62	430.00	452.39	20.00	1,300.00	328.99	587.49	302.97	250.00	2,489.50	8.28	52.34	140.65	140.67	3,826,73
DESCRIPTION	LOCALITY FUNDING	TELEPHONE SERVICE	TELEPHONE SERVICE	TOWER	VET	TOWER	WEARING APPAREL	REIMBURSEMENT	DUES	SELF INSURANCE	YOUTH COM MEMBER	TEXTBOOKS	VEHICLE SUPPLIES	WATER & SEWER	PHYSICALS	OFFICE SUPPLIES	POWER EQUIP SUPPLIES	EMERGENCY COMMUNICATIONS	VEHICLE SUPPLIES	EMS SUPPLIES	REIMBURSEMENT	REIMBURSMENT	TEXTBOOKS	VEHICLE MAINT & SUPPLIES		MISCELLANEOUS SUPPLIES	NATURAL GAS CONSUMPTION	TELEPHONE SERVICE	VEHICLE MAINT & SUPPLIES	COURIER	ELECTRIC SERVICE	VEHICLE SUPPLIES	K9 SUPPLIES	ELECTRONIC MATERIALS	UNIFORMS	TOWER
PAYEE	VALLEY COMMUNITY	VERIZON	VERIZON WIRELESS	VERTICAL BRIDGE DEVELOPME	VET. EMERGENCY SERV. INC.	WINTERGREEN PROPERTY	WITMER PUBLIC SAFETY	SARA SHIFLETT	ACTIVE911, INC	AETNA INC	AFFAN SYED	ARTICULATE	ATLANTIC EMERGENCY	AUGUSTA COUNTY SERVICE	AUGUSTA HEALTH WORKPLACE	BCT	BEVERAGE TRACTOR &	BLACK & VEATCH	BLUE RIDGE RESCUE	BOUND TREE MEDICAL, LLC	CARRI BOOTH	CARSON HOLLOWAY	CENTRAL SHEN.EMS COUNCIL	CHARLIE OBAUGH AUTO GROUP	CITY OF STAUNTON	COFFMAN'S HOME REPAIR	COLUMBIA GAS	COMCAST	COMMONWEALTH ENGINE	CUSTOM DELIVERIES OF VA	DOMINION ENERGY VIRGINIA	EAST COAST EMERGENCY	FARM CHOICE, INC.	FRANKLIN COUNTY PUBLIC	GALLS, LLC	507483 GTP ACQUISITION PARTNERS
CHECK			507309	507310	507311	507314	507315	507322	507434	507435	507436	507438	507439	507440	507441	507443	507445	507446	507447	507449	507453	507454	507455	507456	507450	507462	507464	507465	507466	507469	507473	507475	507477	507480	507481	507483
DATE	20180208	20180208	20180208	20180208	20180208	20180208	20180208	20180208	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215

MEMBER ICE CONTRACT PPLIES AMINT - CONTRACT 2 INT & SUPPLIES OUS SUPPLIES VAI SERVICE SERVICE G G G TROL DAM PLIES PPLIES 12 12 12 13 14 15 15 16 16 17 18 18 18 18 18 18 18 18 18 18 18 18 18	HANNAH HENSLEY HAWK SECURITY SYSTEMS INC IMS ALLANCE INDUSTRIAL FABRICATORS INGRAM LIBRARY SERVICES INTEGRITY AUDIO SYSTEMS J. ALPERIN CO. INC JOHN C WHITE SERVICES INC KL CREATIVE MEDIA LABORATORY CORPORATION OF LINEAGE ARCHITECTS PC MARSH & MCLENNAN AGENCY MERRY MAIDS MG-W TELEPHONE NEW HOPE SIGNATURE DESIG PIEDMONT VA COMMUNITY ROCKETBIKE LLC RONNIE RITCHIE SERVICE CO RUDGE TOURS SCHNABEL ENGINEERING LLC
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ADULT PROGRAM SUPPLIES 55.50	- (
OFFICE SUPPLIES 126.84	
REIMBURSEMENT 1,863.00	
EQUIPMENT 1.246.42	
REIMBURSEMENT 110.00	
JANITORIAL SERVICES 3,850.00	
ADULT PROGRAM SUPPLIES 610.00	4
PETTY CASH 106.55	
FEE 1,260,00	
DUES 45.00	

02/01/18 to 02/28/18

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CENTRAL	•	•			•	•	• 1	•	519.30	•	•		L	.]		•	•	•	•	•	•	•		•		•		•	•	1,826.92	•		•	•	1,740.90	•
GENERAL	27.16	160.00	810.45	161.00	2,063.79	7,570.88	1,790.09	55.00	3,111.99	474.84	689.99	136.26	29.34	•	126.00	553.17	303.57	45.00	1,697.65	80.78	3,905.85	688.85	148.70	1,708.00	2,870.45	18.94	205.50	1,030.00	125.54	7,600.31	153.30	640.94	638.74	3,098.53	7,990.47	2,300.00
TOTAL	27.16	160.00	810,45	161.00	2,063.79	7,570.88	1,790.09	25.00	3,631.29	474.84	689.689	136.26	29.34	9,479.52	126.00	553.17	303.57	45.00	1,697.65	82.08	3,905.85	688.85	148.70	1,708.00	2,870,45	18.94	205.50	1,030.00	125.54	9,427.23	153.30	640.94	638.74	3,098.53	9,731.37	2.300.00
DESCRIPTION	TELEPHONE SERVICE	DUES	VEHICLE MAINT & SUPPLIES	PEST CONTROL	TELEPHONE SERVICE	TELEPHONE SERVICE	VEHICLE MAINT & SUPPLIES	OFFICE SUPPLIES	REFUSE COLLECTION	VET	OFFICE SUPPLIES	MISCELLANEOUS SUPPLIES	TELEPHONE SERVICE	SELF INSURANCE	EMS SUPPLIES	NATURAL GAS	BACKFLOW TESTING	PHYSICALS	FUEL	POWER EQUIP SUPPLIES	REPAIRS & MAINT - CONTRACT	EMS SUPPLIES	MISCELLANEOUS SUPPLIES	GRANT	MAINT SERVICE CONTRACT	REIMBURSEMENT	TEXTBOOKS	DUES	MAINT SERVICE CONTRACT	NATURAL GAS CONSUMPTION	TELEPHONE SERVICE	VEHICLE MAINT & SUPPLIES	CRIME PREVENTION SUPPLIES	CONTRACT SERVICES	ELECTRIC SERVICE	MONTHIY CHABGE
PAYEE	TREASURER OF VIRGINIA	UNIVERSITY OF VIRGINIA	VALLEY CHRYSLER DODGE	VALLEY TERMITE & PEST	VERIZON	VERIZON	VERONA CAR CARE INC	VIRGINIA STATE POLICE	WASTE MANAGEMENT OF VA.	WESTWOOD ANIMAL HOSPITAL	XEROX FINANCIAL SERVICES	ZEP SALES & SERVICE	TREASURER OF VIRGINIA	AETINA INC	ALLIED 100	AUGUSTA COUNTY SCH.BOARD	AUGUSTA COUNTY SERVICE	AUGUSTA HEALTH	AUGUSTA PETRO COOP INC	BEVERAGE TRACTOR &	BLAUCH BROTHERS INC	BOUND TREE MEDICAL, LLC	BURKS PAINT & WALLCOVER	C. W. WARTHEN CO.	CANN ENTERPRISES INC	CARSON HOLLOWAY	CENTRAL SHEN.EMS COUNCIL	CHMURA ECONOMICS & ANALYT	COBB TECHNOLOGIES	COLUMBIA GAS	COMCAST	COMMONWEALTH ENGINE	COMMONWEALTH PROMOTIONAL	COVENANT CONSULTANTS INC	DOMINION ENERGY VIRGINIA	CINI COCCA O COLONIA DE COCCA
CHECK# PAYEE	507546	507547	507549	507552	507553	507554	507555	507557	507558	507559	507563	507564	507568	508891	508892	508894	508895	508896	508897	508899	508900	508901	508902	508903	508904	508905	508907	508908	508910	508912	508913	508914	508915	508918	508924	
DATE	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180215	20180222	20180222	20180222	20180222	20180222	20180222	20180222	20180222	20180222	20180222	20180222	20180222	20180222	20180222	20180222	20180222	20180222	20180222	20180222	20180222	20180222	20180222	00000

MISC	•	Manufacture and Administration of the Admini	•	•	•	•	•	•	•	-	475.00	•	1,365.47	•	•	•	1,255.33	٠	•	•	•	•	•	•	•	327.59	•	•	•	•	•	•	•	•	427.07	•
CENTRAL	•	•	-	•	Andrick St. v.	•	•	g and the state of	all 19 Mar aparticipal parameter par	•	•	4		•	-	And the state of the state	•	•	•	•	•	2,064,63		J	1	The second secon	•	•	1	P	•	•	10,000.00	•	904.24	•
GENERAL	324.00	556.71	135.15	87.00	62.91	370.00	708.22	31.39	875.00	16.35	•	125.00	14,439.06	770.00	1,324.61	6.70	Þ	377.94	41.67	104.77	57.23	•	75.00	357.24	392.96		100.00	(291.87)	4,224.50	177.54	20.00	36.85	6	197.50	4,805.23	2,319.54
TOTAL	324.00	556.71	135.15	87.00	62.91	370.00	708.22	31.39	875.00	16.35	475.00	125.00	15,804.53	770.00	1,324.61	6.70	1,255.33	377.94	41.67	104.77	57.23	2,064.63	75.00	357.24	392.96	327.59	100.00	(291.87)	4,224.50	177.54	20.00	36.85	10,000.00	197.50	6,136,54	2,319.54
DESCRIPTION	TELEPHONE SERVICE	VEHICLE SUPPLIES	BOOKS	UNIFORMS	REIMBURSEMENT	EQUIPMENT	BOOKS	REIMBURSEMENT	RENTAL	REIMBURSEMENT	ECOC DEVE	SNOW REMOVAL		OFFICE SUPPLIES	BOOKS	REIMBURSEMENT	REIMBURSEMENT	EQUIPMENT	BOOKS	OFFICE SUPPLIES	REIMBURSEMENT	LEASE	REIMBURSEMENT	OFFICE SUPPLIES	UNIFORMS	IT SUPPLIES	VEHICLE MAINT & SUPPLIES	FURNITURE	MAINT SERVICE CONTRACT	BOOKS	CORONER	BOOKS	POSTAGE	RECYCLING	TELEPHONE SERVICE	TELEPHONE SERVICE
PAYEE	FILEMAKER INC	FIRE APPARATUS SALES LLC	GALE/CENGAGE LEARNING	GALLS, LLC	GREG SCHACHT	HEARTLAND SERVICES INC	INGRAM LIBRARY SERVICES	JACK ROOT	JAMES RIVER EQUIPMENT	JEFF HURST	JS ABSTRACTING	LONE FOUNTAIN LANDSCAPE &	MANSFIELD OIL COMPANY	MARDEN PRESS	MIDWEST TAPE	MINDAY M CRAUN	MR JOHN E OR SANDRA K	NOLAND COMPANY	OCIC, INC	OFFICE SMART LABELS	PAM CARPER	PITNEY BOWES	SALVATORE COPPOLA	SHEN.VALLEY OFFICE EQUIP.	SHENANDOAH AWARDS	SHI INTERNATIONAL CORP	SHORT CIRCUIT ELECTRONICS	STAPLES ADVANTAGE	SYCOM TECHNOLOGIES	TEI LANDMARK AUDIO	TREASURER OF VIRGINIA	TREASURER OF VIRGINIA	U. S. POSTAL SERVICE	VECTOR INDUSTRIES INC.	VERIZON	VERIZON WIRELESS
CHECK# PAYEE	508927	508928	508934	508935	508937	508939	508942	508943	508945	508946	508947	508949	508952	508953	508954	508955	508957	508959	508960	508961	508963	508964	508967	508968	508969	508970	508972	508974	508975	508976	508979	508980	508981	508983	508985	SORORG
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A/P DISTRIBUTION BY CHECK#

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DATE CHECK# PAYEE	DESCRIPTION	TOTAL	GENERAL	CENINGE	MISC
508987 VIRGINIA BUSINESS SYSTEMS	COPIER CHARGES	246.12	246.12	•	•
SAROBR VISION INTERNET PROVIDERS	ITSUPPLES	12,436.00	•	•	12,436.00
KANDOO WAYNEGHORD FOA	GART	483.62	483.62	1	1
SORBOT WITHER PUBLIC SAFETY	WEARING APPAREL	2,568.00	2,568.00	•	•
20000 X DEBT - 1888	VEHICLE MAINT & SUPPLIES	653.59	623.29		
508003 VOLING HARDWARE INC.	JANITORIAL SUPPLIES	358.40	358.40	34	•
	TOTALS	2,177,521.88	434,406.44	35,600.20	1,707,515.24

CONVENE CLOSED SESSION

March 14, 2018

(In)	MOTION:	 SECOND:	VOTE:	
(Out)				
(Cert	ify)			

I move that the Board of Supervisors of Augusta County convene in closed session pursuant to:

- (1) the personnel exemption under Virginia Code § 2.2-3711(A)(1)
 [discussion, consideration or interviews of (a) prospective candidates for employment, or (b) assignment, appointment, promotion, performance, demotion, salaries, disciplining or resignation of specific employees]:
 - a) Boards and Commissions
- (2) the real property exemption under Virginia Code § 2.2-3711(A)(3) [discussion of the acquisition for a public purpose, or disposition, of real property]:
 - a) Mill Place Commerce Park
- (3) the legal counsel exemption under Virginia Code § 2.2-3711(A) (7) [consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, and consultation with legal counsel regarding specific legal matters requiring the provision of legal advice by such counsel, as permitted under subsection (A) (7)]:

h:exec.sec/7