Special Meeting, Wednesday, May 1, 2019, 7:00 p.m. Government Center, Verona, VA.

PRESENT: Gerald W. Garber, Chairman

Carolyn S. Bragg-Vice Chairman

G.L. "Butch" Wells Michael L. Shull Wendell L. Coleman Marshall W. Pattie Pam L. Carter

Timothy K. Fitzgerald, County Administrator

Jennifer M. Whetzel, Deputy County Administrator

Misty Cook, Director of Finance James R. Benkahla, County Attorney Angie Michael, Executive Assistant

VIRGINIA: At a regular meeting of the Augusta County Board of

Supervisors held on Wednesday, May 1, 2019, at 7:00 p.m., at the Government Center, Verona, Virginia, and

in the 243<sup>rd</sup> year of the Commonwealth....

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Chairman Garber welcomed the citizens present.

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Pam Carter, Supervisor for the Pastures District, led the Pledge of Allegiance.

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Pam Carter, Supervisor for the Pastures District, delivered the invocation.

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# 2019 TAX RATES

The Board considered adoption of the real and personal tax rates for 2019, as proposed at a public hearing held on April 17, 2019.

Misty Cook, Director of Finance, stated that the Board of Supervisors provided consensus to advertise the real estate tax at sixty three cent per one hundred at the meeting on March 18, 2019. This would increase revenue by an estimated \$2.4 million due to the 2019 calendar year reassessment. The increased revenue generated from the proposed increase would fund four part-time school resource officers for the Sheriff's office, an increase to the County Capital Fund Transfer by \$1.1 million, an increase in the school transfer by \$120,000.00 and provide a school capital transfer of just over \$1 million for bus replacements.

|  | Current: | Proposed |
|--|----------|----------|
| Real Estate                                | \$0.63   | \$0.63   |
| Personal Property – auto & motorcycle can  | npers,   |          |
| boats, boat trailers, horse                |          |          |
| trailers, airplanes, trailers              | \$2.50   | \$2.50   |
| Personal Property – business, large trucks | and      |          |
| trailers, machinery & tools                | \$2.00   | \$2.00   |

# 2019 TAX RATES (CONT'D)

Ms. Bragg moved, seconded by Mr. Coleman, that the Board approve the adoption of the real and personal tax rates as proposed.

Vote was as follows: Yeas: Shull, Coleman, Garber, Bragg, Wells

and Carter

Nays: None Abstain: Pattie

Motion carried.

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#### **REVISED BUDGET FOR FY2018-2019**

The Board considered revised budget for Fiscal Year 2018-2019.

Ms. Cook stated that the FY19 Revised Budget appropriations total \$265,331,217.00. This includes a \$66.4 million transfer between funds.

On the motion of Ms. Bragg , seconded by Mr. Shull ,the following Resolution was adopted:

BE IT RESOLVED by the Board of Supervisors of the County of Augusta, Virginia, that the following appropriation be made for the fiscal year 2018-2019 from the funds and for the functions or purposes indicated:

BE IT FURTHER RESOLVED that the Treasurer be, and is hereby authorized to transfer to other funds from the GENERAL OPERATING FUND from time to time as money becomes available, sums equal to, but not in excess of the appropriations made to these funds from GENERAL OPERATING FUND for the period covered by the appropriation.

BE IT STILL RESOLVED that the County Administrator is authorized, pursuant to a resolution adopted by this Board of Supervisors on November, 11, 1959, to pay all normal and routine claims, when presented for which appropriations are hereinafter made, with his own warrant.

## **GENERAL OPERATING FUND**

| 11010 BOARD OF SUPERVISORS           | 149,827 |
|--------------------------------------|---------|
| 12010 COUNTY ADMINISTRATOR           | 754,513 |
| 12030 HUMAN RESOURCES                | 277,223 |
| 12040 LEGAL SERVICES                 | 398,003 |
| 12090 COMMISSIONER OF REVENUE        | 900,787 |
| 12100 REASSESSMENT                   | 331,200 |
| 12110 BOARD OF EQUALIZATION          | 5,800   |
| 12130 TREASURER                      | 538,401 |
| 12150 CENTRAL ACCOUNTING             | 404,926 |
| 12200 MANAGEMENT INFORMATION SYSTEMS | 793,575 |
| 13010 BOARD OF ELECTIONS             | 342,742 |
| 21010 CIRCUIT COURT                  | 185,057 |
| 21020 GENERAL DISTRICT COURT         | 7,500   |
| 21030 MAGISTRATE                     | 5,320   |
| 21060 CLERK OF THE CIRCUIT COURT     | 858,292 |

|              | SUDGET FOR FY2018-2019 (CONT'D) 0 COMMONWEALTH ATTORNEY | 1,094,797          |
|--------------|---|--------------------|
| =            | 0 SHERIFF   | 6,965,789          |
|              | 0 EMERGENCY SERVICES OPERATIONS                         | 1,737,817          |
|              | 0 FIRE DEPARTMENT                                       | 7,221,652          |
| 3202         | 0 EMERGENCY SERVICES - VOLUNTEERS                       | 2,086,059          |
| 3203         | 0 FIRE & EMS TRAINING                                   | 351,353            |
|              | 0 J&D COURT   | 22,060             |
|              | 0 COURT SERVICES  | 3,375              |
|              | 0 JUVENILE & PROBATION                                  | 2,801,592          |
|              | 0 BUILDING INSPECTIONS                                  | 396,675            |
|              | 0 ANIMAL CONTROL<br>0 HIGHWAYS & ROADS                  | 445,283            |
|              | O NIGHWAYS & ROADS<br>O STREET LIGHTS                   | 16,000<br>122,500  |
| =            | 0 SANITATION & WASTE                                    | 2,183,139          |
|              | 0 RECYCLING   | 164,300            |
| _            | 0 FACILITIES MANAGEMENT                                 | 1,956,108          |
|              | 0 HEALTH DEPARTMENT                                     | 544,568            |
| 5102         | 0 TAX RELIEF FOR THE ELDERLY                            | 347,100            |
| 7101         | 0 PARKS & REC INCL. NATURAL CHIMNEYS                    | 1,169,566          |
| 7301         | 0 LIBRARY-FISHERSVILLE & CHURCHVILLE                    | 1,408,612          |
|              | 0 COMMUNITY DEVELOPMENT                                 | 1,003,820          |
|              | 0 TOURISM   | 272,770            |
|              | 0 ECONOMIC DEVELOPMENT                                  | 304,059            |
|              | 0 EXTENSION OFFICE                                      | 109,033            |
|              | 0 COUNTY FARM<br>0 OTHER OPERATIONAL FUNCTIONS          | 8,260<br>1,020,062 |
|              | 0 CONTRIBUTIONS   | 435,359            |
|              | 0 CONTINGENCIES   | 115,500            |
|              | 0 TRANSFERS TO OTHER FUNDS                              | 63,248,917         |
|              |   | 00,2 10,0 11       |
| GRA          | ND TOTAL - GENERAL OPERATING FUND (11)<br>103,509,291   |                    |
| FROM:        | Fire Revolving Loan Fund (12)                           |                    |
| TO:          | Fire Revolving Loan Fund (12)                           |                    |
|              |   |                    |
| 5000         | 0 Disbursement of Loans & Gear Purchases                | 605,000            |
| Gran         | d Total - Fire Revolving Loan Fund (12)                 | 605,000            |
| FROM:<br>TO: | Asset Forfeiture Fund (13) Asset Forfeiture Fund (13)   |                    |
| 3103         | 0 - Operations  | 48,100             |
| Gran         | d Total - Asset Forfeiture Fund (13)                    | 48,100             |

# REVISED BUDGET FOR FY2018-2019 (CONT'D)

FROM: Economic Development Fund (14)
TO: Economic Development Fund (14)

53000 - Payments to E.D.A. 95,200

Grand Total - Economic Development Fund (14) 95,200

FROM: Revenue Recovery Fund (15)
TO: Revenue Recovery Fund (15)

 32020 - Payments to Agencies
 619,444

 94000 - Transfers to Other Funds
 1,100,000

Grand Total - Revenue Recovery Fund (15) 1,719,444

FROM: Virginia Public Assistance Fund (23) TO: Virginia Public Assistance Fund (23)

For the operation of the Augusta County Department of Public Welfare, Virginia Public Assistance Fund and to be expended only on order of the Board of Welfare for the functions and objects as outlined in the budget requests as presented to the Board of Supervisors for informative and fiscal purposes only:

| 53010 - Administration    | 9,851,498 |
|---------------------------|-----------|
| 53020 - Public Assistance | 3,417,000 |
| COSES T GENERALISE        | 0,117,000 |

Grand Total - Virginia Public Assistance Fund (23) 13,268,498

FROM: Children's Services Act Fund (24)

TO: Children's Services Act Fund (24)

53060 - Children's Services Act 5,350,000

Grand Total - Children's Services Act Fund (24) 5,350,000

FROM: School Operating Fund (41)
TO: School Operating Fund (41)

Grand Total - School Operating Fund (41)

For the operation of the Public Schools of the School Operating Fund (41) and to be expended only on order of the Augusta County School Board of Augusta County, Virginia, for the functions and objects a contained in their budget requests as presented to the Board of Supervisors for financial and fiscal purposes:

| 11000 - Instruction           | 87,128,882 |
|-------------------------------|------------|
| 20000 - Admin/Attend/Health   | 4,443,864  |
| 30000 - Pupil Transportation  | 6,441,418  |
| 40000 - Operation/Maintenance | 8,968,963  |
| ·                             |            |

106,983,127

# REVISED BUDGET FOR FY2018-2019 (CONT'D)

FROM: School Cafeteria Fund (43) TO: School Cafeteria Fund (43)

To be expended on order of the Augusta County School Board for the operation of the School Cafeteria Fund:

50000 - School Food Services 4,074,422

Grand Total - School Cafeteria Fund (43)

4,074,422

FROM: School Capital Improvement Fund (44) TO: School Capital Improvement Fund (44)

| 13800 - Technology                                 | 7,486   |
|--|---------|
| 42000 - Building/Facility Services                 | 32,809  |
| 62470 - Cassell Elementary School                  | 122,648 |
| 62510 -Buffalo Gap                                 | 72,000  |
| 62550 - Wilson Memorial High School                | 150,000 |
| 62580 - Riverheads Elementary School               | 46,149  |
| Grand Total - School Capital Improvement Fund (44) | 431,092 |

FROM: School Debt Fund (45)
TO: School Debt Fund (45)

| 92040 - Debt Service - County | 732,229   |
|-------------------------------|-----------|
| 92050 - Debt Service - School | 8,699,964 |

Grand Total - School Debt Service (45) 9,432,193

FROM: Head Start Fund (47)
TO: Head Start Fund (47)

| 10000 - Instruction          | 2,622,510 |
|------------------------------|-----------|
| 20000 - Admin/Attend/Health  | 489,201   |
| 30000 - Pupil Transportation | 48,905    |
| 40000 - Maintenance Services | 22,372    |
|                              |           |

Grand Total - Head Start Fund (47) 3,182,988

FROM: Governor's School Fund (48)
TO: Governor's School Fund (48)

| REVISED BUDGET FOR FY2018-2019 (CONT'D)   |  |
|---|--|
| 11000 - Instruction   | 1,538,139  |
| 40000 - Operations/Maintenance  | 61,200   |
| 66000 - Building Improvement  | 50,000   |
| Grand Total - Governor's School Fund (48)   | 1,649,339  |
| FROM: County Capital Improvement Fund (70) TO: County Capital Improvement Fund (70)   |  |
| 8005 - Landfill 8011 - Infrastructure - Beverley Manor 8012 - Infrastructure - Middle River 8013 - Infrastructure - North River 8014 - Infrastructure - Riverheads 8016 - Infrastructure - South River 8017 - Infrastructure - Wayne (includes VDOT project) 8021 - Matching Grants - Beverley Manor 8022 - Matching Grants - Middle River 8023 - Matching Grants - Middle River 8024 - Matching Grants - Pastures 8025 - Matching Grants - Pastures 8026 - Matching Grants - South River 8027 - Matching Grants - South River 8027 - Matching Grants - Wayne 8049 - Electoral Board - Voting Machines 8053 - Library - Automation 8057 - Fire Apparatus & Equipment 8058 - Emergency Communications 8060 - Sheriff/K-9 8070 - Scholastic Way 8134 - County School 8135 - Regional Correction Center 8139 - Tourist Information Center 8141 - Geographical Information System 8142 - Recreational Community Center 8144 - Information Technology 8145 - Economic Development 8146 - Firing Range 8147 - Government Center Expansion 8148 - County Courthouse 8149 - A.C.S.A.Contribution 8151 - Flood Control Dams 8152 - Fire & Rescue Equipment 8153 - Haz Mat Grant 8155-Dupont Settlement Grant 8161 - Blue Ridge Community College 8162 - Secondary Roads - Revenue Sharing 8164 - Storm Water Management 8165 - Government Center Security 8166 - Vehicle Sinking Fund 8199-Contingencies | 200,000<br>100,280<br>50,000<br>50,000<br>50,000<br>50,000<br>27,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>17,000<br>1,095,710<br>1,160,382<br>125,000<br>201,120<br>631,692<br>564,124<br>10,000<br>75,000<br>900,562<br>445,326<br>52,000<br>200,000<br>75,000<br>900,562<br>445,326<br>52,000<br>200,000<br>100,000<br>1,253,375<br>200,000<br>176,400<br>137,585<br>330,256<br>333,035<br>51,047<br>415,902<br>756,460<br>100,000 |
| 94000 - Transfers To Other Funds  | 2,076,267  |

### REVISED BUDGET FOR FY2018-2019 (CONT'D)

Grand Total - Capital Improvement Fund (70)

14,982,523

GRAND TOTAL - APPROPRIATIONS (All Funds)

265,331,217

Vote was as follows: Yeas: Shull, Garber, Coleman, Wells, Bragg and

Carter, Pattie

Nays: None

Motion carried.

#### PROPOSED BUDGET FOR FY2019-2020

The Board considered the proposed budget for Fiscal Year 2019-2020 as presented at a public hearing held on April 17, 2019.

Ms. Cook stated that the FY20 advertised budget appropriations total \$261,910,134.00. This includes a \$62.4 million transfer between funds. The advertised budget included a real estate tax rate of \$.63 per one hundred and revisions from the Board of Supervisors worksession on March 18, 2019. A public hearing was held on April 17, 2019 and there were no speakers. It is before the Board to consider the FY20 budget and appropriations.

On the motion of Mr. Shull , seconded by Ms. Bragg ,the following Resolution was adopted:

BE IT RESOLVED by the Board of Supervisors of the County of Augusta, Virginia, that the following appropriation be made for the fiscal year 2019-2020 from the funds and for the functions or purposes indicated:

BE IT FURTHER RESOLVED that the Treasurer be, and is hereby authorized to transfer to other funds from the GENERAL OPERATING FUND from time to time as money becomes available, sums equal to, but not in excess of the appropriations made to these funds from GENERAL OPERATING FUND for the period covered by the appropriation.

BE IT STILL RESOLVED that the County Administrator is authorized, pursuant to a resolution adopted by this Board of Supervisors on November, 11, 1959, to pay all normal and routine claims, when presented for which appropriations are hereinafter made, with his own warrant.

GENERAL OPERATING FUND

11010 BOARD OF SUPERVISORS

143,481

| PROPOSED     | BUDGET FOR FY2019-2020 (CONT'D)                             |             |
|--------------|---|-------------|
|              | COUNTY ADMINISTRATOR \(\)                                   | 844,318     |
| 12030        | HUMAN RESOURCES   | 281,553     |
| 12040        | LEGAL SERVICES  | 465,098     |
| 12090        | COMMISSIONER OF REVENUE                                     | 954,683     |
| 12110        | BOARD OF EQUALIZATION                                       | 3,500       |
| 12130        | ) TREASURER   | 563,610     |
|              | CENTRAL ACCOUNTING  | 415,382     |
|              | MANAGEMENT INFORMATION SYSTEMS                              | 782,338     |
|              | BOARD OF ELECTIONS  | 366,710     |
|              | CIRCUIT COURT   | 172,942     |
|              | GENERAL DISTRICT COURT                                      | 7,500       |
|              | MAGISTRATE  | 3,596       |
|              | CLERK OF THE CIRCUIT COURT                                  | 941,259     |
|              | COMMONWEALTH ATTORNEY                                       | 1,122,649   |
|              | ) SHERIFF   | 7,294,085   |
|              | EMERGENCY SERVICES OPERATIONS                               | 2,027,943   |
|              | FIRE DEPARTMENT   | 7,749,498   |
|              | EMERGENCY SERVICES - VOLUNTEERS                             | 2,081,836   |
|              | FIRE & EMS TRAINING   | 435,576     |
|              | ) J&D COURT   | 19,460      |
|              | COURT SERVICES  | 3,120       |
|              | ) JUVENILE & PROBATION                                      | 2,071,417   |
|              | BUILDING INSPECTIONS  | 404,672     |
|              | ANIMAL CONTROL  | 441,886     |
|              | HIGHWAYS & ROADS  | 16,000      |
|              | STREET LIGHTS   | •           |
|              |   | 120,500     |
|              | SANITATION & WASTE  | 2,204,029   |
|              | RECYCLING   | 161,500     |
|              | FACILITIES MANAGEMENT                                       | 1,998,929   |
|              | HEALTH DEPARTMENT   | 571,337     |
|              | TAX RELIEF FOR THE ELDERLY                                  | 350,200     |
|              | PARKS & REC INCL. NATURAL CHIMNEYS                          | 1,196,791   |
| 73010        | LIBRARY-FISHERSVILLE, STUARTS DRAFT                         | 4 404 400   |
| 04046        | & CHURCHVILLE   | 1,434,436   |
|              | COMMUNITY DEVELOPMENT                                       | 1,001,881   |
|              | TOURISM   | 273,570     |
|              | ECONOMIC DEVELOPMENT  | 311,280     |
|              | EXTENSION OFFICE  | 124,212     |
|              | COUNTY FARM   | 8,260       |
|              | OTHER OPERATIONAL FUNCTIONS                                 | 1,201,928   |
|              | CONTRIBUTIONS   | 442,967     |
|              | CONTINGENCIES   | 125,252     |
| 94000        | TRANSFERS TO OTHER FUNDS                                    | 59,920,045  |
| GRAN         | ND TOTAL - GENERAL OPERATING FUND (11)                      | 101,061,229 |
| FROM:<br>TO: | Fire Revolving Loan Fund (12) Fire Revolving Loan Fund (12) |             |
| 50000        | Disbursement of Loans & Gear Purchases                      | 605,000     |
| Grand        | d Total - Fire Revolving Loan Fund (12)                     | 605,000     |
| FROM:<br>TO: | Asset Forfeiture Fund (13)<br>Asset Forfeiture Fund (13)    |             |

PROPOSED BUDGET FOR FY2019-2020 (CONT'D)

31030 - Operations 48,000

Grand Total - Asset Forfeiture Fund (13) 48,000

FROM: Economic Development Fund (14)
TO: Economic Development Fund (14)

53000 - Payments to E.D.A. 195,200

Grand Total - Economic Development Fund (14) 195,200

FROM: Revenue Recovery Fund (15)
TO: Revenue Recovery Fund (15)

 32020 - Payments to Agencies
 618,227

 94000 - Transfers to Other Funds
 1,000,000

Grand Total - Revenue Recovery Fund (15) 1,618,227

FROM: Virginia Public Assistance Fund (23) TO: Virginia Public Assistance Fund (23)

For the operation of the Augusta County Department of Public Welfare, Virginia Public Assistance Fund and to be expended only on order of the Board of Welfare for the functions and objects as outlined in the budget requests as presented to the Board of Supervisors for informative and fiscal purposes only:

53010 - Administration 9,989,211 53020 - Public Assistance 3,553,000

Grand Total - Virginia Public Assistance Fund (23) 13.542.211

FROM: Children's Services Act Fund (24)
TO: Children's Services Act Fund (24)

53060 - Children's Services Act 5,000,000

Grand Total - Children's Services Act Fund (24) 5,000,000

FROM: School Operating Fund (41) TO: School Operating Fund (41)

# PROPOSED BUDGET FOR FY2019-2020 (CONT'D)

For the operation of the Public Schools of the School Operating Fund (41) and to be expended only on order of the Augusta County School Board of Augusta County, Virginia, for the functions and objects a contained in their budget requests as presented to the Board of Supervisors for financial and fiscal purposes:

| 11000 - Instruction                      | 89,561,817  |
|--|-------------|
| 20000 - Admin/Attend/Health              | 4,628,815   |
| 30000 - Pupil Transportation             | 6,636,028   |
| 40000 - Operation/Maintenance            | 9,393,547   |
|  |             |
| Grand Total - School Operating Fund (41) | 110,220,207 |

FROM: School Cafeteria Fund (43) TO: School Cafeteria Fund (43)

To be expended on order of the Augusta County School Board for the operation of the

| School Cafeteria Fund:               |   |   |
|--------------------------------------|---|---|
| 5000                                 | 0 - School Food Services  | 4,457,897   |
| Gran                                 | d Total - School Cafeteria Fund (43)  | 4,457,897   |
| FROM:<br>TO:                         | School Capital Improvement Fund (44)<br>School Capital Improvement Fund (44)  |   |
| 3400<br>4200<br>6247<br>6258<br>6250 | 0 - Technology 0 - Transportation 0 - Building/Facility Services 0 - Cassell Elementary School 0 - Riverheads Elementary School 0-Special Capital Projects d Total - School Capital Improvement Fund (44) | 362,468<br>1,080,000<br>0<br>0<br>0<br>0<br>1,442,468 |
| FROM:<br>TO:                         | School Debt Fund (45)<br>School Debt Fund (45)  |   |
|                                      | 0 - Debt Service - County<br>0 - Debt Service - School  | 731,436<br>7,810,070                                  |

| 92040 - Debt Service - County | 731,436   |
|-------------------------------|-----------|
| 92050 - Debt Service - School | 7,810,070 |

Grand Total - School Debt Service (45) 8,541,506

FROM: Head Start Fund (47) Head Start Fund (47) TO:

| 10000 - Instruction          | 2,503,770 |
|------------------------------|-----------|
| 20000 - Admin/Attend/Health  | 401,802   |
| 30000 - Pupil Transportation | 66,084    |
| 40000 - Maintenance Services | 9,100     |

Grand Total - Head Start Fund (47) 2,980,756

# PROPOSED BUDGET FOR FY2019-2020 (CONT'D)

FROM: Governor's School Fund (48)
TO: Governor's School Fund (48)

| 11000 - Instruction            | 1,594,458 |
|--------------------------------|-----------|
| 40000 - Operations/Maintenance | 61,200    |
| 66000 - Building Improvement   | 50,000    |

Grand Total - Governor's School Fund (48) 1,705,658

FROM: County Capital Improvement Fund (70)
TO: County Capital Improvement Fund (70)

| 8005 - Landfill 8011 - Infrastructure - Beverley Manor 8012 - Infrastructure - Middle River 8013 - Infrastructure - North River 8014 - Infrastructure - Pastures 8015 - Infrastructure - Riverheads 8016 - Infrastructure - South River 8017 - Infrastructure - Wayne (includes VDOT project) 8021 - Matching Grants - Beverley Manor 8022 - Matching Grants - Middle River 8023 - Matching Grants - North River 8024 - Matching Grants - Pastures 8025 - Matching Grants - Riverheads 8026 - Matching Grants - South River 8027 - Matching Grants - Wayne 8049 - Electoral Board - Voting Machines 8053 - Library - Automation 8057 - Fire Apparatus & Equipment 8058 - Emergency Communications 8059 - Fire Training Center 8060 - Sheriff/K-9 8135 - Regional Correction Center 8141 - Geographical Information System | 200,000<br>50,000<br>50,000<br>50,000<br>50,000<br>50,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>15,000<br>25,000<br>17,000<br>595,500<br>535,382<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000 |
|---|---|
| 8027 - Matching Grants - Wayne  | 15,000  |
|   | 25,000  |
| 8053 - Library - Automation   | 17,000  |
| 8057 - Fire Apparatus & Equipment   | 595,500   |
| 8058 - Emergency Communications   | 535,382   |
| 8059 - Fire Training Center   | 25,000  |
| 8060 - Sheriff/K-9  | 25,000  |
| 8135 - Regional Correction Center   | 564,124   |
| 8139 - Tourist Information Center   | 10,000  |
| 8141 - Geographical Information System  | 23,035  |
| 8142 - Recreational Community Center  | 75,000  |
| 8144 - Information Technology   | 245,562   |
| 8145 - Economic Development   | 273,224   |
| 8146 - Firing Range   | 52,000  |
| 8147 - Government Center Expansion  | 25,000  |
| 8148 - County Courthouse  | 1,100,000   |
| 8149 - A.C.S.A.Contribution   | 100,000   |
| 8151 - Flood Control Dams   | 2,434,275   |
| 8152 - Fire & Rescue Equipment  | 200,000   |
| 8153 - Haz Mat Grant  | 10,000  |
| 8155 - Dupont Settlement Grant  | 734,600   |

### PROPOSED BUDGET FOR FY2019-2020 (CONT'D)

| 8161 - Blue Ridge Community College      | 137,585   |
|--|-----------|
| 8162 - Secondary Roads - Revenue Sharing | 389,720   |
| 8164 - Storm Water Management            | 47,229    |
| 8165 - Government Center Security        | 25,000    |
| 8166 - Vehicle Sinking Fund              | 300,500   |
| 8198 - Building Sinking Fund             | 256,460   |
| 8199-Contingencies                       | 100,000   |
| 94000 - Transfers To Other Funds         | 1,510,579 |

Grand Total - Capital Improvement Fund (70) 10,491,775

GRAND TOTAL - APPROPRIATIONS (All Funds) 261,910,134

Vote was as follows: Yeas: Shull, Garber, Coleman, Wells, Bragg,

Carter, and Pattie

Nays: None

Motion carried.

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

# MATTERS TO BE PRESENTED BY THE BOARD

Ms. Bragg reminded everyone of the Market Animal Show that takes place May 2 and 3 at Expo. Also the Sheriff's dinner will be on May 17<sup>th</sup>.

Mr. Shull attended the appreciation meal given by Walkers Creek Volunteer Fire Department. He also mentioned that he has been in contact with school officials and Riverheads High School has projects to be completed and they are working to get the details together.

Ms. Carter stated that Swoope Volunteer Fire Department will be getting their new fire truck on Thursday.

### MATTERS TO BE PRESENTED BY STAFF

- 1. Mr. Fitzgerald spoke with the CEO of University of Virginia. She confirmed they will not proceed with the project at Augusta Health.
- 2. Mr. Garber stated that new solar maps have been issued and he would like to meet with each Board member individually to discuss.

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<u>ADJOURNMENT</u>
There being no other business to come before the Board, Ms. Bragg moved, seconded by Mr. Shull, that the Board adjourn subject to call of the Chairman.

Vote was as follows: Yeas: Shull, Garber, Coleman, Wells, Bragg, Carter, and Pattie Nays: None Motion carried.

Chairman **County Administrator** 

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