

**MEMORANDUM**

November 21, 2019

TO: Augusta County Board of Supervisors

FROM: Timothy K. Fitzgerald, County Administrator

SUBJECT: STAFF BRIEFING, **MONDAY, November 25, 2019, 1:30 p.m.**  
**Board Meeting Room, Government Center, Verona, VA**

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ITEM NO.	DESCRIPTION
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| S/B-01 | 1:30 p.m. | <b><u>VDOT ROADS</u></b><br>Report by VDOT   |
| S/B-02 |           | <b><u>ECONOMIC DEVELOPMENT</u></b><br>Report by Staff  |
| S/B-03 |           | <b><u>FIRE AND RESCUE</u></b><br>Report by Staff   |
| S/B-04 |           | <b><u>AUDIT SERVICES-VOLUNTEER FIRE-RESCUE AGENCIES</u></b><br>Discuss approval of the contract with Robinson, Farmer, Cox.  |
| S/B-05 |           | <b><u>QUARTERLY FINANCIAL REPORT</u></b><br>Report by Staff.   |
| S/B-06 |           | <b><u>LEGISLATIVE AGENDA</u></b><br>Discuss the final Legislative Agenda.  |
| S/B-07 |           | <b><u>PLANNING COMMISSION/PUBLIC HEARINGS</u></b><br>1) Discuss a request to rezone from Single Family Residential 15 to Multi-Family Residential, with proffer, approximately 1.37 acres (TMP 067-45A) owned by Massie Investments LLC. The Planning Commission recommends approval with proffer.<br>2) Discuss a request to rezone from Single Family Residential to General Business, with proffer, approximately 4.6 acres (TMP 66C(1)2D, 66C(5)C, 66C(1)3 owned by Crescent Development Group LLC. The Planning Commission recommends approval with proffer.<br>3) Discuss a request to rezone from General Agriculture to Manufactured Home Park, with proffers, approximately 37.46 acres (portions of the following Tax Map Parcels: 49-57F,49-57F2,49-57P,49-57U,49-57Y,49-57V,49-57X,49-57T owned by Country Estates Mobile Home Park, LLC. The Planning Commission recommends approval with proffers. |

4) Discuss an ordinance to amend Chapter 25.Zoning.DivisionF.Industrial Districts. Article XXXVIII.General Industrial (GI) Districts. Section 25-384. Uses permitted by Special Use Permit E. Batching plants for asphalt, cement, or concrete. The Planning Commissions recommends approval.

S/B-08

**WAIVERS**

S/B-09

**MATTERS TO BE PRESENTED BY THE BOARD**

S/B-10

**MATTERS TO BE PRESENTED BY STAFF**

S/B-11

**CLOSED SESSION**