		NOTICE OF PUBLIC MEETINGS	
DATE	TIME	EVENT/PLACE **	PERSONS ATTENDING
Aug 6	8:30 a.m. 1:30 p.m.	BOARD OF ZONING APPEALS STAFF BRIEFING BOARD OF ZONING APPEALS	
Aug 11	7:00 p.m.	PLANNING COMMISSION	
Aug 12	3:00 p.m. 7:00 p.m.	ORDINANCE COMMITTEE BOARD OF SUPERVISORS MEETING	Carter & Shull All Members
Aug 18	10:00 a.m. 10:00 a.m. 5:30 p.m.	HEADWATERS SOIL & WATER CONSERVATION DIST. VALLEY PROGRAM FOR AGING SERVICES COMMUNITY ACTION PROGRAM-STAUTON AUGUSTA AND WAYNESBORO	Carter & Seaton
Aug 19	9:00 a.m. 7:00 p.m.	ELECTORAL BOARD PARKS & RECREATION COMMISSION	Morelli
Aug 20	1:30 p.m.	AUGUSTA COUNTY SERVICE AUTHORITY	Shull
Aug 24	9:30 a.m. 10:30 a.m. 1:30 p.m.	BOARD-ECONOMIC DEVELOPMENT COMMITTEE PUBLIC SAFETY COMMITTEE STAFF BRIEFING	Garber & Wells Wells & Shull All Members
Aug 25	8:30 a.m,	DEPT. OF SOCIAL SERVICES	
Aug 26	7:00 p.m.	BOARD OF SUPERVISORS MEETING	All Members
Aug 27	7:00 p.m.	BROADBAND COMMITTEE	Carter & Morelli
Sept 2	10:00 a.m.	METROPOLITAN PLANNING ORGANIZATION	Seaton
Sept 3	9:30 a.m. 1:30 p.m.	BOARD OF ZONING APPEALS STAFF BRIEFING BOARD OF ZONING APPEALS	
Sept 8	7:00 p.m.	PLANNING COMMISSION	
Sept 9	3:00 p.m. 7:00 p.m.	ORDINANCE COMMITTEE BOARD OF SUPERVISORS	Carter & Shull All Members
Sept 14	1:30 p.m.	COMMUNITY POLICY MANAGEMENT TEAM	
Sept 15	10:00 a.m. 10:00 a.m. 5:30 p.m.	HEADWATERS SOIL & WATER CONSERVATION DIST. VALLEY PROGRAM FOR AGING SERVICES COMMUNITY ACTION PROGRAM-STAUNTON AUGUSTA WAYNESBORO	Carter & Seaton
Sept 16	7:00 p.m.	PARKS & RECREATION COMMISSION	Morelli
Sept 17	1:30 p.m.	AUGUSTA COUNTY SERVICE AUTHORITY	Shull
Sept 21	9:30 a.m. 10:30 a.m. 1:30 p.m. 7:00 p.m.	ECONOMIC DEVELOPMENT COMMITTEE PUBLIC SAFETY COMMITTEE STAFF BRIEFING RECYCLING COMMITTEE	Garber & Wells Wells & Shull All Members Seaton
Sept 22	8:30 a.m. 7:00 p.m.	DEPT OF SOCIAL SERVICES AC EMERGENCY SERVICES OFFICERS ASSOC.	Wells & Shull
Sept 23	7:00 p.m.	BOARD OF SUPERVISORS	All Members
Sept 24	4:00 p.m. 7:00 p.m.	LIBRARY BOARD (Weyers Cave Library) BROADBAND COMMITTEE	Morelli Carter & Morelli

AGENDA

REGULAR MEETING OF THE AUGUSTA COUNTY BOARD OF SUPERVISORS

WEDNESDAY, AUGUST 12, 2020, at 7:00 p.m.

Board Meeting Room, Government Center, Verona, VA

S 828 ESSE	(30)	
ITEM NO.	DESCRIPTION	

7:00 P.M. PLEDGE OF ALLEGIANCE

INVOCATION - Public participation is optional; those who wish to join the Board of Supervisors in prayer are asked to remain standing after the Pledge.

CRAIGSVILLE TOWN OFFICER RECOGNITION

RAIGSVILLE TO	WN OFFICER RECOGNITION
8-01	HEALTH EQUIPMENT LOAN PROGRAM (SEE ATTACHED) Presentation by Sharon Coplai
8-02	CHURCHVILLE ELEMENTARY SCHOOL INFRASTRUCTURE FUNDING (SEE ATTACHED) Consider funding for steps on embankment.
	Funding Source: Pastures Infrastructure 8014-107 \$10,200.00
8-03	WILSON MEMORIAL HIGH SCHOOL INFRASTRUCTURE FUNDING (SEE ATTACHED) Consider funding for new concession stand equipment.
	Funding Source: Wayne Infrastructure 8017-106 \$26,378.75
8-04	STRATEGIC PLAN (SEE ATTACHED) Discuss the need for strategic planning process for the County.
8-05	BROADBAND GRANT (SEE ATTACHED) Consider local match for VATi 2021 broadband grant.
8-06	RECORDATION TAX (SEE ATTACHED) Consider resolution to reinstate recordation tax that was eliminated for localities (HB 1414/SB 890 and HB 1726/SB 1038)
8-07	125 E. CRAIG STREET, CRAIGSVILLE, VA (SEE ATTACHED) Consider acceptance of donation of real property.

8-08	WAIVERS (SEE ATTACHED) ** Previously tabled on July 22, 2020 ** Consider a waiver request from the requirement to extend the public street from Brad Long.
8-09 8-09.1	CONSENT AGENDA (SEE ATTACHED) MINUTES Consider minutes of the following meetings: Regular Meeting, Wednesday, June 10, 2020 Special Worksession-Solar, Wednesday, June 17, 2020 Staff Briefing, Monday, June 22, 2020
8-09.2	CLAIMS Consider claims paid since July 01, 2020
	(END OF CONSENT AGENDA)
8-10	MATTERS TO BE PRESENTED BY THE PUBLIC
8-11	MATTERS TO BE PRESENTED BY THE BOARD
8-12	MATTERS TO BE PRESENTED BY STAFF
8-13	CLOSED SESSION (SEE ATTACHED)

REGULAR MEETING AGENDA ITEM NO. 8-01

Augusta County Board of Supervisors-- Staff Briefing

Health Equipment Loan Program (HELP)

23 March 2020

Background

- The Health Equipment Loan Program (HELP) is a charitable Christian organization located in Churchville that is dedicated to recycling gently used donated durable medical equipment; evaluating, restoring and sanitizing it prior to placing into inventory for loaning to those in need.
- <u>Vision</u>: anyone living in the Staunton, Waynesboro and Augusta County area that is in need of durable medical equipment to insure health and safety within their home will have access to such equipment on a no-cost loaner basis.
- Mission: to provide no-cost loans of medical equipment to those in need
- Goals:
 - Meet the health equipment needs of our community without the delays and costs associated with acquiring non-covered, or poorly covered, home medical equipment.
 - Reduce the physical, financial and emotional burden of care for families caring for loved ones at home.
 - Assist in the grieving process by accepting equipment no longer in use due to the death of a loved one.
 - Decrease the economic and environmental waste of abandoned or discarded equipment by recycling through our program.
- Opened September 2014. Started with ~300 items of gently-used medical equipment donations.
 Now have over 3500 items (e.g. walkers, bedside commodes, tub benches, ramps, transport chairs) and numerous disposable supplies (e.g. incontinence, wound, ostomy, respiratory care) in inventory.
- Income from grants and donations cover operating costs that currently do not include any
 facility overhead due to hosting by local business, Churchville Pump Service.
 - Total grant and donation income past 5 years→ \$30,562
- Occupying 467 sq feet within the Churchville Pump Service
- Volunteer board of directors and staff primarily from the four Churchville churches (n=65) provide over 1500 hours of service annually
- Hours of operation/week = 40 (Tues, Thurs and Sat) with each church responsible for one week/month

County residents served in 2019

- 443 county residents (42% of total served)
- Breakdown by district available

Outcomes

H.E.L.P. Service Years	Families Helped	Durable Medical Items Loaned	Hospital Beds Loaned	Loan Renewals	Total Inventory Count
2015	183	301		-12 -22 -22	483
2016	547	1019	28	61	1135
2017	701	1354	53	123	1678
2018	910	1699	53	290	2410
2019	1068	2129	40	434	3581
Growth Rate Over 5 years	484%	607%	43%	611%	641%

Analysis of the major category of items loaned and disposable supplies provided at no cost in 2019 reflects over \$200,000 in household savings to our community. Monies not spent purchasing or renting durable medical equipment (DME), hospital beds and disposable medical supplies enabled families to better meet household budget demands while allowing the individual to be cared for in the supportive family home environment.

County landfill diversion

Intangible human benefits:

- Compassionate emotional and spiritual support to caregivers impacting on mental health and well-being enabling them to succeed in supporting the transition from medically-supported care to home and community-based care
- Building of community networks and collaborations among support agencies
- Informing the next generation of caregivers through projects with Murphy Deming College of Health Sciences and local scout troops

Current needs

Facility space: we have outgrown our current location



 Churchville Pump Service is relocating in Sept 2020 with the owner's retirement. Building will be sold. H.E.L.P. would like to purchase the building (\$155K assessed value) unless another suitable
location can be identified as available at a lower cost (search to date has yielded no
alternatives). This would increase our facility square footage from current 467 (which is often
only about 10-20 square feet of open floor spacel) to 2169 square feet.

Current strategic actions and future plans

- H.E.L.P. has applied for incorporation as a non-profit, then will apply for IRS 501 (c) (3) status
 independent of current affiliation with Glossbrenner UMC. Will expand grant eligibility and
 potential donor pool.
- Capital campaign launched.
 - \$16K raised to date.
 - Letter writing campaign to potential donors, medical providers, local businesses, past service recipients
 - Donation jars in local businesses
 - Presentations to local governmental bodies, area churches and civic organizations
 - Several grants submitted with ongoing grant submissions
 - Researching possibility of USDA Rural Development Loan

More information available

Please feel free to request a tour of our facility at 3925 Churchville Ave, Churchville

Facility phone: 540-324-6186

HELP Board President: Stefanie Bartley, 448-4455

www.medicalcloset.org

www.Facebook/HELPHealthEquipmentLoanProgram

REGULAR MEETING AGENDA ITEM NO. 8-02



FORT CONSTRUCTION, INC

1810 West Beverley Street Stauston, VA. 24401 Ph. 540-248-2020 - Fax 540-248-2023 fortconstruction a comcast.net

July 15, 2020

Charlie Snyder **Augusta County Schools** Csnyder@augusta.k12.va.us

Re: Churchville Elem. School——80' Steps on embankment

Proposal will include labor, material, and equipment to complete The following scope of work:

- *Remove fence
- *Cut grade
- *#57 Stone
- *Forming lumber
 *Drill and pin to wall
- *Pour concrete
- *Strip Forms
- *Re-install chain link fence *30' 1 1/4" pipe handrail painted black
- *Clean area of debris

Price: \$10,200.00

If you have any questions, please call the office.	Thank You.	
Sincerely, //		
Danny Smith, Project Manager		
Accepted By:	Date:	

/// erzuzu : mage (ou) jpg



Kingdom Builders Inc.

General Contracting Framing and Finishing 84 Graber Lane, Waynesboro, VA 22980 (540)949-8612

Estimate of work do be done:

ACSB Maintence Dept.

P.O. Box 960

Verona, VA 24482

Excavation, forming, pouring concrete for steps at Churchville Elementary School

\$11,000.00

Aluminum white hundrails for both sets of steps

\$2800.00

Total:

\$13,800.00

We had two other General Contracts come to the site and then declined to give a quote.

Eavers Brothers PO Box 186 Stuarts Draft, VA 24477 Corey Eavers 540-337-1151

R. L. Flint, JR Inc. General Contractor Bo Flint 129 Hunter Lane Staunton, VA 24401 540-885-4177

REGULAR MEETING AGENDA ITEM NO. 8-03

WILSON MEMORIAL HIGH SCHOOL

189 Hornet Road • Fishersville, VA 22939 Phone: 540-886-4286 Fax: 540-886-4611



July 14, 2020

Dr. Scott Seaton
Wayne District Supervisor
Augusta County Board of Supervisors
18 Government Center Lane
Verona, VA 24482

Dr. Seaton:

Greetings, sir.

In response to our phone conversation last week, I have enclosed the quote we have received for new concession stand equipment as it relates to the construction project at *Steve Gelman Stadium*. I hope you will excuse the manner in which I am sending this information to you, as I am doing so remotely from my annual family vacation.

I am not sure how much you may/may not be aware of as it relates to expenses associated with the construction of the new concession stand. Initially, new equipment was to be included as part of the joint financing effort between the Wilson Memorial Booster Club, Wilson Little League Football, Augusta County School Board, and Augusta County Supervisors. When construction bids came in higher than expected, new equipment was cut as part of the cost savings process.

As we prepare for the 2020-21 scholastic year, assuming the current public health situation allows for us to have extracurricular activities in some form this year, we plan to utilize the old concession stand equipment. During this interim period, the Wilson Memorial Athletic Boosters will attempt to raise enough funds to support the purchase of new equipment.

Certainly, if you were able to help with this project, it would take a big weight off of the shoulders of the volunteers associated with the Wilson Memorial Athletic Boosters. Please review the requested equipment, the use of which will be shared by both the high school activities and Wilson Little League Football. If you feel as if this would be a worthy endeavor as it relates to your assistance, I'd appreciate hearing back from you. I am also willing to answer any questions you might have. Certainly, I also understand that the Wayne District might have many items that need your attention, also.

Thank you for your service to our community.

Respectfully,

Craig P. Flesher

03/05/2020

Project: SWORTZEL From:

Cavalier Restaurant Equipment

Deborah Somoza 1221 West Main Street (804)712-1861 (Cell) 540-943-9543 (Store) 540-943-7025 (Fax)

CAVALIERSOMOZA@AOL COM

CAVALIERSOMOZA@AOL.CO				
		Job Reference Number: 1061		
Item	Qty	Description	Sell	Sell Total
1	3 ea	WORK TABLE, STAINLESS STEEL TOP	\$386,14	\$1,158.42
		BK Resources Model No. VTTR-9630		
_		Work Table, 96"W x 30"D, 18/430 stainless steel top, with turndown	l	
		edges front & sides, reinforced with channels, 1-1/2" rear riser,		
DEST.		adjustable galvanized undershelf, (6) 1-5/8" dia. galvanized legs,		
		adjustable high-impact corrosion-resistant feet, NSF		
			ITEM TOTAL:	\$1,158.42
2	1 ea	THREE (3) COMPARTMENT SINK	\$958.27	\$958.27
		BK Resources Model No. BKS-3-18-12-18L		
F 76	3.0	Sink, three compartment, 74-1/2"W x 23-13/16"D x 43-3/4"H overall		
-		size, 18" wide x 18" front-to-back x 12" deep compartments, 18"		
1		drainboard on left, 9"H backsplash, 8" OC splash mount faucet hole	s,	
		1-1/2" rolled edges on front & sides, includes basket drains (BKDR-4	4),	
		18/304 stainless steel construction, galvanized steel legs, adjustable	e	
		high impact corrosion resistant feet, NSF		
			ITEM TOTAL:	\$958.27
3	1 ea	REACH-IN REFRIGERATOR	\$2,623.41	\$2,623.41
973	0-1	True Manufacturing Co., Inc. Model No. T-23-HC		
	State of	Refrigerator, reach-in, one-section, (1) solid door, (3) PVC coated		
Ĺ		adjustable wire shelves, interior lighting, stainless steel door,		
		stainless steel front, aluminum sides, clear coated aluminum interi	ior	
要	型	with stainless steel floor, 4" castors, R290 Hydrocarbon refrigerant,	1/4	
	*	HP, 115v/60/1-ph, 2.2 amps, NEMA 5-15P, cULus, UL EPH Classified,	CE,	
		Made in USA, ENERGY STAR®		

- 1 ea NOTE: Commonly stocked model in right and left hinge; verify availability with factory
- 1 ea Self-contained refrigeration standard
- 1 ea Warranty 7 year compressor (self-contained only), please visit www.Truemfg.com for specifics (updated warranty sheet pending from True)
- 1 ea Warranty 3 year parts and labor, please visit www.Truemfg.com for specifics
- 1 ea Door hinged right standard
- 1 ea 4" stem castors, standard (adds 5" to OA height)

Initial: __

ltem	Qty	Description	Self	Sell Total
		ľ	TEM TOTAL:	\$2,623.41
	1 ea 1 ea 1 ea	REACH-IN FREEZER True Manufacturing Co., Inc. Model No. T-23F-HC Freezer, reach-in, one-section, -10°F, (1) solid door, (3) PVC coated adjustable wire shelves, interior lighting, stainless steel door, stainless steel front, aluminum sides, clear coated aluminum interio with stainless steel floor, 4" castors, R290 Hydrocarbon refrigerant, 1, HP, 115v/60/1-ph, 3.7 amps, NEMA 5-15P, cULus, UL EPH Classified, Made in USA, ENERGY STAR® NOTE: Commonly stocked model in right and left hinge; verify availability with factory Self-contained refrigeration standard Warranty - 7 year compressor (self-contained only), please visit www.Truemfg.com for specifics (updated warranty sheet pending from True) Warranty - 3 year parts and labor, please visit www.Truemfg.com for specifics	\$3,278.06 r /2	\$3,278.06
		Door hinged right standard		
	1 ea	4" stem castors, standard (adds 5" to OA height)		
		REACH-IN FREEZER	\$4,597.02	\$ 3,278.0 6 \$4,597.03
		True Manufacturing Co., Inc. Model No. T-49F-HC Freezer, reach-in, two-section, -10°F, (2) stainless steel doors, (6) PV coated adjustable wire shelves, interior lighting, stainless steel from aluminum sides, aluminum interior with stainless steel floor, 4" castors, R290 Hydrocarbon refrigerant, 1 HP, 115v/60/1-ph, 9.6 amps, NEMA 5-15P, Made in USA, cULus, UL EPH Classified, ENERGY STAR® Self-contained refrigeration standard	t,	
		Warranty - 7 year compressor (self-contained only), please visit www.Truemfg.com for specifics (updated warranty sheet pending from True)		
		Warranty - 3 year parts and labor, please visit www.Truemfg.com for specifics	r	
		Left door hinged left, right door hinged right standard		
	1 ea	4" stem castors, standard (adds 5" to OA height)		4
-	4		TEM TOTAL:	\$4,597.0
6	T ea	MOBILE HEATED CABINET Metro Model No. C519-HFC-4 C5™ 1 Series Heated Holding Cabinet, mobile, full height, non- insulated, clear polycarbonate door, removable bottom mount cont module, thermostat to 190°F, fixed wire slides on 3" centers (18) 18' 26" or (34) 12" x 20" x 2-1/2" pan capacity, 5" casters (2 with brakes), aluminum, 120v/60/1-ph, 2000 watts, 16.7 amps, NEMA 5-20P, cULus NSF	'х	\$2,101.7
	1 ea			
	_		ITEM TOTAL:	\$2,101.7
7	1 ea	ICE MAKER, CUBE-STYLE	\$2,984.38	\$2,984.3

				03/03/202
Item	Qty	Description	Sell	Sell Total
	100	Manitowoc Model No. IDT0500A Indigo NXT ^{IM} Series Ice Maker, cube-style, air-cooled, self-contained condenser, 30"W x 24"D x 21-1/2"H, production capacity up to 520 lb/24 hours at 70°/50° (400 lb AHRI certified at 90°/70°), DuraTech ^{IM} exterior, dice size cubes, R410A refrigerant, NSF, cULus, CE, ENERGY STAR® WARRANTY-ICE-SC 3 year parts & labor (Machine), 5 year parts & labor		
		(Evaporator), 5 year parts & 3 years labor (Compressor), standard	J.	
		(-161) 115v/60/1-ph, 11.5 amps D570 Ice Bin, 30"W x 34"D x 50"H, with side-hinged front-opening	\$1,410.00	\$1,410.00
		door, side grips, 532 lbs. application capacity, AHRI certified 17.9 cu. ft., for top-mounted ice maker, Duratech exterior, NSF		
		WARRANTY-BIN/DISP 3 year parts & labor warranty, standard Legs, 6" adjustable stainless steel, standard		
	200		TEM TOTAL:	\$4,394.38
8	1 ea	GAS FLOOR FRYER Royal Range of California Model No. RFT-50 Fryer, gas, floor model, tube-fired, 50 lb. oil capacity full tank, (3) 38,000 BTU burners, thermostatic control, millivolt temp control with 200° - 400°F range, 6° adjustable legs, stainless steel front and sides, 114,000 BTU, CSA Star, CSA Flame, NSF, Made in USA		\$985.20
•	1 ea	One year parts and labor warranty, five year limited warranty on fry tank, standard		
	1 ea	Gas type to be specified	ITEM TOTAL:	\$985.20
9	1 ea	GAS COUNTERTOP GRIDDLE	\$3,552.66	\$3,552.66
E	as app	Royal Range of California Model No. RMG-72 Griddle, countertop, gas, 72" W cooking surface, 3/4" thick polished steel griddle plate, manual controls, 4" grease trough, stainless stee splashguards, sides & front valve cover, 4" legs, 180,000 BTU, cETLus NSF, Made in USA	el	
		Two year limited parts and labor warranty, standard		
		Gas type to be specified RSS-72HD Equipment Stand, 72-1/2" W x 30" D x 22" H, open base, stainless steel construction, for heavy duty line, KD, Made in USA	\$910.57	\$910.57
	1 ea	Casters, set of 6 (3 locking)	\$223.56	\$223.56
			ITEM TOTAL:	\$4,686.79
10	1 ea	FRYER DUMP STATION Royal Range of California Model No. RFT-DS Fryer Drain Station, heavy duty floor model, storage base with drain pan, stainless steel, CSA Star, CSA Flame, NSF, Made in USA	\$1,595.44 1	\$1,595.44
4				
4			ITEM TOTAL:	\$1,595.44

Acceptance:	Date:	
Printed Name:	_	****
Project Grand Total: \$26,378.75		39



Riser Top Work Tables

RESOURCES Stainless Steel Work Tables

Certifications:







Use your smart phone to scan the above QR code to visit our website www.bk-resources.com

PRODUCT DATA SHEET

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Email: sales @bk-resources.com

Page: 5

Features:

- Two (2) Sound Deadened Integrally Welded 5" "C" Channels to Reinforce and Maintain Level Working Surface
- · Legs 1 5/8" Diameter
- 1 1/2" Splash Riser
- 84" & 96" Tables Have 6 Legs

Options:

- Single & Double Overshelves
- Drawer Assemblies
- Casters
- Upgraded Bullet Feet
- Extra Shelves
- Adjustable Table Mount Pot Rack

Phone: 888-310-4393

SWORTZEL

Fax: 888-310-4394

Material:

VTTR Series: S/S w/ Galvanized Legs & Undershelf

- T-430 18 ga. Stainless Steel Top
- Galvanized Legs & Adjustable Undershelf
- · Adjustable High Impact Corrosion Resistant Feet

SVTR Series: S/S w/ Stainless Steel Legs & Undershelf

- T-430 18 ga. Stainless Steel Top
- · Stainless Steel Legs & Adjustable Undershelf
- · 5/S Bullet Feet

VTTR Series SVTR Series S/S w/S/S Legs & Undershelf S/S w/ Galv. Legs & Undershelf T-430 S/S T-430 5/5 T-430 5/S T-430 S/S T-430 5/5 T-430 5/S 18" Width 24" Width 30" Width 18" Width 24"Width 30" Width Length SVTR-1824 SVTR-2424 VTTR-1824 VITR-2424 24" SVIR-1830 SV1R-3024 SVTR-3030 VITR-1830 VTTR-3024 VITR-3030 30" 36" VTTR-1836 VTTR-3624 VTTR-3630 SVTR-1836 SVTR-3624 SVTR-3630 VTTR-1848 VTTR-4824 VTTR-4830 SVTR-1848 SVTR-4824 SVTR-4830 48" 60" VTTR-1860 VITR-6024 VFTR-6030 SVTR-1860 SVIR-6024 SVTR-6030 VTTR-1872 VTTR-7224 VTTR-7230 SVTR-1872 SVTR-7224 SVTR-7230 72" SVTR-8430 VTTR-8424 VTTR-8430 SVTR-1884 SVTR-8424 84" VITR-1884 96" VTTR-1896 VTTR-9624 VTTR-9630 SVTR-1896 SVTR-9624 SVTR-9630 LENGTH ARREST LANGE TO STREET WIDTH 500 RISER TABLES 7 FT, AND LARGER ARE FURNISHED WITH SIX (6) LEGS O.C. 3.25 O.C. 34,750 36,000

Website: www.bk-resources.com

Cavaller Restaurant Equipment



Three Compartment - One Drainboard

RESOURCES Stainless Steel Compartment Sinks



Use your smart phone to scan the above QR code to visit our website; www.bk-resources.com









Features:

- 1/4" Pitched Dramboards To Ensure Proper Drainage
- 1 1/2" Rounded Front and Side Edges
- Accommodates 8" On Center Faucets
- · Drains included
- •9"Backsplash

Options:

- Pre-Rinse Units & Faucets
- Lever Drains
- Upgraded Bullet Feet
- · Slant Rack Shelf (BK-SSH)
- End Splash (BKS-RES)
- S/S Basket Drain (BKDR-4-304)

Material:

- T-304 18 ga. Stainless Steel Deck & Bowls
- 1*** Galvanized Legs
- Adjustable High Impact Corrosion Resistant Feet

Model #s ending with "S":

- T-304 18 ga Stainless Steel Deck & Bowls
- · Stainless Steel Legs
- · Stainless Steel End Bracing
- · Adjustable Stainless Steel over Plastic Bullet Feet

* Please specify Left or Right Drainboard

Part Number	Unit Size (I x w)	Bowl Dim. (Lx w x d)	Sets of Faucet Holes	Drainboard Size	Legs
BKS-3-15-14-15L/R	62 1/2 * 20 11/16-	15"x 15"x 14"	1	(1)L/R - 15"	Galvanized
BKS-3-15-14-15L/RS	621 2" x 20 15.65"	15"x 15"x 14"	1	(1)L/R - 15"	Stainless Steel w/ End Bracing
BKS-3-1620-12-18L/R	6812°x25164	16"x 20"x 12"	1	(1)L/R - 18"	Galvanized
8KS-3-1620-12-18L/RS	68 ^{17*} x 25 ^{1176#}	16"x 20"x 12"	1	(1)L/R - 18"	Stainless Steel w/ End Bracing
BKS-3-18-12-18L/R	74 ^{12*} x 23 ^{16/6} *	18"x 18"x 12"	1	(1)L/R - 18"	Galvanized
BKS-3-18-12-18L/RS	74 ^{12*} x 23 ^{18,67}	18"x 18"x 12"	1	(1)L/R - 18"	Stainless Steel w/ End Bracing
BKS-3-1824-14-24L/R	80 ^{1/2*} x 29 ^{13/14**}	18"x 24"x 14"	1	(1)L/R - 24"	Galvanized
BKS-3-1824-14-24L/RS	801 t" x 29 1mt"	38"x 24"x 14"	1	(1)L/R - 24"	Stainless Steel w/ End Bracing
BKS-3-24-14-24L/R	98177 x 29 1976*	24"x 24"x 14"	2	(1)L/R - 24"	Galvanized
BKS-3-24-14-24L/RS	98 ^{12*} x 29 ^{1184*}	24"x 24"x 14"	2	(1)L/R - 24"	Stainless Steel w/ End Bracing

RESOURCES

PRODUCT DATA SHEE



Phone: 888-310-4393

Fax: 888-310-4394

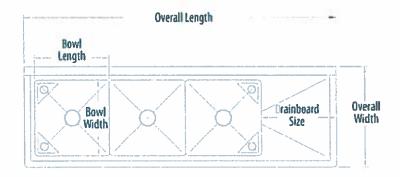
Website: www.bk-resources.com

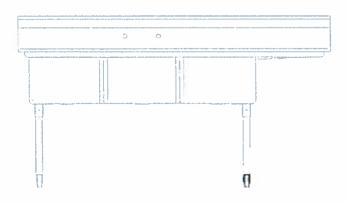
Email: sales@bk-resources.com

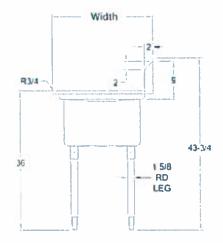


Three Compartment - One Drainboard

Stainless Steel Compartment Sinks











THIP	

TRUE MANUFACTURING CO., INC., U.S.A. FOODSERVICE DIVISION

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Fax (636)272-2408 • Toll Free (800)325-6152 • Intl Fax# (001)636-272-7546
Parts Dept, (800)424-TRUE • Parts Dept, Fax# (636)272-9471 • www.truemfg.com

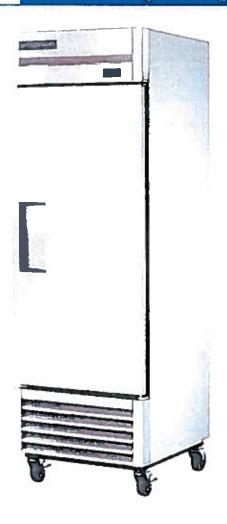
Project Name:	V2-11	AIA#
Location:		
Item #:	Qty:	SIS #
Model #:		

Model:

T-Series:

T-23-HC

Reach-In Solid Swing Door Refrigerator with Hydrocarbon Refrigerant



T-23-HC

- True's solid door reach-in's are designed with enduring quality that protects your long term investment.
- Designed using the highest quality materials and components to provide the user with colder product temperatures, lower utility costs, exceptional food safety and the best value in today's food service marketplace.
- ▶ Factory engineered, self-contained capillary tube system using environmentally friendly R290 hydro carbon refrigerant that has zero (0) ozone depletion potential (ODP), & three (3) global warming potential (GWP).
- High capacity, factory balanced refrigeration system that maintains cabinet temperatures of 33°F to 38 F (5°C to 3.3°C) for the best in food preservation.
- Stainless steel solid door and front. The finest stainless available with higher tensile strength for fewer dents and scratches.
- Adjustable, heavy duty PVC coated shelves.
- Positive seal self-closing door. Lifetime guaranteed door hinges and torsion type closure system.

Bottom mounted units feature

- No stoop lower shelf.
- Storage on top of cabinet,
- Compressor performs in coolest, most grease free area of kitchen.
- Easily accessible condenser coil for cleaning.

ROUGH-IN DATA

Specifications subject to change without notice Chart dimensions rounded up to the nearest % (millimeters rounded up to next whole number)

				et Dime (inches) (mm)	nsions				NEMA	Cord Length (total ft.)	Crated Weight (lbs.)
Model	Doors	Shelves	L	D	H*	HP	Voltage	Amps		(total m)	(kg)
T-23-HC	1	3	27	291/2	78%	1/4	115/60/1	2.2	5-15P	9	285
	1		686	750	1991	1/4	230-240/50/1	1.2	A	2.74	130

^{*} Height does not include 5" (127 mm) for castors or 6" (153 mm) for optional legs.

▲ Plug type varies by country



Model:

T-Series:

T-23-HC

Reach-In Solid Swing Door Refrigerator with Hydrocarbon Refrigerant



STANDARD FEATURES

DESIGN

 True's commitment to using the highest quality materials and optimized refrigeration systems provides the user with colder product temperatures, lower utility costs, exceptional food safety and the best value in today's food service marketplace.

REFRIGERATION SYSTEM

- Factory engineered, self-contained, capillary tube system using environmentally friendly R290 hydrocarbon refrigerant that has zero (0) ozone depletion potential (ODP), & three (3) global warming potential (GWP).
- High capacity, factory balanced refrigeration system that maintains cabinet temperatures of 33°F to 38°F (5°C to 3.3°C) for the best in food preservation.
- State of the art, electronically commutated evaporator and condenser fan motors ECM motors operate at higher peak efficiencies and move a more consistent volume of air which produces less heat, reduces energy consumption and provides greater motor reliability.
- Bottom mounted condensing unit positioned for easy maintenance.
 Compressor runs in coolest and most grease free area of the kitchen. Allows for storage area on top of unit.

CABINET CONSTRUCTION

 Exterior - Stainless steel front. Anodized quality aluminum ends. Corrosion resistant GalFan coated steel back.

- Interior attractive, NSF approved, clear coated aluminum liner, Stainless steel floor with coved corners.
- Insulation entire cabinet structure and solid door are foamed-in-place using a high density, polyurethane insulation that has zero ozone depletion potential (ODP) and zero global warming potential (GWP).
- Welded, heavy duty steel frame rail, black powder coated for corrosion protection.
- Frame rail fitted with 4" (102 mm) diameter stem castors - locks provided on front set.

DOOR

- Stainless steel exterior with clear aluminum liner to match cabinet interior, Door extends full width of cabinet shell, Door locks standard.
- Lifetime guaranteed recessed door handle, Door fitted with 12" (305 mm) long recessed handle that is foamed-n-place with a sheet metal interlock to ensure permanent attachment.
- Positive seal self-closing door. Lifetime guaranteed door hinges and torsion type closure system.
- Magnetic door gasket of one piece construction, removable without tools for ease of cleaning.

SHELVING

 Three (3) adjustable, heavy duty PVC coated wire shelves 22 %"L x 23 %"D (582 mm x 591 mm). Four (4) chrome plated shelf clips included per shelf. Shelf support pilasters made of same material as cabinet interior, shelves are adjustable on % (13 mm) increments.

LIGHTING

 Interior lighting - safety shielded, Lights activated by rocker switch mounted above door.

MODEL FEATURES

- Exterior temperature display.
- Evaporator is epoxy coated to eliminate the potential of corrosion.

ELECTRICAL

 Unit completely pre-wired at factory and ready for final connection to a 115/60/1 phase, 15 amp ded cated outlet. Cord and plug set included.



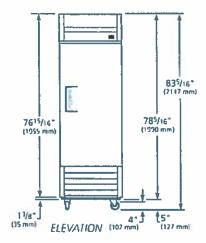
115/60/1 NEMA-5-15R

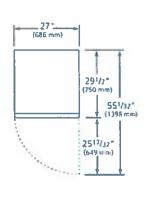
OPTIONAL FEATURES/ACCESSORIES

Upcharge and lead times may apply.

- △ 230 240V / 50 Hz.
- → 6" (153 mm) standard legs.
- → 6" (153 mm) seismic/flanged legs
- ☐ Alternate door hinging (factory installed)
- □ Additional shelves.
- LI Half door bun tray racks. Each holds up to eleven 18°L x 26°D (458 mm x 661 mm) sheet pans (sold separately)
- → Full door bun tray rack. Holds up to twentytwo 18"L x 26"D (458 mm x 661 mm) sheet pans (sold separately).

PLAN VIEW





PLAN VIEW

WARRANTY

Three year warranty on all parts and labor and an additional 2 year warranty on compressor.

(U.S.A. pnly)

METRIC DIMENSIONS ROUNDED UP TO THE NEAREST WHOLE MILLIMETER

SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE

MAIL	Model	Elevat on	Right	Plan	3D	Back
	T-23-HC =	TFEY53E	TFEY03S	TFEY03P	TFEY633	

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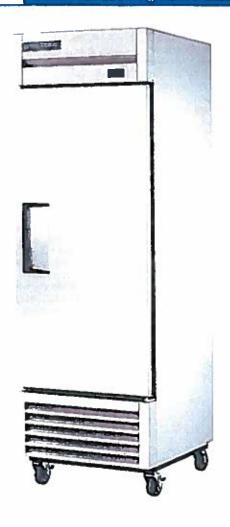
2001 East Terra Lane • O'Fallon, Missouri 63366-4434 • (636)240-2400 Fax (636)272-2408 • Toll Free (800)325-6152 • Intl Fax# (001)636-272-7546 Parts Dept. (800)424-TRUE • Parts Dept. Fax# (636)272-9471 • www.truemfg.com

Project Nan	AIA #		
Location: _			
Item #:	Qty:	SIS #	
Model #			

Model: T-23F-HC

T-Series:

Reach-In Solid Swing Door Freezer with Hydrocarbon Refrigerant



T-23F-HC

- True's solid door reach-in's are designed with enduring quality that protects your long term investment.
- Designed using the highest quality materials and components to provide the user with colder product temperatures, lower utility costs, exceptional food safety and the best value in today's food service marketplace.
- Extra large evaporator coll balanced with higher horsepower compressor and large condenser maintains -10°F (-23.3°C) cabinet temperatures, ideally suited for both frozen foods and ice cream.
- Stainless steel solid door and front The very finest stainless with higher tensile strength for fewer dents and scratches.
- Adjustable, heavy duty PVC coated shelves.
- Positive seal self-closing door. Lifetime guaranteed door hinges and torsion type closure system.
- Automatic defrost system timeinitiated, temperature-terminated.
 Saves energy consumption and provides shortest possible defrost cycle

Bottom mounted units feature:

- No stoop" lower shelf.
- Storage on top of cabinet.
- Compressor performs in coolest, most grease free area of kitchen
- Easily accessible condenser coil for cleaning.

ROUGH-IN DATA

Specifications subject to change without notice Chart dimensions rounded up to the reasest %" (millimeters rounded up to next whole number)

Cabinet Dimensions Cord Crated (inches) Length Weight (mm) **NEMA** (total ft.) (lbs.) Model Doors Shelves L D H* HP Voltage **Amps** Config. (total m) (kg) T-23F-HC 27 291/2 78% 1/2 115/60/1 3.7 5-15P 9 295 686 750 1991 1/2 230-240/50/1 1.9 2.74 134

▲Plug type varies by country



^{*} Height does not include 5" (127 mm) for castors or 6" (153 mm) for optional legs

Model:

T-Series:

T-23F-HC

Reach-In Solid Swing Door Freezer with Hydrocarbon Refrigerant



STANDARD FEATURES

DESIGN

 True's commitment to using the highest quality materials and oversized refrigeration systems provides the user with colder product temperatures, lower utility costs, exceptional food safety and the best value in today's food service marketplace.

REFRIGERATION SYSTEM

- Factory engineered, self-contained, capillary tube system using environmentally friendly R290 hydro carbon refrigerant that has zero (0) ozone depletion potential (ODP), & three (3) global warming potential (GWP).
- Extra large evaporator coil balanced with higher horsepower compressor and large condenser; maintains -10°F (-23.3°C). Ideally suited for both frozen foods and ice cream.
- State of the art, electronically commutated evaporator and condenser fan motors. ECM motors operate at higher peak efficiencies and move a more consistent volume of air which produces less heat, reduces energy consumption and provides greater motor reliability.
- Bottom mounted condensing unit positioned for easy cleaning. Compressor runs in coolest and most grease free area of the kitchen. Allows for storage area on top of unit.
- Automatic defrost system time-initiated, temperature-terminated. Saves energy consumption and provides shortest possible defrost cycle.

CABINET CONSTRUCTION

 Exterior - Stainless steel front. Anodized quality aluminum ends. Corrosion resistant GalFan coated steel back.

- Interior attractive, NSF approved, clear coated aluminum liner. Stainless steel floor with coved corners.
- Insulation entire cabinet structure and solid door are foamed-in-place using a high density, polyurethane insulation that has zero ozone depletion potential (ODP) and zero global warming potential (GWP).
- Welded, heavy duty steel frame rall, black powder coated for corrosion protection.
- Frame rail fitted with 4" (102 mm) diameter stem castors -locks provided on front set.

DOOR

- Stainless steel exterior with clear aluminum liner to match cabinet interior. Door extend full width of cabinet shell. Door lock standard.
- Lifetime guaranteed recessed door handle. Door fitted with 12" (305 mm) long recessed handle that is foamed-in-place with a sheet metal interlock to ensure permanent attachment.
- Positive seal self-closing door, Lifetime guaranteed door hinges and torsion type closure system.
- Magnetic door gasket of one piece construction, removable without tools for ease of cleaning.

SHELVING

- Three (3) adjustable, heavy duty PVC coated wire shelves 22 % L x 23 % D (582 mm x 591 mm). Four (4) chrome plated shelf clips included per shelf.
- Shelf support pilasters made of same material as cabinet interior, shelves are adjustable on %" (13 mm) increments.

LIGHTING

 Interior lighting - safety shielded, Lights activated by rocker switch mounted above door.

MODEL FEATURES

- · Exterior temperature display.
- Evaporator is epoxy coated to eliminate the potential of corrosion.
- Rear airflow guards prevent product from blocking optimal airflow.
- NSF/ANSI Standard 7 compliant for open food product.

ELECTRICAL

 Unit completely pre-wired at factory and ready for final connection to a 115/60/1 phase, 15 amp dedicated outlet. Cord and plug set included



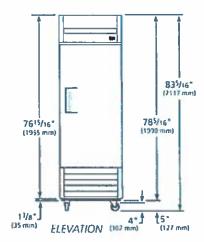
115/60/1 NEMA-5-15R

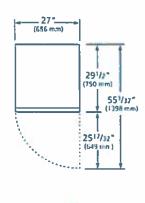
OPTIONAL FEATURES/ACCESSORIES

Upcharge and lead times may apply.

- △ 230 240V / 50 Hz,
- → 6° (153 mm) standard legs.
- J 6" (153 mm) seismic/flanged legs.
- → Alternate door hinging (factory installed).
- → Novelty baskets.
- → Additional shelves.
- Half door bun tray racks. Each holds up to eleven 18"L x 26"D (458 mm x 661 mm) sheet pans (sold separately) (airflow guards need to be removed).
- → Full door bun tray rack. Holds up to twenty-two 18°L x 26°D (458 mm x 661 mm) sheet pans (sold separately) (airflow guards need to be removed).

PLAN VIEW





PLAN VIEW

WARRANTY*

Three year warranty on all parts and labor and an additional 2 year warranty on compressor. (U.S.A. only)

PESIDENTIAL APPLICATIONS True assumes melability for purity to labor sowrage for som princetfallure factory sefect or any other damages for once installed in non-governessal facility with the light light applications METRIC DIMENSIONS ROUNDED UP TO THE NEAREST WHOLE MILLIMETER

SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE

4	Model	Elevation	Right	Plan	30	Back
7	T-23F-HC	TFEY53E	TFEY03S	TFEY03P	TFEY633	

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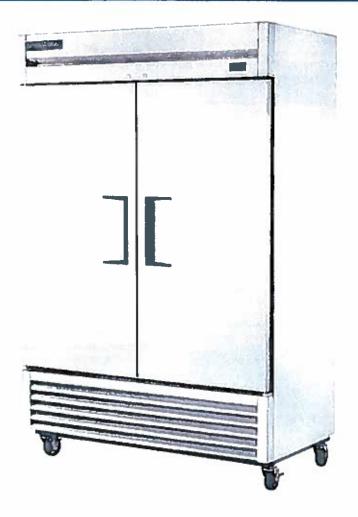
Project Name:		AIA #
Location:		
Item #:	Qty:	SIS #
Model #		

Model:

T-49F-HC

T-Series:

Reach-In Solid Swing Door Freezer with Hydrocarbon Refrigerant



T-49F-HC

- True's solid door reach-in's are designed with enduring quality that protects your long term investment.
- Designed using the highest quality materials and components to provide the user with coder product temperatures, lower utility costs, exceptional food safety and the best value in today's food service marketplace.
- Factory engineered, self-contained, capillary tube system using environmentally friendly A290 hydro carbon refrigerant that has zero (0) ozone depletion potent at (ODP), & three (3) global warming potential (GWP).
- High capacity, factory balanced refrigeration system that maintains -10°F (-23.3°C) temperatures, Ideal for both frozen foods and Ice cream.
- Stainless steel solid doors and front. The very finest stainless with higher tensile strength for fewer dents and scratches.
- Adjustable, heavy duty PVC coated shelves
- Positive seal self-closing doors. Lifetime guaranteed door hinges and torsion type closure system.
- Automatic defrost system time-initiated, temperature-terminated. Saves energy consumption and provides shortest possible defrost cycle.

Bottom mounted units feature:

- ► "No stoop" lower shelf
- Storage on top of cabinet
- Compressor performs in coolest, most grease free area of kitchen.
- Easily accessible condenser coil for cleaning

ROUGH-IN DATA

Specifications subject to change without notice Chart dimensions rounded up to the nearest %" (millimeters rounded up to next whole number)

				et Dime (inches) (mm)	nsions				NEMA	Cord Length (total ft.)	Crated Weight (lbs.)
Model	Doors	Shelves	W	D	H*	HP	Voltage	Amps		(total m)	(kg)
T-49F-HC	2	6	54%	291/2	783	1	115/60/1	9.6	5-15P	9	440
			1375	750	1991	1	230-240/50/1	5.5	A	2.74	200

^{*} Height does not include 5" (127 mm) for castors or 6" (153 mm) for optional legs.

▲ Plug type varies by country



Model:

T-49F-HC

T-Series:

Reach-In Solid Swing Door Freezer with Hydrocarbon Refrigerant



STANDARD FEATURES

DESIGN

 True's commitment to using the highest quality materials and oversized refrigeration systems provides the user with colder product temperatures, lower utility costs, exceptional food safety and the best value in today's food service marketplace.

REFRIGERATION SYSTEM

- Factory engineered, self-contained, capillary tube system using environmentally friendly fi290 hydro carbon refrigerant that has zero (0) ozone depletion potential (ODP), & three (3) global warming potential (GWP).
- High capacity, factory balanced refrigeration system that maintains -10°F (-23.3°C) temperatures, Ideal for both frozen foods and ice cream.
- State of the art, electronically commutated evaporator and condenser fan motors. ECM motors operate at higher peak efficiencies and move a more consistent volume of air which produces less heat, reduces energy consumption and provides greater motor reliability.
- Bottom mounted condensing unit positioned for easy cleaning. Compressor runs in coolest and most grease free area of the kitchen. Allows for storage area on top of unit.
- Automatic defrost system time-initiated, temperature-terminated. Saves energy consumption and provides shortest possible defrost cycle.

CABINET CONSTRUCTION

 Exterior - Stainless steel front. Anodized quality aluminum ends. Corrosion resistant GalFan coated steel back.

- Interior attractive, NSF approved, clear coated aluminum liner. Stainless steel floor with coved corners.
- Insulation entire cabinet structure and solid door are foamed-in-place using a high density, polyurethane insulation that has zero ozone depletion potential (ODP) and zero global warming potential (GWP).
- Welded, heavy duty steel frame rail, black powder coated for corrosion protection.
- Frame rail fitted with 4" (102 mm) diameter stem castors - locks provided on front set.

DOORS

- Stainless steel exterior with clear aluminum liner to match cabinet Interior. Doors extend full width of cabinet shell. Door locks standard.
- Lifetime guaranteed recessed door handles.
 Each door fitted with 12" (305 mm) long recessed handle that is foamed-in-place with a sheet metal interlock to ensure permanent attachment.
- Positive seal self-dosing doors. Lifetime guaranteed door hinges and torsion type closure system.
- Magnetic door gaskets of one piece construction, removable without tools for ease of cleaning.

SHELVING

- Six (6) adjustable, heavy duty PVC coated wire shelves 24 % "L x 22 % "D (624 mm x 569 mm).
 Four (4) chrome plated shelf clips included per shelf.
- Shelf support pilasters made of same material as cabinet interior; shelves are adjustable on Vi^{*} (13 mm) increments.

LIGHTING

 LED Interior lighting - safety shielded. Lights activated by rocker switch mounted above doors.

MODEL FEATURES

- Exterior temperature display.
- Evaporator is epoxy coated to eliminate the potential of corrosion.
- Rear airflow guards prevent product from blocking optimal airflow.
- NSF/ANSI Standard 7 compliant for open food product.

ELECTRICAL

 Unit completely pre-wired at factory and ready for final connection to a 115/60/1 phase, 15 amp dedicated outlet. Cord and plug set included.



115/60/1 NEMA-5-15R

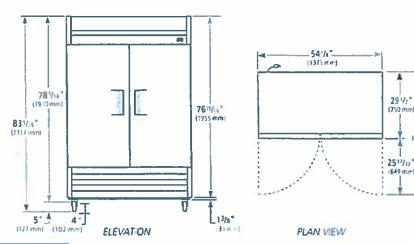
OPTIONAL FEATURES/ACCESSORIES

Upcharge and lead times may apply.

- J 230 240V / 50 Hz.
- → 6° (153 mm) standard legs.
- → 6" (153 mm) seismic/flanged legs.
- → Alternate door hinging (factory installed).
- Novelty baskets...
- → Additional shelves.
- J Half door bun tray racks. Each holds up to eleven 18"L x 26"D (458 mm x 661 mm) sheet pans (sold separately) (airflow guards need to be removed).
- J Full door bun tray racks. Each holds up to twenty-two 18"L x 26"D (458 mm x 661 mm) sheet pans (sold separately) (airflow guards need to be removed).

55 1/11 (1198 mm)

PLAN VIEW



WARRANTY*

Three year warranty on all parts and labor and an additional 2 year warranty on compressor.

(U.S.A. only)

METRIC DIMENSIONS ROUNDED UP TO THE NEAREST WHOLE MILLIMETER

SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE

MAIL	Model	Elevation	Alght	Plan	3D	Back
	T-49F-HC					

RESIDENTIAL APPLICATIONS True assumes no Labor properties to labor with HOUT No overage for component Faders, (exteny object to eny other damages for or a visible of non-experimental body service on a cidental applications.

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Item #



We put space to work

Job

Metro C5 1 Series Non-Insulated Heated Holding and Proofing Cabinets

- Control: Three holding modules are available. All feature an easylo-read digital thermometer, recessed control dials, a master on/off switch, and power indicator lights.
 - Combination Module: At the flip of a switch change from heated holding mode to proofing mode. Individual analog controls for temperature and humidity levels. Digital temperature display.
 - Holding Module: For heated holding applications. Analog temperature control with digital display.
 - Proofing Module: For proofing applications only Individual analog controls for temperature and hum dity levels. Digital temperature display
- Performance: All modules provide fast heat-up and recovery through a thermostatically controlled, forced air heating system.
- Sizes: C5 1 Series cabinets are available in Full Height (69 /*, 1772mm), ½ Height (57¾*, 1467mm), and ¼ Height (42¾*, 1096mm) sizes.
- Doors: Clear polycarbonate doors provide visibility of the contents of the cabinet without the heat loss associated with opening the door.
- . Capacity: Three slide styles provide maximum holding capacity.
 - Universal: Adjustable wire slides, with SiteSelect", hold 18*x26* sheet. 12*x20* steam table, 2/1 or 1/1 GN pans, and adjust on 11/1* (38mm) increments.
 - Lip Load: Fixed aluminum extrusions hold 16'x26' sheet pans on 1'/2' (38mm) increments.
 - Fixed Wire: Fixed slides hold 18"x26" sheet, 12"x20" steam lable, 2/1 GN, or 1/1 GN pans on 3" (76mm) increments.
- Removable Module: All modules are removable, without tools, for easy cleaning of the cabinet interior. Future module upgrades or changes can occur without cabinet body replacement.
- Reliability: Reliability and durability are designed into every C5.
 High quality components provide a long life of worry-free use.

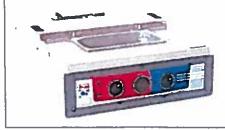








3/4 Height Fixed Slides Combination Module



1 Series Removable Control Modules

- Holding Module: Hot holding at higher temperatures without moisture control.
- Proofing Module: Proofing at lower temperatures. Heat and moisture control for proofing applications.
- Combination Module: Hot holding and proofing. Moisture control at lower temperatures (proofing).

All Metro Catalog Sheets are available on our website. www.metro.com



InterMetro Industries Corporation

North Washington Street, Wilkes-Barre, PA 18705

Product Information, U.S. and Canada, 1,300,992,1776. Outside U.S. and Canada, www.mctro.com/contactus. 163-261 Printed in 115 A Rev 5/18

Information and specifications are subject to change without notice. Please confirm at time of order

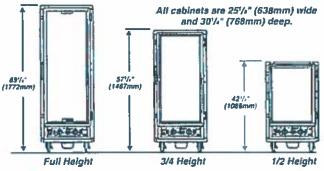
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Jot

C5 1 Series Non-Insulated Heated Holding and Proofing Cabinets



Specifications



- Cabinet Material: 063' (18mm) aluminum natural interior brushed exterior with .125' (3.2mm) aluminum chassis.
- Casters: Four casters with 5" (127mm) donut neoprene wheel double ball bearing swivel, ball bearing axel, nickel plated two with brake.
- Clear Doors; Extruded aluminum powder coated frame with .090 (2.3mm) polycarbonate window.
- Hinges: Field reversible double hinged 180° swing with long-life nylon bearings.
- . Gaskets: High temperature door mounted Santoprene gaskets
- Latches: Polymer high-strength, magnetic pull tatch with lever-action release.
- Universal Slides; '/L' (6.4mm) dia. nickel-chrome electroplated wire adjustable on 11/L' (38mm) increments
- Lip Load Slides: 1/Ex/Ex 063* (38x38x1.8mm) extruded aluminum channel slides: 1/E (38mm) fixed spacing.
- Fixed Wire Sildes: 1/2* (6 4mm) dia nickel-chrome electroplated wire welded on 3* (76mm) spacing.
- . Drip Trough: Smooth polymer drip trough with catch pan
- Holding Modules: Removable without tools digital thermometer recessed control dials, master on/off switch, "Power On" light water pan, ball bearing blower forced air system, 7'1' cord. UL. CUL. and NSE Listed.

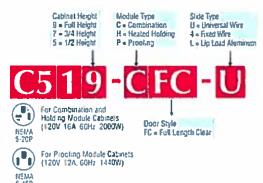
Electrical and Performance:

- Combination Module: 80°F (27°C) to 190°F (88°C) operating temperature range. 95% RH at 95°F (35°C). Available in 120V 2000W & 1440W, and 220-240V 1681-2000W configurations
- Holding Modula: 80°F (27°C) to 190°F (88°C) operating temperature range. Available in 120V 2000W & 1440W, and 220-240V 1681-2000W configurations
- Proofing Module: 80°F (27°Č) to 120°F (49°C) operating temperature range. 95% RiH at 95°F (35°C). Available in 120V 1440W and 220-240V 1210-1440W configurations.

Max

Slide Capacities:

Cabinet Size



Export Model Number Description

C5 1 9 - CX FC - U



Add TX Tos Export Cabinets
For Combination and Holding Atodules
(220-240V 76-8 3A 50/60Hz 1681-2000V)

For Proofing Midules (220-240V 5.5-6A 50/60Hz 1210-1440W)

Models with Accessories or Options



An "A" suffix indicates that accessories need to be factory assembled to the cabinet. Order accessories separately.

Options/Accessories

- Small Item Shelf (C5-SHELF-S)
- Stainless Steel Legs (C5-SSLEGS)
- Universal Slide Pair, Chrome (C5-USLIDEPR-C)
- 6° Casters (C5-6CASTER)
- Rear Rigid Casters (C5-5RDGCSTR)
- Travel Latch (C5-TRVL)
- Flush Door Latch (C5-LATCHFLUSH-1)
- Rear Push Handle (C5-RHANDLE)
- Perimeter Bumper (C5-PERMBUMP-1)
- Straight Plug 20 Amp, 120V (C5-STRPLG-20)
- Straight Plug. 15 Amp, 120V (C5-STRPLG-15)
- Factory Left-Hand Hinging (DD3768)
- Stainless Steel Universal Slides (please call)

Full Height 18 37 18 2/4 Height 14 29 14 1/5 Height 8 17 8 *Maximum number of slice pairs at 1 ** spacing. Additional slice pairs ordered separately.**

Slide Pairs

Provided

Capacilly cased on standard number of stides provided

Lip Load Pan Capacity	Fixed Wire Pan Capacity			
16"126"	18"±26"	121#201#2.51 GH 1/1		
35	18	34		
27	14	26		
4.00	_	4.0		

Metro Heated cabinets are for hot food holding applications only.



12"x20"x2.5"

GN 1/1

34

26

Universal Wire Pan Capacity**

16"126"



INDIGO NXT

iT0500 Ice Cube Machine

Models

IRTOSOOA IDTOSOOA IYTOSOOA IRTOSOOW IDTOSOOW





Indigo NKT Series (T0500)

Ice Machine Electric

115/60/1 standard (208-230/60/1also available)

Minimum circuit ampacity:

Air-cooled 115v 11.5. 208-230v · 5.1

Water-cooled 115v:10 B

Maximum fuse size:

Air Coaled 15 amps Water cooled. 15 amps

Specifications Operating Limits:

BTU Per Hour:

3,800 (average). and 6,000 (peak)

Refrigerant:

R410A CFS - Free Lowers global warming by 48%

- Ambient Temperature Range 40° to 110°F (4.4° to 43 3°C). Water Temperature Range 40 to 90°F (4.4 to 32.2°C)
- · Water Pressure Ice Maker Water In Min 20 psi (137.9 kPA) Max. 80 psi (551,1 kPA)

Designed for operators who know that ice is critical to their business, the Indigo NXT Series ice machine's preventative diagnostics continually monitor itself for reliable ice production. Improvements in cleanability and programmability make your ice machine easy to own and less expensive to operate

- New Tevels of Performance Showcasing an average of 12% lower energy consumption and a 23% reduction in condenser water usage. This translates into lower cost of ownership over the life of your machine.
- easyTouch* Display New icon based touch screen takes the guess work out of owning and operating an ice machine.
- · Programmable Ice Production Now its super easy to program your ce machine to be off at certain times of the day to save money with fluctuating electrical rates. Also programmable by daily ice production volume.
- · Easy to Clean Foodzone Hinge front door swing out for easy access. Removable water trough, distribution tube, curtain, water probe and water pump for fast and efficient cleaning Selected components are made with AlphaSan® antimicrobial.
- · Intelligent Diagnostics Provides 24 hour preventative maintenance and diagnostic feedback for trouble free operation
- Acoustical Ice Sensing Probe Unique patented technology allows for reliable operation in challenging water conditions and environments
- **DuraTech* Exterior Provides superior corros on resistant** above stainless steel Innovative clear-coat resists fingerprints and dirt making it easier to keep clean
- Available Luminice* II Growth Inhibitor Controls the growth of bacteria and yeast within the Food zone keeping the machine cleaner longer. A new indicator in the display keeps you abreast of the operational status



Ice Shape



Dice %" x %" x %" (2,22 x 2 22 x 2,22 cm)



Half Dice ½" x 1½" x ½" (95 x 2 86 x 2 22 cm) *



Regular 1½" x 1½" x ½" (2.86 x 2 86 x 2 22 cm)











COMPANY WITH **QUALITY SYSTEM**

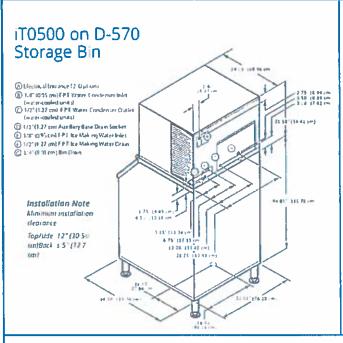
2110 South 26th Street Manitowoc, WI 54220

Tel: 1.920.682.0161 Fax: 1.920.683,7589

www.manitowocice.com



MANITOWOC



Space-Saving Design





IT0500

	0-400	D-570
Height	59 50° 151.13 cm	71 50" 181 61 cm
Width	30 00° 76 2 cm	30 00" 76 2 cm
Depth	34 001 86 30 cm	34 00° 86 30 cm
8 n Storage	365 lbs 165.7 kgs	543 lbs 241 1 kgs

Height includes adjustable bin legs 6 00" to 8 00". (15 24 to 20 32 cm) set at 6 00" (15 24 cm) Bin capacity is based on 90% of the volume x 33 lbs/ft3 average density of ice

Specifications

		tce	Ice Producti	on 24 Hours	Power Usage kWh/100 lbs @90°Air/70°F	Potable Water Usage/100 lbs.	
	Model	Shape	70°Air/ 50°F Water	90°Air/ 70°F Water	1 Ph	45 4 kgs, of ice	
	1RT0500A	Regular	500 lbs	386 lbs	504 *	19 Gal	
e l		0	227 kgs	175 kgs	304 #	71.9 L	
031003	ID10500A	dice	520 lbs	400 lbs	5 25 🛊	19 Gal	
Ž.		2	236 kgs	181 kgs	3 23 #	71.9 L	
<u>x</u>	IYT0500A	hatf-dice	550 lbs.	440 lbs	4 58 ★	19 Gal.	
			249 kgs	200 kgs	4 30 #	71.9 L	
	127050014	Regular	500 lbs	406 lbs.	4.30	19 Gal	
	IRTOSOOW	300	227 kgs	184 kgs	4.30	71.9 L	
	1070500144	d ce	\$00 lbs.	400 lbs.		19 Gal	
COOKED	IDT0500W	3	227 kgs	181 kgs	4.41	71.9 L	
¥	IYT0500W	half-dice	535 lbs	460 lbs.	7.00	19 Gal	
WATER	ITTUSOUW	10	243 kgs.	209 kgs	3 90	71.9 L	

* Water-cooled Condenser Water Usage / 100 lbs. /45.4 kgs. Of Ice: 130 gal/ 492 L. *Water-cooled models are excluded from ENERGY STAR qualification.

District est open ingental schiebere in the ± 1957 (5447). Accessories

Luminice* II **Growth Inhibitor** reduces yeast and bacter a growth for a cleaner ice machine



External Scoop holder Protect the ice scoop with the NSF approved versatile scoop holder.



Arctic Pure* **Water Filters** Reduces sediment and chiorine odors



iAuCS* schedules and performs routine ce machine cleaning automatically



well it reserves the right to make changes to the design or specifications without prior notice

2110 South 26th Street Manitowor, WI 54220

Tel: 1,920,682,0161 Fax: 1.920 683,7589 www.manitowocice.com 6479B 06/19





ICE MACHINE WARRANTY

Manitowoo Ice, Inc. (hereinafter referred to as the "COMPANY") warrants for a period of thirty-six months from the installation date (except as fimited below) that new ice machines manufactured by the COMPANY shall be free of defects in material or workmanship under normal and proper use and maintenance as specified by the COMPANY and upon proper installation and start-up in accordance with the instruction manual supplied with the ice machine. The COMPANY'S warranty hereunder with respect to the compressor shall apply for an additional twenty-four months, excluding all labor charges, and with respect to the evaporator for an additional twenty-four months, including labor charges.

The obligation of the COMPANY under this warranty is timited to the repair or replacement of parts, components, or assemblies that in the opinion of the COMPANY are defective. This warranty is further limited to the cost of parts, components or assemblies and standard straight time labor charges at the servicing location.

Time and hourly rate schedules, as published from time to time by the COMPANY, apply to all service procedures. Additional expenses including without limitation, travel time, overtime premium, material cost, accessing or removal of the ice machine, or shipping are the responsibility of the owner, along with all maintenance, adjustments, cleaning, and ice purchases. Labor covered under this warranty must be performed by a COMPANY Contracted Service Representative or a refrigeration service agency as qualified and authorized by the COMPANY'S local Distributor. The COMPANY'S liability under this warranty shall in no event be greater than the actual purchase price paid by customer for the ice machine.

The foregoing warranty shall not apply to (1) any part or assembly that has been aftered, modified, or changed, (2) any part or assembly that has been subjected to misuse, abuse, neglect, or accidents; (3) any ice machine that has been installed and/or maintained inconsistent with the technical instructions provided by the COMPANY, or (4) any ice machine initially Installed more than five years from the serial number production date. This warranty shall not apply if the Ice Machine's refingeration system is modified with a condenser, heat reclaim device, or parts and assemblies other than those manufactured by the COMPANY, unless the COMPANY approves these modifications for specific locations in writing

THIS WARRANTY IS IN LIEU OF ALL OTHER WARRANTIES OR GUARANTEES OF ANY KIND, EXPRESSED OR IMPLIED, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

In no event shall the COMPANY be liable for any special, Indirect, incidental or consequential damages. Upon the expiration of the warranty period, the COMPANY'S (iability under this warranty shall terminate.

The foregoing warranty shall constitute the sole liability of the COMPANY and the exclusive remedy of the customer or user. To secure prompt and continuing warranty service, the warranty registration card or register on line within five (5) days from the installation date.

MANITOWOC ICE, INC. 2110 So. 26₆ St., P.O. Box 1720, Manitowoc, WI 54221-1720 Telephone: 920-682-0161 • Fax: 920-683-7585 Web Site • www.manitowocice.com Form 80-0373-3 Rev. 01/02





Ice Storage Bins

Model

D320

D Bins

f (190) cm) Bin dru

D400

Dallat J. K. L

D420 D570 D970

D Bin Features

New Sanitary Scoop Ergonomic NSF approved sanitary ice scoop included with each bin. Built-in knuckle and thumb guard. Un que molded retaining lip allows maximum scooping every time. Per scoop capacity approx mately 5 3/ lbs (2 4 kg)

Scoop Holder options New built-in scoop holder, keeps the ice scoop handle above the ice. or purchases the optional NSF approved External Scoop Holder Kit # K00461.

New Door design Clever built in side grips allow you to lift the bin door from anywhere you are standing (left, right or center) even when you have just one hand free

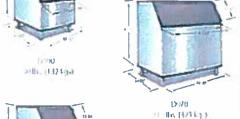
Foamed Insulated Door Insulates the ice bin, reduces sweat on the door, helps keep ice lasting longer.

Stay up door Unique cammed bin door self-latch keeps the door in the open position and keeps the employee safe when scooping ice

Erganomic Door design Door is angled 53 degrees to allow for easier access to the Ice in the bin especially when scooping from the

Duratech Metal Finish Manitowoc exterior material has better corrosion resistance than stainless steel, is smudge resistant and easy to keep clean.

New Bin liner Polyurethane Artic Blue bin I ner accentuates the crisp clearice from a Manitowoo Ice Maclune



Warranty

Bin & Accessories 3 Year Parts & Labor.

Applicat Capacit bs. I		**2018 Capa		Hei	ght	Wie	ith	Dep	nth.
bs. I	kas	4 .							
		Cu, ft	Cu M	in.	CITE	in	εm	in.	¢m
64 1	1990	89	0.25	38	96 5	22	55.9	34	86.4
181 17	7379	129	0 37	50	127	22	55.9	34	86.4
165 11	65.70	12.3	0.35	38	96.5	30	762	34	86 4
32 2	41 14	179	0.51	50	127	30	76.2	3.4	86 4
382 4	00.11	29.7	0.84	50	127	48	121.9	34	86 4
1	31 1 55 1 32 2	17379 16570 12 24114	31 17379 129 55 16570 123 32 24114 179	13 17379 129 037 15 16570 123 035 12 24114 179 051	31 17379 129 037 50 55 16570 123 035 38 32 24114 179 051 50	31 17379 129 037 50 127 55 16570 123 035 38 965 32 24114 179 051 50 127	31 17379 129 037 50 127 22 55 16570 123 035 38 965 30 32 24114 179 051 50 127 30	31 17379 129 037 50 127 22 559 55 16570 123 035 38 965 30 762 32 24114 179 051 50 127 30 762	33 17379 129 037 50 127 22 55.9 34 55 16570 123 035 38 96.5 30 76.2 34 32 24114 17.9 051 50 127 30 76.2 34

*ApplicationCapacitynbasedon9016ofthevolunies338is/h1

** 2018 AKRECETIÑED measurement for bin capacity

Above bin heights include leg height of al 61/15/24 cm Allowsing bulgs a utany plantic descripping and anguest of adjust able (1): to 7.75 in 7.15.21 to 20.17 cm. chrome legs. External Scoop holder order separately Kit # K00461

Metal Scoop orderseparately for # 100463







Welbilt reserves the right to make changes to the design or specifications without prior notice

2110 South 26th Street Manitowoc, WI 54220

mon duvin

saniturgite stoop included

Tel: 1 920,682,0161 Fax: 1,920 683,7589 www.manitowocice.com 6453C 01/20



MANITOWOC



					Indi	go Ice Ma	achines S	eries					
	J	Vlac	h ne	iT420	i T 620	(F0300, (T0300	iT450	iT0500 &iF0500N	iF060 iF060 iT07	DC, iT0900	111200, T12000	iF1400C, iF1800C	i71500, i71900
М	achine Cap ⊚90/70 F		у	375	465	240	378	440	555, 5	710,71	4 950, 1000	1200 1470 1600	1360, 1455
Bins	Bin Cap	_ }	Width	22"	22°	30"	30"	30"	30	30.	30°	30°	46"
D320	264		22°	•	•								
D420	383		22°	4	•		Direction.						
D400	365		30°	K00472	K00472	*	•	•		NR	NR	NR	
D570	532		30°	K00472	K00472			•			•	NR	COLUMN TWO
D970	882		48"	NR	NR	NR	K00470	KD0470	K004	70 K0047	0 K00470	K00471 + K00470	
					Manitow	oc Flaker	and Nug	get Maci	ilnes				
			Macliine	RNF320	RFF320	RNF62	O RFFO	520 PN	F1020	RFF1220C	RNF1100	RFF1300 & RNF2000C	RFF22000
Mad	hine cap		-	251	286	451	540) 8	125	958	825	874	1702
Bins	Bin ca	p	Width	22"	22°	22°	22	. ;	22"	22"	30"	30°	36.7"
D320	264		55.	•	•	NR	NE	1	NR	NR	TEXTOS		A MARK
D420	383		22*	•	•	•	,		NR	NR		Juny Gr	
0400	365		30,	K00472	K00472	K0047	2 K004	172	NR	NR	NR	NR	
0570	532		30°	NA	K00472	K0047	2 K004	172	NR	NR	•		- 200
D970	882		48°	NR	NR	K0047	3 K004	174	1473 if used.	K00473 if 2 used.	K00470	K00470	K00470

An optional adapter is required when putting a marrower sig machine on a wider bin

Available Accessories See price book for replacement, scoops, legs, specialty legs and casters

K00146 Convenient ice Bagger

Includes bagger, O-bin adapter, and 250 bags and ties (Not for D320 or D400) Order K00068 replacement bags

K00461 External Scoop Holder

NSF approved. Can be mounted on the left or right side of bins, horizontally or vert cally or on a wall.



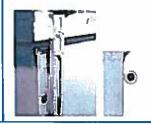
K00463 Metal Scoop

Indestructible NFS approved aluminum alloy with santary knuckle and thumb guard Works with K00461external scoop holder or hangs inside the D-Bin series. Limited life. time guarantee



K00462 Secure Fastening Kit

Securely fast the Indigotice machine head to the pre-dr. fled inserts on the back of the D-bin series Stainless steel flanged feet attach to bin and can be screwed to the floor



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^{*} No adapter is needed.

1884 Not Recommend. But too small or too large for application.

Putting a wider machine of hartower lambs null an option. Machines side by tide most be water cooled or remote.

Application Bin Čapacity shows in this using the AHRI rating based on 20% of total volume is 33 Brufil all erage idensity of ice. Machine capacity shown in this 134bs using the AHRI rating base at 90F ambient, 70F water temperature.



LIMITED WARRANTY FOR ICE STORAGE BIN & DISPENSERS

LIMITED WARRANTY

Manitowoo lee a division of Manitowoo FSG Operations, LLC, ("Company") warrants that new lee Storage Bins or Dispensers sold by Company shall be free of defects in material or workmanship under normal and proper use and maintenance as specified by the Company and upon proper installation and start-up in accordance with the instruction manual supplied

WHAT IS COVERED

- Parts and Labor for a period of three (3) years.
- Accessory fee Transport Corts for two (2) years parts and labor.
 The fee Storage Bin / Dispenser warranty begins on the date of the original installation. This warranty shall not apply to any fee Storage Bin or Dispenser initially installed more than five (5) years from the serial number production date.

The obligation of the Company under this warranty is limited to the repair or replacement of parts, components, or assemblies that in the sole opinion of the Company are defective. This warranty is further limited to the cost of parts, components or assemblies and standard straight time labor charges at the servicing location.

Time and hourly rate schedules, as published from time to time by the Company, apply to all service procedures. Additional expenses including without limitation, travel time, overtime premium, material cost, accessing or removal of the lee Storage Bin / Dispenser, or shipping are the responsibility of the purchaser, along with all maintenance, adjustments, cleaning, and ice purchases. Labor covered under this warranty must be performed by an approved Company contracted Service Representative or a refrigeration service agency as qualified and authorized by the Company's local Distributor. The Company's liability under this warranty shall in no event be greater than the actual purchase price paid by purchaser for the Ice Storage Bin or Dispenser.

EXCLUSIONS FROM COVERAGE

- Repair or replacement of parts required because of misuse, improper care or storage, negligence, alteration, use of incompatible supplies or lack of specified maintenance shall be excluded.
- Normal maintenance items
 Failures caused by adverse environmental, water conditions, or improper drainage
- Improper or unauthorized repair
- Any Ice Storage Bin Dispenser that has been installed and/or maintained inconsistent with the instructions provided by the Company.
- Parts subject to damage beyond the control of Company, or to lee Storage Bin's / Dispenser's which have been subject to accidents, damage in shipment, fire, floods, other hazards or acts of God that are beyond the control of the Company.
- This Limited Warranty shall not apply if the Lee Storage Bin / Dispenser is modified with parts and assemblies other than those manufactured by the Company, unless the Company approves these modifications for specific locations in writing prior to the commencement of such modification.

LIMITATIONS OF LIABILITY

The preceding paragraphs set forth the exclusive remedy for all claims based on failure of, or defect in, Ice Storage Bins or Dispensers sold hereunder, whether the failure or defect urises before or during the warranty period and whether a claim, however instituted, is based on contract, indemnity, warranty, tort (including negligence), strict liability, implied by statute, common-law or otherwise, and Company and agents shall not be liable for any claims for personal injuries or consequential damages or loss, howsnever caused. Upon the expiration of the warranty period, all such liability shall terminate THE FOREGOING WARRANTIES ARE EXCLUSIVE AND IN LIEU OF ALL OTHER WARRANTIES, WHETHER WRITTEN, ORAL, IMPLIED OR STATUTORY NO IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR PARTICULAR PURPOSE SHALL APPLY, COMPANY DOES NOT WARRANT ANY PRODUCTS OR SERVICES OF OTHERS

REMEDIES

The liability of Company for breach of any warranty obligation hereunder is limited to: (i) the repair or replacement of the like. Storage Bin or Dispenser on which the liability is based, or with respect to services, re-performance of the services, or (ii) at Company's option, the refund of the amount paid for said equipment or services. Any breach by Company with respect to any item or unit of equipment or services shall be deemed a breach with respect to that item or unit or service only.

WARRANTY CLAIM PROCEDURE

Customer shall be responsible to:

- Complete and return warranty registration card or register on line within five (5) days from the installation date.
- All warranty service must be preformed by an approved
 Maintowor contracted or authorized Service Representative. To
 schedule a service appointment contact your local Manitowor
 Service Representative or visit us at www.manitoworice.com to
 find a Service Representative near you.

GOVERNING LAW

This Limited Warranty shall be governed by the laws of the state of Wisconsin, USA, excluding their conflicts of law principles. The United Nations Convention on Contracts for the International Sale of Goods is hereby excluded in its entirety from application to this Limited Warranty.

COMPLETE AND RETAIN FOR YOUR RECORD:

Distributor Dealer	
Model Number	
Scrial Number	
Installation Date	

Manitowed Ice 2110 South 26th Street P.0. Box 1720 Manitowod, WI 54221-1720 Web site, www.manitowodee.com

Rev 2 1/2/2012



Item:	
Quantity: _	
Project:	

50 lb. Deep Fat Fryer

Models: ☐ RFT-50 ☐ RFT-DS



RFT-50

☐ Stainless steel joiner strip

- ☐ 48" quick disconnect and restraining cable
- ☐ 5" swivel casters (set of four 2 locking)

Gas Type: ☐ Natural ☐ LP

Elevation (if above 2000 ft.):

Options and Accessories

Stainless steel side splash guard

☐ Stainless steel tank cover

Standard Features

- All stainless steel front and sides
- 50 lb capacity stainless steel tank assembly
- = 14" x 14" frying area
- Cast iron burners rated at 38,000 BTU/hr each
- Millivolt control system with 100% safety shut off
- Thermostatic control with 200°-400° F range
- Two fry baskets with plastic coated handles for ease of handling
- 1¼" full port drain valve
- 6" high adjustable heavy duty legs
- Five year limited (prorated) warranty on S/S tank
- DS Dump Station
- One year limited warranty, parts and labor

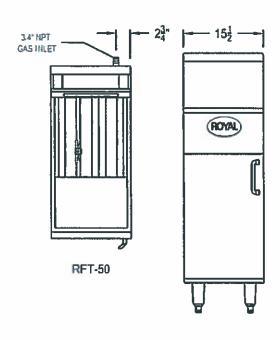


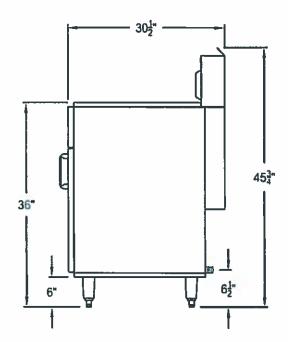






50 lb. Deep Fat Fryer





Model Number	Cooking Area	Number of Burners	Total BTU	Ship Weight
RFT-50	14" x 14"	3	114,000	210 lbs.
RFT-DS				130 lbs.

Notes:

■ Burner rated at 38,000 BTU/hr each

Gas Connection:

3/4" NPT on the left hand rear of the appliance. No external pressure regulator required.

Gas Pressure:

4" W.C.	Natural Gas
11" W.C.	Propane

Clearances:

	Combustible	Non-Combustible		
Rear	6"	0"		
Sides	6"	0"		

Specify type of gas and altitude, if over 2,000 feet, when ordering.

Due to continuing product development to ensure best possible performance, these specifications are subject to change without prior notification.

Royal Range of California, Inc.

3245 Corridor Dr. • Eastvale, CA 91752 • (800) 769-2414 • (951) 360-1600 Fax: (951) 360-7500 • www.royalranges.com • sales@royalranges.com

11/19



Item:	_
Quantity:	
Project:	

Manual Griddle

Models: ☐ RMG-12	□ RMG-18	☐ RMG-24	☐ RMG-36	. =
☐ RMG-48	☐ RMG-60	□ RMG-72		



Gas Type: Natural LP

Elevation (if above 2000 ft.):

Standard Features

- a 11" high, Low Profile
- Large 1½ gallon capacity stainless steel grease can
- Compact heavy gauge chassis for long life
- Stainless steel sides, front valve cover and ledge
- Double wall panels for cooler sides
- Aeration panels between the burners for added efficiency
- Stainless Steel "U" shaped burner every 12" rated at 30,000 BTU/hr
- 3/4" thick griddle plate with polished cooking surface
- Manual control for each burner
- # 4" wide S/S grease trough with large drain opening for easy cleaning
- m Stainless steel tubing for pilots
- 4" high adjustable heavy duty legs included

Options and Accessories

	thick	griddi	le plate
---------	-------	--------	----------

☐ Grooved griddle	(specify width:	")
-------------------	-----------------	----

- ☐ Chrome griddle plate
- ☐ Stainless Steel Equipment Stand
 - □Knock Down □All Welded

Size

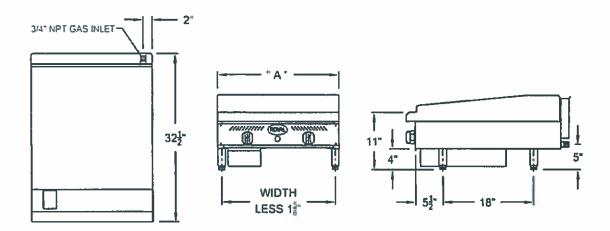
- □ 12" □18" □24" □30" □36" □48" □60" □72"
- 5" swivel casters (set of four 2 locking)
- 5" swivel casters (set of six 3 locking) (60" and 72" models)





2 YEAR LIMITED, PARTS AND LABOR WARRANTY

Manual Griddle



Model Number	Width (A)	Number of Burners	Total BTU	Ship Weight
RMG-12	12"	1	30,000	140 lbs.
RMG-18	18"	1	30,000	165 lbs.
RMG-24	24"	2	60,000	210 lbs.
RMG-36	36"	3	90,000	290 lbs.
RMG-48	4B"	4	120,000	370 lbs.
RMG-60	60"	5	150,000	460 lbs.
RMG-72	72"	6	180,000	540 lbs.

Notes:

Each burner is rated at 30,000 BTU/hr

Gas Connection:

3/4" NPT on the right hand rear of the appliance.

The pressure regulator (supplied) is to be connected by the installer.

Specify type of gas and altitude, if over 2,000 feet, when ordering.

Gas Pressure:

5" W.C.	Natural Gas
10" W.C.	Propane

Clearances:

	Combustible	Non-Combustible
Rear	4"	0"
Sides	15"	0"

Due to continuing product development to ensure best possible performance, these specifications are subject to change without prior notification.

Royal Range of California, Inc.
3245 Corridor Dr. • Eastvale, CA 91752 • (800) 769-2414 • (951) 360-1600
Fax: (951) 360-7500 • www.royalranges.com • sales@royalranges.com

11/19



Item:	
Quantity:	_
Project:	

Heavy Duty Stainless Steel Equipment Stands

Models:	☐ RSS-12HD	☐ RSS-18HD	☐ RSS-24HD	☐ RSS-30HD
	☐ RSS-36HD	☐ RSS-48HD	☐ RSS-60HD	☐ RSS-72HD



Standard Features

- Heavy duty stainless steel construction
- Knock down design for easier shipping and field assembly
- Stainless steel undershelf
- One year limited warranty, parts and labor

Options and Accessories

- ☐ All welded construction
- □ 5" swivel casters (set of four 2 locking) (12"-48" models)
- ☐ 5" swivel casters (set of six 3 locking) (60" and 72" models)

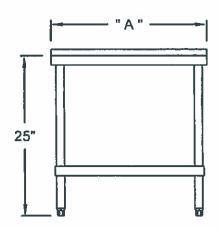








Heavy Duty Stainless Steel Equipment Stands





FRONT VIEW

SIDE VIEW

Model Number	Width (A)	Ship Weight
RSS-12HD	12-1/2"	40 lbs.
RSS-18HD	18-1/2"	50 lbs.
RSS-24HD	24-1/2"	60 lbs.
RSS-30HD	30-1/2"	70 lbs.
RSS-36HD	36-1/2"	80 lbs.
RSS-48HD	48-1/2"	90 lbs.
RSS-60HD	60-1/2"	105 lbs.
RSS-72HD	72-1/2"	122 lbs.

Due to continuing product development to ensure best possible performance, these specifications are subject to change without prior notification.

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Fax: (951) 360-7500 • www.royalranges.com • sales@royalranges.com

11/19



Item:	
Quantity:	
Project:	

50 lb. Deep Fat Fryer

Models: ☐ RFT-50 ☐ RFT-DS



RFT-50

Stainless steel side splash guard

☐ Stainless steel joiner strip

☐ Stainless steel tank cover

Gas Type: Natural LP

Elevation (if above 2000 ft.):

Options and Accessories

- ☐ 48" quick disconnect and restraining cable
- ☐ 5" swivel casters (set of four 2 locking)

Standard Features

- All stainless steel front and sides
- 50 lb capacity stainless steel tank assembly
- 14" x 14" frying area
- Cast iron burners rated at 38,000 BTU/hr each
- Millivolt control system with 100% safety shut off
- Thermostatic control with 200°-400° F range
- Two fry baskets with plastic coated handles for ease of handling
- 1¼" full port drain valve
- 6" high adjustable heavy duty legs
- Five year limited (prorated) warranty on S/S tank
- DS Dump Station
- One year limited warranty, parts and labor

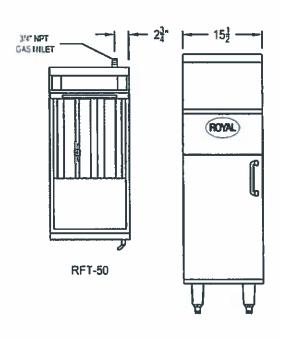


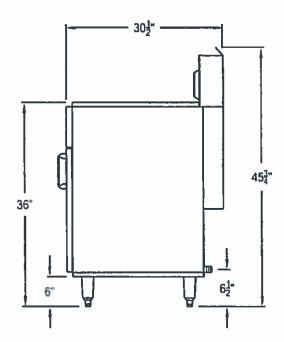






50 lb. Deep Fat Fryer





Model Number	Cooking Area	Number of Burners	Total BTU	Ship Weight
RFT-50	14" x 14"	3	114,000	210 lbs.
RFT-DS				130 lbs.

Notes:

■ Burner rated at 38,000 BTU/hr each

Gas Connection:

3/4" NPT on the left hand rear of the appliance. No external pressure regulator required.

Gas Pressure:

4" W.C.	Natural Gas
11" W.C.	Propane

Clearances:

	Combustible	Non-Combustible
Rear	6"	0"
Sides	6"	0"

Specify type of gas and altitude, if over 2,000 feet, when ordering.

Due to continuing product development to ensure best possible performance, these specifications are subject to change without prior notification.

Royal Range of California, Inc.
3245 Corridor Dr. • Eastvale, CA 91752 • (800) 769-2414 • (951) 360-1600
Fax: (951) 360-7500 • www.royalranges.com • sales@royalranges.com

11/19

REGULAR MEETING AGENDA ITEM NO. 8-04

COUNTY OF AUGUSTA, VA.

BOARD OF SUPERVISORS

JEFFRY A. SLAVEN

GERALD W. GARBER Middle River

PAM CARTER

Pastures 0

G. L. "BUTCH" WELLS Beverley Manor SCOTT SEATON Wayne

MICHAEL L. SHULL Riverheads STEVE MORELU
South River

AUGUSTA

TIMOTHY K. FITZGERALD - COUNTY ADMINISTRATOR

AUGUSTA COUNTY GOVERNMENT CENTER
P.O. BOX 590, VERONA, VA 24482-0590
(540) 245-5610 FAX (540) 245-5621
coadmin@co.augusta.va.us

MEMO

TO:

Timothy Fitzgerald, County Administrator

FROM:

Jennifer Whetzel, Deputy County Administrator

DATE:

August 4, 2020

RE:

Strategic Plan

In January, the Board received the attached letter about preparing a strategic plan. I received additional information from Mr. Chandler, who performs such work at a reasonable price (estimated at \$6,500). Please review the attached outline of services. A realistic start time is probably mid- to late September as there are several questions Augusta County must address prior to undertaking this initiative as the following list suggests:

- 1. What will be the scope of the initiative?
- 2. Has the full Board expressed support for the initiative?
- 3. What role will the county staff play in facilitating and implementing the initiative?
- 4. At present, I envision the initiative will be conducted electronically to be followed by in-person meetings assuming human safety is an issue of concern. Is this acceptable?
- 5. A reasonable start/finish timeline needs to be set for the initiative. Would I be correct in assuming the Board of Supervisors would want to initiative concluded in time to influence/impact the FY22 county budget process?
- 6 What questions have I missed?
- 7. What questions do you have?

Staff recommends that we follow the lead of Mr. Chandler as the facilitator. If the Board has suggestions or questions based on the information included in the agenda packet, please let me know.

COUNTY OF AUGUSTA, VA.

BOARD OF SUPERVISORS

JEFFRY A. SLAVEN **North River**

MICHAEL L. SHULL

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South River

TIMOTHY K. FITZGERALD - COUNTY ADMINISTRATOR **AUGUSTA COUNTY GOVERNMENT CENTER**

> P.O. BOX 590, VERONA, VA 24482-0590 (540) 245-5610 FAX (540) 245-5621 coadmin@co.augusta.va.us

MEMO

TO: Timothy Fitzgerald, County Administrator

FROM: Jennifer Whetzel, Deputy County Administrator

DATE: January 14, 2020

RE: Strategic Plan

A Strategic Plan is intended to help the County direct its efforts and resources toward a clearly defined vision for its future. The plan should include benchmarks or milestones that measure the County's progress along the way. This initiative will be institutionalized as a process that is used to guide the organization and its stakeholder partners in making key decisions and tracking progress towards achieving its goals, and to ensure that these goals are aligned upward to the County's Strategic Vision.

While the details of the strategic planning process are to be determined and negotiated with a chosen consultant, a four step process to be considered may include:

- Setting Direction (Environmental Scan and Vision) 1)
- 2) Focusing Efforts (Goals and Priorities)
- 3) Implementation (Countywide/Department Plans)
- 4) Reporting (Progress).

A strategic plan is a "living document" and should undergo periodic review and adjustment to reflect progress towards achievement of goals and/or modifications of goals. As a process and eventual working document, the Strategic Planning process and final document should provide a plan with 3-5, 10 and 20 year horizons to address the following issues:

- Help the County identify what makes Augusta County unique and special, and how the County can position itself to be prepared for the future while still retaining those qualities.
- Transform the conceptual goals of the visioning process into realistic, achievable targets.
- Encourage engagement and spark the interest and excitement of residents, business & property owners, county officials/ administration and staff and others.
- Provide a process that allows general alignment and focus of the Board of Supervisors, County administration, and staff, in addition to citizens, business interests, community groups, etc. to foster a sense of cohesion as to the County's strategic direction.
- Evaluate existing and future public facilities and services; priorities, phasing; help identify how County resources should be allocated and how to maintain customer service levels.
- Generate new ideas and discussion about the built environment, sustainability, sense of place, and the County's overall identity.
- Chart an effective, considered, and innovative course of action for the County's future, setting priorities and maximizing opportunities.

- Serve as a way to organize and prioritize County initiatives and resources to achieve specific goals within a specific period of time, e.g., 3 5 year timeframe in the short term, and 10 20 year timeframe in the long term, with specific performance measures.
- Recognize economic development potential and ways to diversify the local economy.
- Identify and analyze potential partnerships with other entities; (such as public/public, public/private)
- Plan for fiscal sustainability.

Over the last few months, there have been multiple times that an inquiry has been made about the County's current strategic plan: 1. In reference to the Library's Strategic Plan process; 2. as a guide for the development of a Communications Plan; and 3. in relation to funding large capital projects. The response to the inquiry has been that one does not exist at this time. Guidance in the form of a Strategic Plan would give staff clear direction as to the goals set by the board, allow them to allocate resources to meet those goals, feel a sense of accomplishment as goals are met and focus attentions on the goals versus tasks that fall outside of the Plan.

The above could serve as a scope of work in a Request for Proposal. Staff recommends breaking out the scope of work into options for completion. Pricing for strategic planning services is best achieved through the procurement process, as the scope of work differs among locality contracts. Please add to a future Board agenda for discussion and consideration of moving forward with procuring a consultant.

From: Michael Chandler < rmchan@vt.edu> Sent: Thursday, April 30, 2020 3:55 PM

To: Jennifer Whetzel < jwhetzel@co.augusta.va.us>

Subject: (EXTERNAL) Augusta County Board of Supervisors 2020-2021 Goal-Setting Proposal - Mike

Chandler

Hi Jennifer,

Please view this post as the next step in our conversation focused on engaging the Augusta County Board of Supervisors in a goal - setting process.

As we have discussed, most governing body goal -setting sessions feature an in-person meeting format wherein the members of the governing body participate in a facilitated conversation usually with the goal of crafting a community-centric vision /mission statement which in turn will influence the design of specific initiatives, policies and actions the governing body, by consensus, agrees should be acted upon for the benefit of community residents and community businesses within a specified period of time.

Due to the ongoing Covid 19 crisis, it is my recommendation the process outlined above should be conducted electronically. I am confident this approach will work and would welcome the opportunity to discuss the specific strategy with you, as outlined below, when time permits:

Step One. Chandler will prepare and distribute a written survey to be completed by all members of the Augusta County Board of Supervisors electronically if possible. The survey will be designed to secure Board member input and perspective regarding the following topics:

- a.) The Board's purpose;
- b.) The Board's governance philosophy;
- c.) The Board's vision for Augusta County;
- d.) The Board/County mission statement;
- e.) The board's core values;
- f.) Key issues currently facing Augusta County (2020);
- g.) Key issues Augusta County will likely face in the future (2025); and
- h.) What the Board intends to accomplish (deliverables) in 2020 2021, 2022.

Step Two. Chandler will tally the survey results without attribution and will forward the summary to all Board members in advance of a 30 minute phone interview Chandler will conduct with each Board member.

Step Three. A summary of the phone interviews interwoven with the survey results will be prepared (draft findings) and sent to all Board members.

Step Four. Upon receipt of the draft findings, Board members will be asked to endorse, modify or reject the findings as presented via a written exercise that will be returned to Chandler.

Step Five. Chandler will tally the Step Four results, inclusive of any unresolved issues, and will forward the summary to all Board members for a final exercise and review.

Step Six. Chandler will prepare and send the draft final report to all Board members for comment and acceptance.

Step Seven. Chandler will make needed adjustments produced by Step Six and will send the final report to all Board members.

Please contact me Jennifer should you have any questions. Thanks, Mike Chandler



REGULAR MEETING AGENDA ITEM NO. 8-05

COUNTY OF AUGUSTA. VA.

BOARD OF SUPERVISORS

MARSHALL W. PATTIE North River

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Beverley Manor

Wayne

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TIMOTHY K. FITZGERALD - COUNTY ADMINISTRATOR

AUGUSTA COUNTY GOVERNMENT CENTER P.O. BOX 590, VERONA, VA 24482-0590 (540) 245-5610 FAX (540) 245-5621 coadmin@co.augusta.va.us

TO:

Timothy K. Fitzgerald, County Administrator

FROM:

Jennifer M. Whetzel, Deputy County Administrator (

DATE:

August 4, 2020

RE:

Dept. of Housing and Community Development (DHCD) Broadband Grant-VATI 2021

The County advertised a Request for Information for interest from area internet service providers to partner with the County on an application for the 2021 Virginia Telecommunications Initiative (VATI) Grant. Response was received from Rural Broadband Network Services and MGW/Lingo Networks.

DHCD will award \$19 million to eligible applicants to provide last-mile services to unserved areas of the State. The primary objective of the VATI is to provide financial assistance to supplement construction costs by private sector broadband service providers, in partnership with local units of government to extend service to areas that presently are unserved by any broadband provider. The grant will fund up to 80% of the project,

A competitive grant application will be centered on the number of households served, readiness of a shovelready project(s), speed of internet service offered and cost of project to the Commonwealth. Deadline for completion of the construction projects is eighteen months from execution of a grant contract. Project areas proposed include: Fort Defiance, Morris Mill, Spottswood, Barren Ridge, Deerfield Valley, and Middlebrook.

The Committee and staff are vetting the proposed projects for overlap with other providers, federal funding in project areas, type of technology offered and ability to offer local match. The Broadband grant subcommittee will provide input for the final grant applications. A public notice has been placed on the DHCD website regarding the applications. The deadline for the application is August 17, 2020.

Over the last four years, the Board has graciously approved funds to match the grants as a requirement of the application. The following is a summary of the proposed projects and local match to be considered.

Rural Broadband Network Services

6 towers with equipment, Total project cost \$2,502,054 Provider offered local match of \$600,000 For ease if you divide the total by 6, the cost of one site would be \$417,000. Provider match as noted above would be \$100,000 or 24% of total.

BOS Memo 8/4/20 Page 2

MGW/Lingo Networks

Fiber to the home projects in proposal

 Project:
 Cost:
 Match at 30%:
 County Share of match-15%:

 Deerfiefid Valley North
 \$1,050,000
 \$315,000
 \$157,500

 Middlebrook
 \$400,000
 \$120,000
 \$60,000

 Morris Mill
 \$2,250,000
 \$675,000
 \$337,500

The projects are in the final vetting stages and staff will bring a recommendation to the Board on August 12, 2020 for consideration.

COUNTY OF AUGUSTA. VA.

BOARD OF SUPERVISORS

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PAM CARTER

Pastures G. L. BUTCH WELLS SCOTT SEATON Wayne

Beverley Manor

STEVE MORELLI

MICHAEL L. SHULL **Riverheads**

South River



TIMOTHY K. FITZGERALD ~ COUNTY ADMINISTRATOR

AUGUSTA COUNTY GOVERNMENT CENTER P.O. BOX 590, VERONA, VA 24482-0590 (540) 245-5610 FAX (540) 245-5621 coadmin@co.augusta.va.us

MEMO

TO:

Timothy Fitzgerald, County Administrator

FROM:

Jennifer Whetzel, Deputy County Administrator

DATE:

August 4, 2020

RE:

State Recordation Tax

In the 2020 General Assembly Session, legislation was enacted that will alter the manner in which recordation and grantor's tax will be distributed. Attached is, what I believe, the final notice we received from the state regarding sales and recordation estimates. It notes the recordation distribution will change from \$40 to \$20 million. It also notes that there won't be a distribution in FY21 due to the first (now only) \$20 million going to Hampton Roads Regional transit.

Augusta averaged about \$196,000 in recordation over the last 4 years. In FY21, we stand to lose all of this. In future years, if the allocation is cut in half, then we would be short \$98,000. Although the revenue is less than 1% of the County's total revenue budget, \$196,000 could fund 3-4 public safety positions. And why should Augusta County fund Hampton's transit system?

This issue was brought to my attention by Eldon James, our legislative liaison. Attached is a resolution that other localities are adopting to try to bring this matter before the special session of the General Assembly. The resolution is before you for consideration.

RESOLUTION

A RESOLUTION ENDORSING A LEGISLATIVE INITIATIVE REQUESTING AMENDMENTS TO THE DISTRIBUTION OF STATE RECORDATION TAX REVENUES TO LOCALITIES

WHEREAS, the Board seeks enabling legislation and amendments to the Virginia Code to accomplish Augusta County's legislative initiatives for the 2020 and 2021 General Assembly sessions; and

WHEREAS, the Board requests amendments to legislation adopted by the Virginia General Assembly during its 2020 session, which resulted in the reduction and elimination of statewide recordation tax revenue distributions to localities for transportation purposes; and

WHEREAS, the Board recognizes that Virginia and its local governments are partners in providing services to our citizens; and

WHEREAS, the Board opposes efforts to reduce the authority and flexibility of the County to govern its citizens and to shift responsibility for shared services solely to localities; and

WHEREAS, the Board opposes the implementation of any new unfunded State mandates or the expansion of any existing unfunded State mandates upon the County and County schools; and

WHEREAS, the Board requests the Virginia Association of Counties (VACo) offer its support for the initiatives contained herein;

NOW, THEREFORE, BE IT RESOLVED by the Augusta County Board of Supervisors on this the 12th day of August, 2020, that the members of the General Assembly representing Augusta County be and they hereby are requested to introduce and support a legislative initiative to amend the State Code regarding the distribution of state recordation tax revenues to localities; and

BE IT FURTHER RESOLVED that staff and the County's legislative consultants will keep the Board apprised of legislative changes and other matters that may adversely impact Augusta County, and its residents and businesses; and

BE IT STILL FURTHER RESOLVED that the County Administrator or his designee will provide a copy of this Resolution to each member of the Augusta County General Assembly Delegation.

RECORDATION AND GRANTOR TAX DISTRIBUTION

During the 2020 session of the General Assembly, legislation was enacted that will alter the manner in which recordation and grantor tax distributions are made to the localities.

Senate Bill 890 revised Section 58.1-816 of the Code of Virginia as follows:

§ 58.1-816. Distribution of recordation tax to cities and counties.

A. Effective October 1, 1993, twenty \$20 million dellars of the taxes imposed under §§ 58.1-801 through 58.1-809 which that are actually paid into the state treasury, shall be distributed among the counties and cities of this the Commonwealth, except for counties and cities located in Planning District 8, in the manner provided in subsection B of this section. Effective July 1, 1994, such annual distribution shall increase to forty \$40 million dellars. Effective July 1, 2021, such annual distribution shall be \$20 million.

In addition, also during the 2020 session of the General Assembly, House Bill 1726, beginning in fiscal year 2021, would dedicate the first \$20 million of the annual distribution under Section 58.1-816 to the Hampton Roads Regional Transit Fund (HRTTF). Any remaining amounts would be apportioned and distributed quarterly to the localities outside the Hampton Roads Transportation District.

The Appropriations Act for Fiscal Years 2021 and 2022 in Item 273 – Financial Assistance to Localities distributes \$20 million in each of fiscal years 2021 and 2022. Given that House Bill 1726 would dedicate the first \$20 million of such amount to the HRRTF, there would be no remaining amounts to distribute to the other localities effective July 1, 2020.

REGULAR MEETING AGENDA ITEM NO. 8-07



• Since 1908 • Your money. Your community. Your bank.

Timberville Office 205 South Main Street P.O. Box 1111 Timberville, VA 22853 Tel • 540-896-8941 Fax • 540-896-2840 fmbankva.com

June 25, 2020

Mr. Timothy Fitzgerald Augusta County Administrator 18 Government Center Lane P.O. Box 590 Verona, VA 24482

As you may be aware, F&M Bank currently owns a banking office at 125 E. Craig Street in Craigsville Virginia. We recently announced our plans to close our retail operations at this facility as of the close of business on July 31, 2020.

We understand that Augusta County has an interest in providing additional library facilities to serve the needs of the Western Augusta / Craigsville community. F&M would be interested in donating the land and building at 125 E. Craig Street to the County for the purpose of either operating a library or providing other County services to the region. Upon conveyance of the property, F&M Bank would like to request that Augusta County lease a suitable space to the Bank on the front of the building with access to lighting, parking and electricity such that the Bank can operate an ATM (Automated Teller Machine) or ITM (Intelligent Teller Machine) at this location to continue to provide the community with banking services.

We request this lease to be extended at no cost to F&M Bank for a period of ten years after the date of the donation. At the end of this ten-year period, the Bank would like the option to lease this space (to include power) with two additional five-year options at a cost of \$175.00 per month.

Thank you in advance for your consideration of this proposal. F&M Bank's Board of Directors feel that this proposal represents an outstanding partnership to continue to support and enhance the quality of life for the community. We look forward to discussing this opportunity further. Please feel free to call me at my office at (540) 896-1743 or on my cell at (757) 810-9072.

Sincerely,

President & CEO

REGULAR MEETING AGENDA ITEM NO. 8-08

Doug Wolfe

From: Atwood, David <david.atwood@vdot.virginia.gov>

Sent:Tuesday, August 4, 2020 10:25 AMTo:Doug Wolfe; John Wilkinson

Subject: [EXTERNAL] Church Hill Lane Extension

Doug/John,

I have attempted an estimate for the 53' extension of Church Hill Lane, 22' wide. It is tough to estimate something with such small quantities, but I have tried to use conservative units for a ballpark idea.

\$500 mobilization \$3200 21-B stone base (8" x 22' wide) \$3000 SM-9.5A (2" x 22' wide) \$300 Sawcut \$1,000 contingency \$1,000 demo existing sub-standard pavement \$2,000 general grading

\$11,000 Total (without engineering and inspection/testing and excludes driveways)

For something like this, you could probably double that total to account for engineering and inspection. So, I would estimate the total burden to be less than \$25,000, but I would not be surprised if it could be substantially more or less depending on many factors involved for a small project. Let me know if you have any questions.

David B. Atwood, P.E.

VDOT | Area Land Use Engineer Harrisonburg Residency Office 3536 North Valley Pike | Harrisonburg, VA 22802 Phone # (540) 434-2587 | Fax # (540) 434-3897

STAFF BRIEFING AGENDA ITEM NO. S/B-06.2



COUNTY OF AUGUSTA

COMMONWEALTH OF VIRGINIA DEPARTMENT OF COMMUNITY DEVELOPMENT P.O. BOX 590 **COUNTY GOVERNMENT CENTER** VERONA, VA 24482-0590



MEMORANDUM

TO:

Board of Supervisors

DATE:

July 14, 2020

FROM:

John R. Wilkinson, Director of Community Development

COPY:

Timmy Fitzgerald, County Administrator

SUBJECT: Waiver request from the requirement to extend the public street

Brad Long, is requesting a waiver from Section 21-9.1 Streets and Street Connections, from the requirement to construct an extension of Church Hill Lane (Rt. 1318), to VDOT subdivision street standards, in order serve two new dwellings.

All new public or private streets created to serve the lots in any subdivision shall be designed and constructed in accordance with standards and procedures of VDOT subdivision street requirements for addition into the secondary system of state highways.

The applicant stated that he purchased the two building lots and did not know that he would be required to extend the public street at his expense.

Staff has concerns regarding this request as there are numerous existing lots in older subdivisions where the public road stops at the last house constructed years ago, but the rest of the existing lots are fronting along the public right of way. Section 21.9.1 requires the extension of these streets to be built to VDOT standards for acceptance into the State system for road maintenance.

Staff does not support the request as we feel it could set a precedent that would result in the creation of private streets in residential subdivisions that already have public streets maintained by VDOT.

Staunton (540) 245-5700

TOLL FREE NUMBERS Waynesboro (540) 942-5113 From Deerlield (540) 939-4111 From Bridgewater, Grottoes Harrisonburg, Mt. Solon & Weyers Cave (540) 828-6205

FAX (540) 245-5066



1 inch = 180 feet

Regular Meeting, Wednesday, June 10, 2020, 7:00 p.m. Government Center, Verona, VA.

PRESENT: Gerald Garber, Chairman

Pam L. Carter, Vice-Chair

Butch Wells Michael L. Shull Scott Seaton Jeffrey Slaven Steven Morelli

Timothy K. Fitzgerald, County Administrator Jennifer M. Whetzel, Deputy County Administrator

James Benkahla, County Attorney

Angie Michael, Executive Assistant (Via Electronic)

VIRGINIA: At a regular meeting of the Augusta County Board of

Supervisors held on Wednesday, June 10 2020, at 7:00 p.m., at the Government Center, Verona, Virginia,

and in the 244th year of the Commonwealth....

Chairman Garber welcomed the citizens present.

Mr. Morelli led the Pledge of Allegiance.

Ms. Carter, Supervisor for the Pastures District, delivered the invocation.

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INFRASTRUCTURE FUNDING

The Board considered a funding request for additional Fire-Rescue staffing in the amount of \$236,191.00.

Funding Source: Pastures Infrastructure 8014-105 \$78,730.33 North River Infrastructure 8013-64 \$78,730.33 Beverley Manor Infrastructure 8011-100 \$78,730.34

Timothy Fitzgerald, County Administrator, stated that there has been a funding request for Fire-Rescue staffing at Churchville Volunteer Fire and Rescue in the amount of \$236,190.38. The Churchville Volunteer Fire and Rescue has been working with Administration, Mrs. Carter, and Mr. Slaven to create 24/7 staffing with career personnel to provide service for Churchville and the western part of the county. The first year of the additional staffing will be covered from Pastures, North River and Beverley Manor Infrastructure accounts. Next year the cost will be included into the normal operating budget. Also included in this request are Lt. Upgrades, bunkroom improvements, and roof replacement. An increase in Revenue Recovery of \$59,800.62 has been accounted for to offset the total cost.

INFRASTRUCTURE FUNDING (CONTD)

Chief Williams of Churchville Volunteer Fire and Rescue thanked the Board for considering this.

Ms. Carter thanked him for collaborating with the County on this project. She realizes the financial concerns.

Ms. Carter moved, seconded by Mr. Slaven, that the Board approve the funding request as presented.

Mr. Shull asked what the funding would cover for the Lt. Upgrades.

Mr. Fitzgerald stated that this funding is for the increase salaries for upgrades for Lieutenants. There will be three people promoted to Lieutenant and assigned to Churchville Volunteer Fire and Rescue to manage the western side of the county. There is one Lieutenant located at Company 10 and they manage from Company 10 to Craigsville.

Vote was as follows:

Yeas: Garber, Carter, Wells, Shull, Slaven, Seaton

and Morelli

Nays: None

Motion carried.

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REVENUE RECOVERY POLICY

The Board considered staff recommendations for policy revisions.

Misty Cook, Director of Finance, stated that there is a need for revenue for ambulance transports and EMS personnel. Ms. Cook has worked with the Public Safety Committee to create a proposal to revise the Revenue Recovery Policy. Currently the County has a compassionate billing policy, which means that County residents are not billed for services once their insurance company has paid. All other patients outside of the County are sent three statements and then the balance is written off if not paid. Finance is proposing the following amendments to the policy:

- Amend the policy to allow non-resident patients to be sent to collection.
 Currently there is no hard collections policy.
- Amend the policy to state that any patient who receives payment for services directly from their insurance, but does not remit payment to the County for these services will be held responsible for their bill regardless of the locality they reside in. If payment is not received within 90 days, the account will be turned over to collections.
- Amend the policy to add that the County will honor financial assistance letters from local hospitals. Invoices will be adjusted based on the assistance percentage in the letter.
- Amend the policy to offer a 10% cash discount for all uninsured patients who do not fall under the compassionate billing section.
- Add a policy to allow the County to bill commercial payors for treatment but no transport.
- 6. Add a policy to allow more billable services on the fee schedule.
- Several life members of volunteer agencies have stated that they will not have to pay balances owed to the County. If it is the Board's desire to adhere to this, it should be clearly stated in the billing policy.

REVENUE RECOVERY POLICY (CON'TD)

Finance recommends that rates for transports be increased. The cost of operating an ambulance has not decreased, it only continues to increase. Rates in surrounding localities have been reviewed as well as Medicare allowable rates. It is recommended that the rate be set at 125% of Medicare allowable. This increase will benefit Revenue Recovery and the volunteer agencies because they get a portion of the rates that come in

Ms. Carter asked several questions regarding the spreadsheet that Ms. Cook gave to the Board.

Mr. Morelli asked when this would be effective.

Ms. Cook stated that she would like to see it become effective July 1, 2020.

Mr. Shull asked if Augusta County had Mutual Ald with Highland County

Mr. Fitzgerald stated that it was in progress.

Dr. Seaton thanked Ms. Cook for her hard work on the amendments to the policy. He would like to have an update on a yearly basis regarding the policy.

Mr. Wells commended Ms. Cook on her hard work and agrees with Dr. Seaton with getting an annual update on the matter.

Ms. Carter moved, seconded by Mr. Morelli, that the Board approve the Revenue Recovery Policy revisions as presented.

Vote was as follows:

Yeas: Garber, Carter, Wells, Shull, Slaven, Seaton

and Morelli

Nays: None

Motion carried.

WAIVERS

The Board considered a waiver request from Sally Behm from the requirement to connect to public water and sewer.

Mr. Fitzgerald stated that Sally Behm submitted a waiver request from the requirement to connect to the public water and sewer lines in order to create a new 10.538 acre lot from TM 82-70, located in the Urban Service Area. Ms. Behm has provided an estimate to extend water and sewer lines from a local contractor, but the cost is unreasonable. An easement would be required across the adjoining property to extend the public water and sewer line to her property. The adjoining property owner has declined her request for an easement. The Augusta County Service Authority has stated that this connection would be very difficult without access through the adjoining property. Staff recommends approval of the request.

WAIVERS

Mr. Shull moved, seconded by Mr. Wells, that the Board approve the waiver request.

Vote was as follows:

Yeas: Garber, Carter, Wells, Shull, Slaven, Seaton

and Morelli

Navs: None

Motion carried.

CONSENT AGENDA

Ms. Carter moved, seconded by Mr. Shull, that the Board approve the consent agenda as follows:

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CLAIMS

Consider claims paid since May 1, 2020.

Vote was as follows:

Yeas: Garber, Carter, Wells, Shull, Slaven, Seaton

and Morelli

Nays: None

Motion carned.

MATTERS TO BE PRESENTED BY THE PUBLIC

Steve Morris, 203 Hotchkiss Road, Churchville, thanked the Board for looking out for Churchville. He feels Augusta County needs more volunteers in the Fire/Rescue stations.

.

Steven Grepps, 63 Eastgate Drive, Verona, thanked the Board for what they done for Churchville. He is concerned with the number of members leaving Augusta County to other jurisdictions. Pay, staffing, and opportunities are many of the reasons for leaving. An incentive pay have been taken out of the budget, but it is needed to retain the fire/rescue personnel that we currently have.

.

MATTERS TO BE PRESENTED BY THE BOARD

Dr. Seaton gave an update on COVID-19.

Mr. Shull has spoken with Delegate Campbell and Eric Bond on school opening up in the fall. Transportation to and from school will one of the biggest issues.

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MATTERS TO BE PRESENTED BY STAFF

Timothy Fitzgerald, County Administrator discussed the following issues:

1) Steve Landes, Clerk of Court, has been researching the history of the courthouse. He would like to place a historical marker at the courthouse. No funding support has been mentioned.

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CLOSED SESSION

On motion of Ms. Carter, seconded by Mr. Shull, the Board went into closed session pursuant to:

- (1) the personnel exemption under Virginia Code \$ 2.2-3711(A) (1) [discussion, econsideration or interviews of (a) prospective candidates for employment, or (b) assignment, appointment, promotion, performance, demotion, salaries, disciplining or resignation of specific employees):
 - a) Boards and Commissions: Youth Commission, Economic Development Authority, Ag & Forestal Dist., Planning Commission, Shenandoah Workforce Development
- (2) the real property exemption under Virginia Code \$ 2.2-3711(A) (3) [discussion of the acquisition for a public purpose, or disposition, of real property]:
 - a) Ladd Elementary School
 - b) Verona Elementary School
 - c) Augusta County Courthouse
- (3) the economic development exemption under Virginia Code § 2.2-3711(A) (5) [discussion concerning a prospective business or industry or the expansion of an existing business or industry where no previous announcement has been made of its interest in locating or expanding its facilities in the county):
 - a) Proposed Office space, flex space, storage facilities, manufacturing facilities, utility and mixed use development.

On motion of Ms. Carter, seconded by Mr. Shull, the Board came out of Closed Session,

Vote was as follows:

Yeas: Garber, Carter, Wells, Shull, Slaven

Seaton and Morelli

Nays: None

Motion carried.

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The Chairman advised that each member is required to certify that to the best of their knowledge during the closed session only the following was discussed:

Public business matters lawfully exempted from statutory open meeting

- 1. requirements, and
- Only such public business matters identified in the motion to convene the executive session.

The Chairman asked if there is any Board member who cannot so certify.

Hearing none, the Chairman called upon the County Administrator/ Clerk of the Board to call the roll noting members of the Board who approve the certification shall answer AYE and those who cannot shall answer NAY.

CLOSED SESSION (CONT'D)

Vote was as follows:

Yeas: Garber, Carter, Wells, Shull, Slaven

Seaton and Morelli

Nays: None

Motion carried.

The Chairman authorized the County Administrator/Clerk of the Board to record this certification in the minutes.

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BOARDS AND COMMISSIONS

Dr. Seaton moved, seconded by Mr. Shull, that the Board appoint Matthew Egeli to serve on the Augusta County Service Authority. Effective July 1, 2020 and to expire on June 30, 2024.

Vote was as follows:

Yeas: Garber, Carter, Wells, Shull, Slaven

Seaton and Morelli

Nays: None

Motion carried.

Dr. Seaton moved, seconded by Mr. Shull, that the Board re-appoint Keith Phillips to serve on the Agriculture Industry Board. Effective July 1, 2020 and to expire on June 30, 2024.

Vote was as follows:

Yeas: Garber, Carter, Wells, Shull, Slaven

Seaton and Morelli

Nays: None

Motion carried.

Mr. Morelli moved, seconded by Mr. Shull, that the Board re-appoint Doren Stegura to serve on the Library Board. Effective July 1, 2020 and to expire June 30, 2024.

Vote was as follows:

Yeas: Garber, Carter, Wells, Shull, Slaven

Seaton and Morelli

Nays: None

Motion carried.

Mr. Shull moved, seconded by Ms. Carter, that the Board appoint Rebekah Castle to serve as the alternate for the Shenandoah Valley Workforce Development Board Chief Elected Officials Consortium.

Vote was as follows:

Yeas: Garber, Carter, Wells, Shull, Slaven

Seaton and Morelli

Nays: None

Motion carried.

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ADJO	URNMENT
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There being no other business to come before the Board, Ms. Carter moved, seconded by Mr. Shull that the Board adjourn subject to call of the Chairman.

Vote was as follows:

Yeas: Garber, Carter, Wells, Shull, Slaven

Seaton and Morelli

Nays: None

Motion carried.

Chairman	12	County Administrator	

h 06-10min.2020



Solar Work Session Meeting, Wednesday, June 17, 2020, 5:00 p.m., Government Center, Verona, VA.

PRESENT: Gerald W. Garber, Chairman

Pam Carter, Vice-Chairman

G. L. "Butch" Wells Michael L. Shull Scott Seaton Jeff Slaven Steve Morelli

Timmy Fitzgerald, County Administrator

Jennifer M. Whetzel, Deputy County Administrator

Leslie Tate, Senior Planner James Benkahla, County Attorney

VIRGINIA: At a Special Work Session Meeting of the Augusta County Board of Supervisors held on Monday, June 17, 2020, at 5:00 p.m., at the Government Center, Verona, Virginia, and in the 244th year of the

Commonwealth....

UTILITY SCALE SOLAR PROJECTS—AUGUSTA COUNTY

Leslie Tate, Senior Planner, gave a brief over view of the vision statement of the Comprehensive Plan and the strategies of growth that drives the vision statement.

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Ms. Tate discussed the Comprehensive Plan amendment changes and the Ordinance changes.

Ms. Tate reviewed the next steps to be taken as follows:

- Schedule a presentation on revenue share assessment and siting agreements.
- Staff would recommend the Board direct the Ordinance Committee to evaluate regulations for accessory, ground-mounted residential or commercial solar.
- Option 1: Authorize staff to advertise Comprehensive Plan and Ordinance amendments as discussed.
- . Option 2: Have staff present amendments to the Board at a future staff briefing and request authorization to schedule for public hearing.

Chairman **County Administrator** H6-17solarmin 20



Staff Briefing Meeting, Monday, June 22, 2020, 1:30 p.m., Government Center, Verona, VA.

PRESENT: Gerald Garber, Chairman

Pam L. Carter, Vice-Chair

Butch Wells Michael L. Shull Scott Seaton Jeffrey Slaven Steven Morelli

Timothy K. Fitzgerald, County Administrator Jennifer M. Whetzel, Deputy County Administrator John Wilkinson, Director of Community Development

Leslie Tate, Senior Planner Misty Cook, Finance Director James Benkahla, County Attorney

VIRGINIA:

At an adjourned meeting of the Augusta County Board of Supervisors held on Monday, June 22, 2020, at 1:30 p.m., at the Government Center, Verona, Virginia, and in the 244th year of the Commonwealth....

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VDOT ROADS

Don Komara, Residency Administrator, discussed the VDOT status report of June 22, 2020.

The Board accepted the report as information.

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ECONOMIC DEVELOPMENT

1) Rebecca Castle, Director of Economic Development, discussed the Economic Development monthly report of May 2020.

The Board accepted the monthly report as information.

- 2) Shamrock AFID Performance Agreement Extension
- 3) Augusta County Disaster Recovery Grant Program

The Board authorized placing on the June 24, 2020 regular meeting agenda.

FIRE AND RESCUE

David Nichols, Fire Chief, discussed the following:

1) Fire and Rescue monthly report of April 2020.

The Board accepted the report as information.

June 22, 2020, at 1:30 p.m.

FIRE AND RESCUE (CONT'D) 2) Fire-Rescue Grant Fund application approval. The Board authorized placing on the June 24, 2020 regular meeting agenda.

DOOMS/CRIMORA DUPONT SETTLEMENT GRANTS

Doug Wolfe, County Engineer, discussed an agreement for maintenance of property.

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The Board authorized placing on the June 22, 2020 consent agenda.

MS4-TMDL UPDATE

Mr. Wolfe discussed advertising RFP for Stream Restoration Projects/Nutrient Credits.

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The Board accepted the report as information.

CRAIGSVILLE ELEMENTARY SCHOOL PLAYGROUND

Timothy Fitzgerald, County Administrator, discussed funding for a playground.

Funding Source: Pastures Infrastructure

8014-106 \$22,128-18

Pastures Parks & Rec Infrastructure

8024-26 \$22,128.18

The Board authorized placing on the June 24, 2020 regular meeting agenda.

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MUTUAL AID RESOLUTION

James Benkahla, County Attorney, discussed a resolution authorizing the County Administrator to enter into a Mutual Aid Agreement.

The Board authorized placing on the June 24, 2020 consent agenda.

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INFRASTRUCTURE ACCOUNT STATUS

Misty Cook, Director of Finance, discussed additions/deletions to Infrastructure & Recreation Capital Accounts.

The Board authorized placing on the June 24, 2020 regular meeting agenda.

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FY2020 & FY2021 BUDGET AMENDMENT-CARES RELIEF FUNDING & SCHOOL CAFETERIS FUND

Ms. Cook discussed appropriations of CARES Relief funding.

The Board authorized placing on the June 24, 2020 regular meeting agenda.

June 22, 2020, at 1:30 p.m.

COURT FEES-ORDINANCE AMENDMENT

Jennifer Whetzel, Deputy County Administrator, discussed an ordinance amendment for court fees.

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The Board authorized placing on the June 24, 2020 regular meeting agenda.

PLANNING COMMISSION/PUBLIC HEARINGS:

Leslie Tate, Planner, discussed the following:

- 1) An ordinance to amend Chapter 9. Environment.
- 2) An ordinance to amend Chapter 15. Nuisances, Article I. Noise Control.
- An ordinance to amend Chapter 5. Animals. Article IV. Compensation for Livestock and poultry killed by 5-32. Requirements for compensation.
- 4) An ordinance to amend Chapter 22. Taxation. Article I. In General.
- An ordinance to amend Chapter 22. Taxation. Article II. Real Property Tax. 22-15. Special assessments for agricultural, horticultural, forest or open space real estate.
- 6) A request to amend the Augusta County Comprehensive Plan 2007-2027 and 2014-2015 update by adopting the Stuarts Draft Small Area Plan.
- 7) A request to rezone from Single Family Residential 10 with proffers to General Agriculture approximately 9.85 (TMP 91A(2)3) owned by Trustee of Phyllis Kiser. The Planning Commission recommends approval.

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WAIVERS - NONE

MATTERS TO BE PRESENTED BY THE BOARD

Mr. Morelli stated that zoning for solar should be industrial and the setback should 1,000 feet instead of 200 feet.

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MATTERS TO BE PRESENTED BY STAFF

Mr. Fitzgerald discussed the following:

 The first meeting in July is typically cancelled. Mr. Fitzgerald asked for Board direction for the July 8, 2020 Board of Supervisors meeting.

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CLOSED SESSION

On motion of Ms. Carter, seconded by Mr. Wells, the Board went into closed session pursuant to:

- (1) the personnel exemption under Virginia Code \$ 2.2-3711(A)(1) [discussion, consideration or interviews of (a) prospective candidates for employment, or (b) assignment, appointment, promotion, performance, demotion, salaries, disciplining or resignation of specific employees]:
- Boards and Commissions: Youth Commission, Economic Development Authority, Ag & Forestal Dist., Planning Commission, ACSA, Ag Ind. Brd., Parks & Rec, Library, Recycling, Broadband

June 22, 2020, at 1:30 p.m.

(2)	the ed (discuexpanse annour	SSION (CONTD) conomic development exemption under Virginia Code 5 2.2-3711(A) (5) ussion concerning a prospective business or industry or the sion of an existing business or industry where no previouncement has been made of its interest in locating or expanding it ities in the county):
a)		sed Office space, flex space, storage facilities acturing facilities, utility and mixed use development.
(3)	[discu	eal property exemption under Virginia Code 5 2.2-3711(A)(3) ussion of the acquisition for a public purpose, or disposition, oproperty):
a)	Verena	a Elementary School
		• • • • • • • • • •
On m	olion of	f Mr. Shull, seconded by Ms. Carter, the Board came out of Closed Session.
Vote v	was as	follows: Yeas: Garber, Carter, Wells, Shull, Staven Seaton and Morelli
Motio	n came	Nays: None ed.
		an advised that each member is required to certify that to the best of dge during the closed session only the following was discussed:
	1,	Public business matters lawfully exempted from statutory open meeting requirements, and
	2	Only such public business matters identified in the motion to convene the executive session.
The C	hairma	an asked if there is any Board member who cannot so certify.
call th	ie roll n	e, the Chairman called upon the County Administrator/ Clerk of the Board to noting members of the Board who approve the certification shall answer AYI ho cannot shall answer NAY.
Roll C	Call Vote	e was as follows:
		Yeas: Garber, Carter, Wells, Shull, Slaven
Motio	n camie	Sealon and Morelli Nays: None ed.
		an authorized the County Administrator/Clerk of the Board to record thin the minutes.
		* * * * * * * * * * * * * *
Chain	man	County Administrator
H6-22sb	min.2020	

REGULAR MEETING AGENDA ITEM NO. 8-09.2

DATE	CHECKELIPAYER	DESCRIPTION	TOTAL	GENERAL	CENTRALS	NOW!
Ę	13408 ANVANCED TELEPHONE & DATA	SECURITY	3,225.00	•		3,225,00
בטבטטבטב	13400 BAI ACCOINTING GROUP	Dures	250.00	250.00	Si .	•
20100205	12410 CLEAR COMMUNICATIONS	VEHICLE MAINT & SUPPLIES	62.00	62.00	*	×
20200202	12411 COUNTY OF AUGUSTA HEALTH	SELFINSURANCE	183,835.00			183,835.00
לחלחחלחל	12414 GENERAL SALES OF VAINC	SUPPLIES	311.04	э •	-	311.04
20200702	12415 HATHAWAY INC.	SUPPLES	8,960.00	250.00		8,710.00
20200202	12417 JENKINS SECURITY SERVICE	MISCELLANEOUS SUPPLIES	722.69	0		722.69
20200202	12418 JIM SNEAD FORD	VEHICLE SUPPLIES	149.33	149.33		ių.
20200702	12419 PROQUEST LLC	BOOKS	2,606.66	2,606.66	¥	
20200202	12421 ROBINSON FARMER, CDX, ASSOC	F&R VOLUNTEER AUDIT	60,155.00	60,155,00		٠
20200702	12422 ROCKINGHAM COOPERATIVE	MISCELLANEOUS SUPPLIES	41.24	41.24		4
20200202	12423 TREASURER, VA TECH	EXTENSION OFFICE QUARTERLY SALARY	26,622.38	26,622.38	*	*
20200709	12424 AIRECO SUPPLY, INC	MISCELLANEOUS SUPPLIES	80.96	90.96	٠	٠
20200709	12425 AUGUSTA PAINT	SITE SUPPLIES	119.97	119.97	٠	٠
20200709	12426 CAROLINA DIGITAL PHONE	TELEPHONE SERVICE	2,309.35	2,052.00	232.35	25.00
20200709	12427 CLEAR COMMUNICATIONS	VEHICLE MAINT & SUPPLIES	130.00	130.00	ě	
20200709	1242B COUNTY OF AUGUSTA HEALTH	SELF INSURANCE	237,421.92	•	•	237,421.92
20200709	12431 FISHER AUTO PARTS, INC.	POWER EQUIP SUPPLIES	156.44	156.44	¥	·
20200709	12432 GENERAL SALES OF VA INC	JANITORIAL SUPPLIES	997.68	688.88	•	308.80
20200709	12436 KPD, INC. PORT-A-JOHNS	RENTAL	200.00	200.00		•
20200709	12437 ROCKINGHAM COOPERATIVE	VEHICLE SUPPLIES	72.04	72.04	•	•
20200709	12438 SHEN.VALLEY ELECTRIC COOP	ELECTRIC SERVICE	3,336.48	3,075.44		261.04
20200709	12439 SOUTHERN ELEVATOR	BLDG MAINT SVC CONTRACT	240.75	240.75	•	•
20200709	12440 STUARTS DRAFT RESCUE	FUEL BENEFITS	1,770.00	1,770.00		•
20200709	12441 360 HOME SERVICES LLC	LAWN CARE	7,945.00	7,945.00		•
20200716	12443 ATLANTIC TECHNOLOGY	TOWER	450.00	450.00		
20200716	12444 BATTERIES PLUS LLC	SHOP SUPPLIES	53.85	53.85		'
20200716	12445 BOBBY'S TOWING SERVICE	REFUSE COLLECTION	71,243.87	69,257.39	•	1,986.48
20200716	12446 CLEAR COMMUNICATIONS	VEHICLE SUPPLIES	224.48	224,48	ä	S
20200716	12447 COUNTY OF AUGUSTA HEALTH	SELF INSURANCE	179,715.69			179,715 69
20200716	12448 DON LARGENT RODFING INC	MAINTENANCE SHOP ROOF REPLACEMENT	57,814.00		•	57,814.00
20200716	12449 EMERGENCY SERVICE SUPPORT	QUARTERLY BILLING SARS/WFAC	7,848.59		,	7,848.59
20200716	12451 GENERAL SALES OF VA INC	JANITORIAL SUPPLIES	779.20	43.80	•	735.40
20200716	12452 H & R CONTRACTORS INC	CUSTODIAL SERVICES	5,979.40	950.00		5,029.40
20200716	12454 JIM SNEAD FORD	VEHICLE SUPPLIES	3,099.63	3,099.63	,	•
20200716	12455 LANGUAGE LINE SERVICES	TELEPHONE SERVICE	72.53	36.26		36.27
20200716	12456 MSC INDUSTRIAL SUPPLY CO	JANITORIAL SUPPLIES	283.47	162.19	•	121.28
20200716	12457 OFFICE DEPOT	OFFICE SUPPLIES	195.77	164.28	•	31.49
20200716	12458 ROCKINGHAM COOPERATIVE	EASEMENT SUPPLIES	142.19	142.19	•	
20200716	12459 RXBENEFITS INC	SELF INSURANCE	5,987,90	•	•	5,987.90
20200716	12460 SOUTHERN ELEVATOR	BLDG MAINT SVC CONTRACT	133.75	133.75	•	1
20200716	12461 STUARTS DRAFT RESCUE	REVENUE RECOVERY	63,962.16		•	63,962.16
20200716	12462 TACTICAL & SURVIVAL	TACTICAL EXPENSES	2,412.49	2,412.49	•	•
20200716	12463 VALLEY ALLIANCE FOR	CONTRIBUTION	1,000 00	1,000.00	100	•
	STAFFALLES CONTRACTOR OF SAFET COMME	MISCELLANFOLIS SUPPLIES	Cast	78 90	•	

MAINTENANCE SUPPLIES MISCELLANEOUS SERVICES SELF INSURANCE LIBRARY SUPPLIES JANITORIAL SUPPLIES MAINTENANCE SUPPLIES OFFICE SUPPLIES
VEOUS SERVICES VANCE JPPLIES L'SUPPLIES AINTENANCE AINTENANCE PRLIES
ANCE SUPPLIES SUPPLIES VCE SUPPLIES VINTENANCE PUES
PPLIES SUPPLIES NCE SUPPLIES AINTENANCE PLIES
ANCE SUPPLIES ANCE SUPPLIES ANTENANCE PPLIES
ANCE SUPPLIES MAINTENANCE PPLIES
MAINTENANCE UPPLIES
SUPPLIES
PARISON IS STREET
LLANGUOS SUFFLIES
PROFESSIONAL SERVCIES
CAR WASHES
TELEPHONE SERVICES
PAINT SUPPLIES
MISCELLANEOUS SUPPLIES & REPAIRS
SELF-INSURANCE
PROPANE
FIRE EXTINGUISHER INSPECTION
VEHICLE SUPPLIES
MAINTENANCE SUPPLIES
OFFICE SUPPLIES
MISCELLANEOUS SUPPLIES
SELF INSURANCE
SELF INSURANCE
LAWN CARE
CONTAINER SITE
OFFICE SUPPLIES
MAINT SVC CONTRACT
TELEPHONE SERVICE
SERVICE FEE
CARES GRANT CONTRIBUTION
FIRE HYDRANT
POWER EQUIP SUPPLIES
INSURANCE
POWER EQUIP SUPPLIES
FY21 CONTRIBUTION
BOOKS
EMS SUPPLIES
MISCELLANEOUS SUPPLIES
RENT
CSCITA

DATE CHEC	CHECKA! PAYEE	DESCRIPTION	TOTAL	GENERAL	CENTRAL	MESC
2	SEGS36 CENTURION TECHNOLOGIES	MAINT SVC CONTRACT	448.68	448.68		0
	S66537 CINTAS CORPORATION #394	MISCELLANEOUS SUPPLIES	481.08	481 08		
L	566538 CITY OF STAUNTON	GART	4,650.00	4,650.00	ÿ.	٠
L	S66539 CITY OF WAYNESBORD, VA	STORMWATER	2,237,78	2,237 78		
	S66540 COLUMBIA GAS	NATURAL GAS CONSUMPTION	595.64	595.64		
	S66541 COMCAST	TELEPHONE SERVICE	1,090.42	1,090.42	(8)	*
L	S66542 COMPLETE CARE OF VA	BLDG MAINT SVC CONTRACT	100.00	100.00	ě.	
	S66544 DODSON PEST CONTROL	PEST CONTROL	4,446.00	4,446.00	•	
	566545 DOMINION ENERGY VIRGINIA	ELECTRIC SERVICE	751,40	751.40	÷	٠
L	S66546 DRV TECHNOLOGIES INC	MAINT SVC CONTRACT	1,218.00	1,218.00	*	
L	566548 ERIN GNIDZIEJKO-SMITH	GART	206.00	206.00	i i	•
L	S66549 FIRE & SAFETY EQUIPMENT	EQUIPMENT	165.35	165.35	40	×
	S66550 FLAGSHIP VISUALS	GART	1,000.00	1,000.00		*
L	S66553 HEMRY SCHEIN	EMS SUPPLIES	248.73	248,73	20	9
L	S66555 ID NETWORKS	MAINT SVC CONTRACT	1,550.00	1,550.00		×
L	S66556 INGRAM LIBRARY SERVICES	BOOKS	564.92	564.92	٠	٠
L	S66558 INTEGRATED CUSTOM	MAINT SVC CONTRACT	1,450.00	1,450.00	٠	•
L	S66560 JAMES RIVER EQUIPMENT	POWER EQUIP SUPPLIES	96.22	26.22	•	•
L	S66561 JOHN WAY	SEIZURE ESCROW	1,605.00	•	4	1,605.00
L	S66562 KORMAN SIGNS	STREET SIGN SUPPLIES	172.31	172.31	Sa.	e e
L	S66563 LEADSONLINE	MAINT SVC CONTRACT	4,509.00	4,509.00		*
L	S66564 LOCAL GOVERNMENT ATTORNEY	TRAIMING	145.00	145.00	-	٠
	S66565 MARSH & MCLENNAN AGENCY	PROFESSIONAL FEES	2916.67	29'916	9	+
	366566 MCCI, LLC	MAINT SVC CONTRACT	10,586.00	9,449.00	1,137.00	÷.
L	S66568 MIDWEST TAPE	BOOKS	1,045.34	813.79	•	231.55
L	S66569 MIDWEST TAPE	BOOKS	30.73	30.73	:00	*
	566571 NORTH AMERICAN RESCUE	TACTICAL EXPENSES	1,569 76	1,569.76	3.4	
L	S66572 PLATINUM EDUCATIONAL GRP	TRAINING	200.00	200.00	40	¥
L	S66575 RICE TIRE	VEHICLE MAINT & SUPPLIES	213 00	213.00	340	Sir
	S66577 SECURITY INNOVATIONS, INC	SECURITY	154.00	*	(4)	154.00
	566578 SHI INTERNATIONAL CORP	SUPPLIES	1,312.38	12.39	7	1,299.99
L	566579 SHIELDS INVESTMENT CO LLC	RENT	1,950.00	1,950.00	٠	•
20200702 566	S665B0 SHRED-IT USA	OFFICE SUPPLIES	75.00	90.09	15.00	•
20200702 566	S66581 SOFTWARE UNLIMITED CORP	MAINT SVC CONTRACT	12,207.00	12,207.00	•	•
20200202	S66582 SOUTH RIVER IRRIGATION	GROUNOS MAINT SVC CONTRACT	85.00	85.00	•	
<u> </u>	SG6583 STRYKER MEDICAL	EMS SUPPLIES	12,500.00	12,500.00	•	1
L	SEESB4 SUPPLY ROOM COMPANIES	OFFICE SUPPLIES	27.77	27.72	,	•
	S66585 THE DAILY NEWS LEADER	NEWSPAPERS	38.01	38.01	•	•
L	566586 TRACTOR SUPPLY COMPANY	STREET SIGN SUPPLIES	66.6	66'6	•	•
20200702 566	S66587 TREAS. OF VIRGINIA	INSURANCE	3,567.00	3,667.00	,	•
20200702 566	566588 TREASURERS' ASSOC OF VA	DUES	625.00	625.00	•	
20200702 566	S66589 UNIVERSITY OF VIRGINIA	pues	2,500.00	2,500.00	•	
20200702 566	S65590 VA. ASSOC. OF COUNTIES	DUES	15,925.00	15,925.00	•	•
	591 VA.ASSOC.OF COMMONWEALTHS	pues	2,800.00	2,800.00	•	•
20200702 566	S66592 VACORP-VIRGINIA ASSOC.	INSURANCE	747,140.25	723,402.96	23,032.26	705.03

DATE	CHECKS PAYEE	PAYEE	DESCRIPTION	TOTAL	GENERAL	CENTRAL	100
20200702	L	566593 VALLEY POOL & SPA	POOL SUPPLIES	143.99	143.99	•	•
20200702	L	566594 VEPGA	DUES	1,008.00	1,008.00	٠	٠
20200202	L	566595 VERATHON INC	EMS SUPPLIES	429.26	429.26	•	٠
20200202	L	566596 VERIZON	TELEPHONE SERVICE	121.26	121.26	•	•
20200702	L	S66597 VERTICAL BRIDGE 53 ASSETS	TOWER	3,589.61	3,589 61	•	•
20200702		S66598 VIRGINIA SHERIFFS ASSOC.	DUES	3,942.00	3,942.00		٠
20200702	L	566599 VMCA	DUES	20 00	20 00	٠	٠
20200702		S66602 WALMART COMMUNITY SYNCB	MISCELLANEOUS SUPPLIES	122.23	122.23	•	•
20200702		S66605 WINTERGREEN PROPERTY	LEASE	3,627.84	3,627.84	•	'
20200709		S66631 AMAZON CAPITAL SERVICES	SHOP SUPPLIES	1,018.88	1,018.88	4	
20200709		S66633 AT&T MOBILITY	TELEPHONE SERVICE	117.42	117.42	٠	•
20200709	L	566634 AUGUSTA CO-OP FARM BUREAU	MISCELLANEOUS SUPPLIES	04.10	44.10	9	٠
20200709	L	SEGES AUGUSTA COUNTY SERVICE	WATER & SEWER	18.65	44.57	٠	15.24
20200709		S66638 BMS DIRECT	OFFICE SUPPLIES	152.55	152.55		•
20200709		S66639 BOYERS 72 DEGREES HEATING	MISCELLANEOUS SUPPLIES	531.00	531.00	•	*
20200709		566642 CENTRAL SHEN.CRIMINAL	MATCHING FUNDS	11,160.00	11,160.00	٠	
20200709		566644 CINTAS CORPORATION #394	MISCELLANEOUS SUPPLIES	410.68	410.68	•	•
20200709	L	566645 COBB TECHNOLOGIES	OFFICE SUPPLIES	0.59	0.59		•
20200709	L	S66647 COLUMBIA GAS	NATURAL GAS CONSUMPTION	27.72	27.72		•
20200709		S66648 COMCAST	TELEPHONE SERVICE	108.35	108.35	•	4
20200709	L	S66649 COMMONWEALTH CARPET	CONTRACT MAINT	175.00	175.00	4	•
20200709	L	S66650 CUSTOM DELIVERIES OF VA	COURIER SERVICE	236.44	236.44	•	٠
20200709	L	S66651 DEERFIELD RURITAN CLUB	MOWING	00:009	00.009	۰	,
20200709		S66652 DEPT.OF MOTOR VEHICLES	VEHICLE SUPPLIES	10.00	10.00	•	٠
20200709		S66653 DIRECTV	TELEPHONE SERVICE	11.60	11.60		٠
20200709		S66654 DOMINION ENERGY VIRGINIA	ELECTRIC SERVICE	1,082.35	1,082.35	,	1
20200709		S66655 EAVERS TIRE	VEHICLE MAINT & SUPPLIES	37.96	37,96		,
20200709	L	S66660 FIRE & SAFETY EQUIPMENT	EQUIPMENT	49,771.45	272.76	10,092.83	39,405.86
20200709		S66662 HAWK SECURITY SYSTEMS INC	IMAINT SVC CONTRACT	145.00	145.00	q	٠
20200709		S66666 IDIEHL TIRE	VEHICLE MAINT & SUPPLIES	279.79	279.79	à	٠
20200709	L	S66667 INGRAM LIBRARY SERVICES	BOOKS	2,275,17	2,275.17	*	
20200709		S66668 INTERSTATE ALL-BATTERY	HAZ MAT	37.98		٠	37.98
20200709		S66669 KNOW INK	VOTING SUPPLIES	125.00	125.00		•
20200709		S66670 LINEAGE ARCHITECTS PC	SECURITY	4,525.00		•	4,525.00
20200709	L	S66671 LOWES COMPANIES, INC.	MISCELLANEOUS SUPPLIES	90'206	804,93	٠	102.13
20200709	L	S66672 LUMOS NETWORKS	TELEPHONE SERVICE	1,184,58	1,141.38	43.20	•
20200709	L	566675 MEDICAL REMOVAL SERVICES	MAINT SVC CONTRACT	455.00	455.00	•	٠
20200709		SEGETE MIDDLE RIVER	SERVICE AGREEMENT	84,202.51	52,124.25	•	32,078.26
20200709		S66677 MOBIL SATELLITE	TELEPHONE SERVICE	1,799 88	1,799.88		•
20200709	L	566679 MOTOROLA SOLUTIONS INC	MAINT SVC CONTRACT	153,171.05	153,171.05		٠
20200709		SEGEBO MT.SOLON VOLFIRE DEPT.	FUEL BENEFIT	32,852.05	295.00	٠	32,557.05
20200709		S66681 OCLC, INC	BOOKS	44.85	44.85	٠	•
20200709		S66682 PROTEAN	MAINT SVC CONTRACT	2,963.10	2,963.10	٠	•
20200709		CECERS BAM COETWARE CYCTEMS INC	AIM SOFTWARE	200.00	1	•	200 00
11.00000							

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26661	S66685 SEGRA	TELEPHONE SERVICE	81.165,2	2,133,10	710.00	
2666	SEGGBG SHEN, VALLEY OFFICE EQUIP.	SHREDDER	3,307.00	69.00	,	3,238.00
566687	7 SHENANDOAH AWARDS	WEARING APPAREL	259.95	259.95	3	
5666	S66689 STAPLES BUSINESS CREDIT	OFFICE SUPPLIES	123 60	123.60	10	*
2666	S66690 SUPPLY ROOM COMPANIES	OFFICE SUPPLIES	190.02	190.05	*	S.
5666	S66691 THE WASHINGTON POST	NEWSPAPERS	157.60	157.60	ÞÆ	79
5666	566692 TOWN OF CRAIGSVILLE	WATER & SEWER	71.00	71.00	*	*
5666	566694 ULINE	FIXTURES	1,207.33	1,207.33	٠	•
5666	566695 VALLEY CHRYSLER DODGE	VEHICLE MAINT & SUPPLIES	151.73	151.73	3	
5666	S66696 VALLEY COMMUNITY	FY21 1ST QTR	49,250.00	49,250.00	*	*
5666	566697 VALLEY POOL & SPA	POOL SUPPLIES	85.38	85.38	٠	•
5666	566698 VEMA	DUES	75.00	75.00	St.	(4)
5666	566699 VERATHON INC	EMS SUPPLIES	400.00	400.00	16	٠
5667	566700 VERIZON	TELEPHONE SERVICE	202.50	202.50	3	*
2667	S66701 VERIZON WIRELESS	TELEPHONE SERVICE	40.01	40.01	234	3
56670	S66702 VERMONT SYSTEMS, INC	MAINT SVC CONTRACT	6,754,74	6,754.74	*	*
2995	S66706 WHITTINGTON CONSULTING	DUES	200.00	200.00		0
56676	566708 STAPLES BUSINESS CREDIT	JANITORIAL SUPPLIES	47.30	47.30	4	
2667	S66778 AETNA INC	SELF INSURANCE	96:098'82		*	78,860.96
56678	S66780 AMAZON CAPITAL SERVICES	JANITORIAL SUPPLIES	905.49	690.21	٠	215,28
5667	S66781 ASHLIE KIRACOFE HOWELL	AG & FOREST MEMBER	20.00	20.00	33.	,
566782	2 ASSOCIATION OF CLERKS	Sana	150.00	150.00	Ä.	×
566784	4 AUGUSTA COUNTY SCH. BOARD	NATURAL GAS	104.55	104.55	¥.	e.
566785	S AUGUSTA COUNTY SERVICE	WATER & SEWER	932.82	932.82	ं	
566786	6 AUGUSTA EQUIPMENT COMPANY	FIRING RANGE	29:62	æ	ji)	95.67
566787	7 AUGUSTA HEALTH WORKPLACE	PHYSICAL	40.00	40.00	•	r
S667E	S66788 AUGUSTA PETRO COOP INC	FUEL	1,068 84	1,068 84	5	a .
5667	566789 B RANDOLPH ROLLER	AG & FOREST MEMBER	20 00	20.00	3	٠
56675	566790 BEVERAGE TRACTOR &	POWER EQUIP SUPPLIES	369.37	369.37	*	ē
56679	566791 BIBLIOTHECA LLC	MAINT SVC CONTRACT	8,177,44	8,177 44		39
56679	566792 BLOOMAKER	VJIP	2,000.00	•	٠	5,000.00
56679	S66793 BOUND TREE MEDICAL, LLC	EMS SUPPLIES	2,009.59	2,009.59	•	•
56679	566794 BOYERS 72 DEGREES HEATING	MAINT CONTRACT	2,830.00	2,830.00		•
566795	S C & S DISPOSAL INC	MAINT SVC CONTRACT	78.00	78,00		٠
56679	566799 CHURCHVILLE RESCUE SQUAD	REVENUE RECOVERY	22,004.92	•	•	22,004.92
26680	S66800 CINTAS CORPORATION #394	MISCELLANEOUS SUPPLIES	05:609	05.609		•
566801	CITY OF STAUNTON	WATER & SEWER	1,098.94	1,098.94	•	
56680	S66802 COM SONICS INC	RADAR	225.40	225.40	•	•
56680	566803 COMCAST	TELEPHONE SERVICE	612.20	612.20	•	•
56680	S66804 COMPLETE CARE OF VA	BLDG MAINT SVC CONTRACT	100.00	100.00	-	
26680	S66806 DEERE & COMPANY	FIXTURES	19,639,71		•	19,639.71
566B0	SG6807 DEERFIELD RESCUE SQUAD	REVENUE RECOVERY	1,823.75	•	•	1,823.75
Segg	S66809 DOMINION ENERGY VIRGINIA	ELECTRIC SERVICE	9,916.35	8,656.78	1,259.57	•
56681	SGGB11 EARL REEVES	AG & FOREST MEMBER	20.00	20.00	,	

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20200716	566813	566813 EDDAE EDWARDS SIGNS, INC.	MISCELLANEOUS SUPPLIES	3,200.00			3,2002,6
20200716	566814	566814 FIELD PRINT	MAINT SVC CONTRACT	201.04	201.04	•	•
20200716	566816	SEGRIE GTP ACQUISITION PARTNERS	TOWER	4,059.78	4,059.78	*	•
20200716	566818	566818 HOWDYSHELL EXCAVATING	HEARTHSTONE LAKE	969,062.36		-	969,062.36
20200716	5668191	S66819 IDIEHL TIRE	VEHICLE MAINT & SUPPLIES	635 00	635.00	4	
20200716	566820	S66820 IMS ALLIANCE	EQUIPMENT	166.30	166.30		٠
20200716	566821	S66821 INGRAM LIBRARY SERVICES	BOOKS	1,411 43	684 09	•	727.34
20200716	566823	566823 JOSEPH ZAPOTOCZNY	AG & FOREST MEMBER	20.00	20.00	•	,
20200716	566824	S66824 JUST TECH U.C	OFFICE SUPPLIES	21.85	21.85	,	
20200716	566826	S66826 LAUREN GRIFFIN	REIMBURSEMENT	76.58	76.58	•	,
20200716	566827	566827 LAYMAN, DIENER, &	OFFICE SUPPLIES	21.00	21.00	1	•
20200716	566828 LEAF	EAF	OFFICE SUPPLIES	329.16	193.03	136.13	
20200716	566829	S66829 LEXIS NEXIS MATTHEW	LAW BOOKS	759.75	759.75	•	
20200716	566830	S66830 LIONS OF VA DISTRICT 24-C	CONTRIBUTION	658.00	658 00	٠	•
20200716	566831	S66831 LLOYD ELECTRIC CO OF	SITE SUPPLIES	1,242.00	1,242.00		•
20200716	566832	566832 MANSFIELD OIL COMPANY	FUEL	11,399 02	10,886.32	٠	512.70
20200716	566834	566834 MERRY MAIDS	CLEANING	220.00	220.00	٠	•
20200716	566835	566835 MG-W TELEPHONE	TELEPHONE SERVICE	1,686.95	1,644.79	42.17	
20200716	566836	566836 MIDDLE RIVER	SERVICE AGREEMENT	1,013,184.25	461,783.25	•	551,401.00
20200716	566837	566837 MOUNTAIN VALLEY TRUCK &	VEHICLE MAINT & SUPPLIES	152:31	152.91	•	٠
20200716	566838	566839 MT.SOLON RESCUE SQUAD	REVENUE RECOVERY	23,180 03	٠	,	23,180.03
20200716	566840	566840 NEW HOPE RESCUE	REVENUE RECOVERY	7,816.21	•	•	7,816.21
20200716	566841	566841 NEW HOPE TELEPHONE	TELEPHONE SERVICE	358.35	358.35	•	٠
20200716	566842	566842 NOLAND COMPANY	WATER & SEWER SUPPLIES	139.59	139.59	4	٠
20200716	566843	566843 DAK GROVE THEATER, INC	CONTRIBUTION	2,788.00	2,788.00	•	,
20200716	566845	S66845 PRO QUALITY CLEANING	CLEANING	894.00	894.00	•	•
20200716	566847	S66847 RICE TIRE	VEHICLE MAINT & SUPPLIES	920.15	920 15	,	1
20200716	566848	SE6848 RICHARD WILLIAMS	AG & FOREST MEMBER	80.00	20.00		
20200716	566849	566849 RICOH USA	MAINT SVC CONTRACT	160.82	160.82		,
20200716	566850	SEGRED ROBYN WILHELM	REIMBURSEMENT	148.00	148.00	¥	4
20200716	566851	S66851 SANDI C BATTAGUA	REIMBURSEMENT	77.94	77.94	٠	•
20200716	566852	SEGRET INNOVATIONS, INC	SECURITY	207.75	•	,	207.75
20200716	566854	SEGBS4 SHEN, VALLEY AIRPORT COMM.	CONTRIBUTION	134,080.00	134,080.00	,	•
20200716	566855	SEGRSS SHEN.VALLEY OFFICE EQUIP.	OFFICE SUPPLIES	853.90	705.78	148.12	•
20200716	566856	S668S6 SHENANDOAH AWARDS	UNIFORMS	119.98	119.98	٠	٠
20200716	566857	566857 SHENANDOAH VALLEY	FY20-21 CONTR.	75,013.00	75,013.00	٠	•
20200716	566858	SEGBSB SHENANDOAH VALLEY TRAVEL	DUES	00:009	00.009	٠	•
20200716	566859 SHENTEL	SHENTEL	TELEPHONE SERVICE	900.27	900.27	•	•
20200716	566860	566860 SHI INTERNATIONAL CORP	EQUIPMENT	609.54	609.54	•	•
20200716	566861	566861 SHRED-IT USA	OFFICE SUPPLIES	40.00	40.00	•	٠
20200716	566862	566862 SITEIMPROVE	MAINT SVC CONTRACT	00.026'9	6,950.00	•	
20200716	566864	S66864 SMOOTH ATHLETICS LTD	UNIFORMS	470.00	470.00	٠	•
20200716	566866	SEGREG STAUNTON ROTARY CLUB	DUES	00:09	00:09	•	•
20200716	566867	566867 STEPHANIE PAYNE	REIMBURSEMENT	00.66		•	99:00
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15	S66869 T&A CLEANING	CLEANING	00.059	650.00	,	
_	S66870 THE NEWS VIRGINIAN	ADVERTISING	230.00	230.00	,	
	S66871 TOWN OF CRAIGSMILE	REIMBURSEMENT	60,395.00	60,395.00	•	•
l ou	566872 TRANSUNION RISK &	DUES	163.00	163.00		•
m	566873 TREASURER OF VIRGINIA	CORONER	40.00	40.00	•	•
4	S66874 TREASURER OF VIRGINIA	TELEPHONE SERVICE	10.72	10.75	•	
9	S66876 TRIZETTO PROVIDER SOLUTIO	REVENUE RECOVERY	186.30		•	186.30
1	566877 ISYS HEALTH SERVICES LLC	REVENUE RECOVERY	55.61	•	٠	55.61
2	566878 TYLER SAVAGE	REIMBURSEMENT	160.76	160.76	,	•
2	566879 U.S. BANK	BOND FEE	625.00		•	625.00
81	566881 VALLEY POOL & SPA	POOL SUPPLIES	163.04	163.04	- -	
82	566882 VALLEY TERMITE & PEST	PEST CONTROL	161.00	161.00	•	٠
8	566884 VERIZON	TELEPHONE SERVICE	6,972.04	6,874.04	98.00	•
85	S66885 VERIZON	TELE PHONE SERVICE	689.82	689.82		•
86	S66886 VERIZON WIRELESS	TELEPHONE SERVICE	64.29	64.29	•	•
87	SEEBB7 VERONA CAR CARE INC	VEHICLE MAINT & SUPPUES	279.46	279.46	•	
8	S66888 VIRGINIA STATE POLICE	OFFICE SUPPLIES	30.00	30.00	٠	•
20	SEGERES W DOUGLAS BILEY	AG & FOREST MEMBER	20.00	20.00	•	•
8	566890 WADE IN CROSS COMNECTION	BLDG MAINT SVC CONTRACT	210.00	210.00	•	٠
2	S66892 WASTE MANAGEMENT OF VA.	REFUSE COLLECTION	4,555.29	3,951.72	603.57	•
2	566894 WEST	DATA PROCESSING	224.70	224.70	٠	•
8	SEGRIS WEYERS CAVE VOLFIRE DEPT	REVENUE RECOVERY	9,124.54	•		9,124.54
8	S66896 WITMER PUBLIC SAFETY	WEARING APPAREL	447.99	447.99	·	-
8	S66898 XEROX FINANCIAL SERVICES	OFFICE SUPPLIES	1,105.25	956.25	139.00	•
8	SEG899 ZEP SALES & SERVICE	MISCELLANEOUS SUPPLIES	200.27	200.27		•
8	566900 AUGUSTA COUNTY SERVICE	CARES EXPENSE REIMBURSEMENT	13,058.37	•		13,058.37
泛	566901 LEXIS NEXIS MATTHEW	DUES	150.93	150.93	•	
20	567802 AMANDA IRVINE	JANITORIAL SUPPLIES	31.57	•	•	31.57
2	567803 AMAZON CAPITAL SERVICES	MISCELLANEOUS SUPPLIES	1,123.38	247.95	•	875.43
ğ	567804 AT&T	TELEPHONE SERVICE	79.04	79.04	٠	19
Š	S67805 AUGUSTA CO-OP FARM BUREAU	MISCELLANEOUS SUPPLIES	926.09	926.09	×	•
8	567806 AUGUSTA COUNTY GENERAL	FEE	290 00	290 00	٠	
8	567809 BEVERAGE TRACTOR &	MISCELLANEOUS SUPPLIES	81.30	81.30	G.	
Ξ	567811 BUSINESS CARD	CREDIT CARD CHARGE	8,912.64	6,973.50	39.98	1,899.36
14	567814 CENGAGE LEARNING ACADEMIC	fBOOKS	91.17	91.17		a de
5	S67815 CENTRAL VIRGINIA ELECTRIC	ELECTRIC SERVICE	192.29	192.29	,	*
9	S67816 CINTAS CORPORATION #394	MISCELLANEOUS SUPPLIES	324,13	324.13	¥	*
5	S67817 COLUMBIA BUSINESS FORMS	EMS SUPPLIES	402.00	402.00		٠
8	567818 COLUMBIA GAS	NATURAL CONSUMPTION	1,783.79	1,614.17	169.62	
2	S67819 COMCAST	TELEPHONE SERVICES	495.80	495.80	¥	
R	567820 COMCAST	TELEPHONE SERVICES	2,551.02	2,551.02	•	
567821	CORNERSTONE	MAINTENANCE CONTRACT	140.00	140.00	•	•
R	S67822 DEPT.OF MOTOR VEHICLES	DMV STOPS	2,800.00	2,800.00	T	*
2	567823 DOU/BOILER SAFETY	BLDG MAINTENANCE SERVICE	200.00	200.00		

DATE	CHECKE PAYEE	PAYEE	DESCRIPTION	TOTAL	GENERAL	CENTRAL	MIDC
R	567825	567825 DOMINION OUTDOORS INC	FIREARMS	1,299 99	1,299.99		,
20200723	567826	S67826 EAVERS ENT.	MISCELLANEOUS REPAIRS	52.30	52.30	•	
20200723	567828	S67828 GRAINGER	MAINTENANCE SUPPLIES	201.74	201.74		٠
20200723	567829	567829 INGRAM LIBRARY SERVICES	воокз	510.95	400.51	•	110.44
20200723	567830	S67830 JUNIOR'S WELDING	HANDRAIL INSTALLATION	4,110.00		•	4,110.00
20200723	567834	567834 MIDWEST TAPE	AUDIOVISUAL SUPPLIES	862.03	862.03	٠	٠
20200723	567836	S67836 PAUL HORNSBY & COMPANY	LEGAL SERVICES	13,895.36	13,895.36	•	•
20200723	567837	S67837 RECORDED BOOKS, LLC	BOOKS	110.97	110.97	F	
20200723	567840	567840 ROBYN WILHELM	OFFICE SUPPLIES	126.10	126.10	•	
20200723	567841	567841 SELECT SPECIALTY PRODUCTS	JANITORIAL SUPPLIES	148.00	148.00		4
20200723	567843	567843 STAUNTON VETERINARY CLINI	VET SERVICES	307.04	307.04		
20200723	567844	567844 TREASURER/VFSAAA	MEMBERSHIP DUES	80.00	80.00	•	•
20200723	567845	567845 VECTOR INDUSTRIES INC.	RECYCUNG SERVICES	175.00	175.00		•
20200723	567846	567846 VERIZON	TELEPHONE SERVICE	53.26	53.26		
20200723	567847	567847 VERIZON WIRELESS	TELEPHONE SERVICE	3,799.29	3,679.26	•	120.03
20200723	567850	S67850 WAYNESBORO EDA	GART	35.98	35.98		•
20200723	567852	567852 WITMER PUBLIC SAFETY	MISCELLANEOUS SUPPLIES	279.99	279.99	٠	•
20200723	567853	567853 YOUNG'S MECHANICAL SOLUTI	MISCELLANEOUS REPAIRS	2,082.87	2,062.87	•	•
20200730	567952	567952 AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	1,091.03	348.50	•	742.53
20200730	567953	567953 AMERICAN OF VIRGINIA INC	MOVING SERVICES	5,392.44		4	5,392.44
20200730	\$67954	567954 APPLE DOOR CO.	MISCELLANEOUS MAINTENANE	768.10	768.10	•	•
20200730	567955	S67955 ATKINS AUTOMOTIVE CO., INC.	VEHICLE SUPPLIES	41.22	41.22	٠	
20200730	567956	567956 ATLANTIC EMERGENCY	VEHICLE MAINTENANCE	8,463.82	8,463.82	,	•
20200730	567958	567958 AUGUSTA COUNTY SERVICE	WATER & SEWER	93.30	93.30	•	•
20200730	567959	S67959 BEVERAGE TRACTOR &	MAINTENANCE SUPPLIES	393.49	393.49	•	•
20200730	567960	S67960 BLUE RIDGE RESCUE	FIRE FIGHTING SUPPLIES	1,015.47	1,015.47	•	*
20200730	567961	567961 BOUND TREE MEDICAL, LLC	EMS SUPPLIES	131.88	131.88	٠	٠
20200730	567963	567963 BUILDERS FIRSTSOURCE	BUILDING SUPPLIES	62.29	62.29		•
20200730	567964	567964 CALEB S KRAMER	LITTER CONTROL SUPPLIES	138.38	138.38		٠
20200730	567965	S67965 CENGAGE LEARNING ACADEMIC	BOOKS	28.78	28.78		
20200730	567966	S67966 CENTRAL SHENANDOAH	FY21 ANNUAL ASSESSMENT	55,950.00	55,950.00		
20200730	267967	S67967 CHARUE OBAUGH AUTO GROUP	VEHICLE MAINTENANCE	22.54	22.54		
20200730	567969	S67969 CINTAS CORPORATION #394	MISCELLANEOUS SUPPLIES	529.12	529.12		
20200730	567971	S67971 COLONIAL AUTO CENTER	VEHICLE MAINTENANCE	483.77	483.77	•	
20200730	567972	S67972 COLUMBIA GAS	NATURAL GAS CONSUMPTION	372.55	372.55	٠	•
20200730	567973	S67973 COMCAST	TELEPHONE SERVICES	306.12	306.12		
20200730	567974	S67974 DAVID W NICHOLS	MAINTENANCE SUPPLIES	15.78	15.78	,	
20200730	567975	567975 DIGGING SERVICE	CLEAN DRAINAGE CHANNEL	5,060.00	,	,	2,060.00
20200730	926295	567976 DOMINION ENERGY VIRGIMA	ELECTRIC SERVICE	31,197.09	25,030.75	6,166.34	•
20200730	567980	567980 ELECTION SERVICES ONLINE	BATTERIES	1,600.00	1,600.00		•
20200730	186295	567981 FIRE LINE EQUIPMENT LLC	VEHICLE SUPPLIES	645.76	645.76		•
20200730	567984	567984 GRAINGER	MISCELLANEOUS SUPPLIES	9.16	٠	•	9.16
20200730	567985	S67985 GREG SCHACHT	MEAL REIMBURSEMENT	26.60	26.60	1	
20200730	567986	567986 H C EAVERS & SONS, INC	EXCAVATING SERVICES	950.00	٠	4	950.00
20200730		567987 HENRY SCHEIN	EMS SUPPLIES	00 819	00.819		•
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DATE	CHECKS PAYEE	PAYE	DESCRIPTION	TOTAL	GENERAL	CENTRAL	
20200730		S67989 IDIEHL TIRE	VEHICLE MAINTENANCE	62.79	62.79	,	٠
20200730		567990 INGRAM LIBRARY SERVICES	BOOKS	2,079.06	2,079.06	•	. •
20200730	L	567991 INTERSTATE ALL-BATTERY	BATTERIES	21.30	21.30		٠
20200730	L	567992 JOHN BENNER	TRAVEL REIMBURSEMENT	62.68	62.68	•	
20200730		S67993 JOHNSON CONTROLS FIRE	EMERGENCY REPAIRS	1,428.38	1,428.38		a
20200730	L	567994 KORMAN SIGNS	SIGN MATERIAL	206.47	206.47	٠	•
20200730	L	567996 LISA FRACHER	TRAINING SUPPLIES	320.00	320.00	•	٠
20200730		567997 LUMOS NETWORKS	TELEPHONE SERVICES	1,157.70	1,118.62	38.88	•
20200730		567998 MARDEN PRESS	OFFICE SUPPLIES	325.00	325.00	•	,
20200730	L	567999 MARTIA HEVENER	TRAINING SUPPLIES	45.00	45.00	•	1
20200730	L	SEBOOD MARY KUHAR	TRAINING SUPPLIES	45.00	45.00	•	•
20200730		568002 MEDICAL REMOVAL SERVICES	MAINTENANCE SERVICE CONTRACT	650.00	650.00	ŕ	,
20200730	L	568003 MIDWEST TAPE	BOOKS	232.38	232.38	٠	•
20200730	1	568005 OPTIMA BEHAVIORAL HEALTH	EAP	740.00	740.00	٠	
20200730	L	PAUL OBAUGH FORD INC	VEHICLE MAINTENANCE	65.35	65.35	•	
20200730	L	568007 PS TAILORING & EMBROIDERY	FIRE FIGHTING SUPPLIES	851.40	851.40	٠	
20200730	L	S68008 RECORDED BOOKS, LLC	BOOKS	260.96	260.96	•	٠
20200730	L	568009 RELX INC. DBA LEXISNEXIS	LAW BOOKS (ONLINE)	300.00	300.00	,	•
20200730	L	568010 RENEE G PULLEN	TRAINING SUPPLIES	45.00	45.00	,	•
20200730	L	568011 RKE TIRE	VEHICLE MAINTENANCE	253.85	253.85	1	•
20200730	L	568013 SHEN.VALLEY OFFICE EQUIP.	OFFICE SUPPLIES	90.82	90.82	,	•
20200730	L	568014 SHENANDOAH AWARDS	MISCELLANEOUS SUPPLIES	1,308.30	405.80	,	902.50
20200730		S68015 SHI INTERNATIONAL CORP	COMPUTER SUPPLIES	1,675.92	1,607.86	1	90.89
20200730		568017 SOUTH RIVER IRRIGATION	MONTHLY SERVICE	190.00	190.00	•	1
20200730		568019 SYCOM TECHNOLOGIES	COMPUTER SUPPLIES	7,453.60	4,069.60	,	3,384.00
20200730	L	568020 THE LIBRARY STORE INC	LIBRARY SUPPLIES	91.28		,	91.28
20200730		568021 THE NEWS LEADER	ADVERTISEMENT	3,652.33	3,580.33	72.00	
20200730		568022 TREASURER OF VIRGINIA	CORONER	20.00	20.00	٠	٠
20200730		568024 TRINITY TURF INC	NATURAL CHIMNEY GROUNDS	26.00	26.00	•	,
20200730		ULINE	MISCELLANEOUS SUPPLIES	468.72	81.54	٠	387.18
20200730		568026 VERIZON	TELEPHONE SERVICE	6,021.90	5,367.35	196.12	458.43
20200730	L	568027 VERIZON WIRELESS	TELEPHONE SERVICE	6,194.09	5,817.35	23,21	353,53
20200730	568028	568028 VERTICAL BRIDGE 53 ASSETS	TOWER	3,589.61	3,589.61	4	٠
20200730	568029	568029 VET, EMERGENCY SERV, INC.	VETERINARY SERVICES	133.98	133.98		•
20200730	L	568031 WALMART COMMUNITY SYNCB	MISCELLANEOUS SUPPLIES	155.75	155.75		•
20200730	L	S68033 WITMER PUBLIC SAFETY	MISCELLANEOUS SUPPLIES	758.00	75B.00	•	•
20200730		568034 ZOOM VIDEO COMMUNICATIONS	200M SERVICES	05'666	,	*	999.50
20200731	568071	568071 BARSS, MARGARET	JUROR	30.00	30.00	•	,
20200731	568072	568072 HARDING, WANDA	JUROR	30.00	30.00	•	
20200731	568073	S68073 MYERS, DOUGLAS	JUROR	30.00	30.00		,
20200731	568074	568074 PACKER, DANIEL	JUROR	30.00	30.00	•	P
20200731	568075	568075 THOMSPON, ARON	JUROR	30.00	30.00	,	•
20200731	568076	S68076 WIEGER, JOHN W	JUROR	30.00	30.00	1	٠
		The state of the s	a Cath	90.00	40.00		

WITE CHECKS PAYER	DESCRIPTION	TOTAL	GEWERAL	CENTRAL	MUSC
	TOTALS	5,402,022,59	2,331,345.81	48,382.17	3,024,294.61

REGULAR MEETING AGENDA ITEM NO. 8-13

CONVENE CLOSED SESSION

August 12, 2020

(In)	MOTION:	<u> </u>	SECOND:	 VOTE:	
(Out)					
(Cert	ify)				

I move that the Board of Supervisors of Augusta County convene in closed session pursuant to:

- (1) the personnel exemption under Virginia Code § 2.2-3711(A) (1) [discussion, consideration or interviews of (a) prospective candidates for employment, or (b) assignment, appointment, promotion, performance, demotion, salaries, disciplining or resignation of specific employees]:
 - a) Boards and Commissions: Youth Commission, Economic Development Authority, Ag & Forestal Dist., Planning Commission, ACSA, Ag Ind. Brd., Parks & Rec, Library, Recycling, Broadband
- (2) the real property exemption under Virginia Code § 2.2-3711(A) (3) [discussion of the acquisition for a public purpose, or disposition, of real property]:
 - a) Augusta County Courthouse

h:exec.sec/15