|         |   | NOTICE OF PUBLIC MEETINGS  |  |
|---------|---|--|--|
| DATE    | TIME  | EVENT/PLACE **   | PERSONS ATTENDING  |
| Sept 17 | 1:30 p.m.   | AUGUSTA COUNTY SERVICE AUTHORITY   | Shull  |
| Sept 19 | 8:30 a.m,-12:00 p,m,                              | HOUSEHOLD HAZARDOUS WASTE DAY  |  |
| Sept 21 | 9:30 a.m.<br>10:30 a.m.<br>1:30 p.m.<br>7:00 p.m. | BOARD-ECONOMIC DEVELOPMENT COMMITTEE PUBLIC SAFETY COMMITTEE STAFF BRIEFING RECYCLING COMMITTEE                                    | Garber & Wells<br>Wells & Shull<br>All Members<br>Seaton |
| Sept 22 | 8:30 a.m.<br>7:00 p.m.                            | DEPT OF SOCIAL SERVICES AC EMERGENCY SERVICES OFFICERS ASSOC.  | Wells & Shull  |
| Sept 23 | 7:00 p.m.   | BOARD OF SUPERVISORS   | All Members  |
| Sept 24 | 4:00 p.m.<br>7:00 p.m.                            | LIBRARY BOARD (Weyers Cave Library) BROADBAND COMMITTEE  | Morelli<br>Carter & Morelli                              |
| Oct 1   | 9:30 a.m.<br>1:30 p.m.                            | BOARD OF ZONING APPEALS STAFF BRIEFING<br>BOARD OF ZONING APPEALS  |  |
| Oct 5   | 1:30 p.m.   | COMMUNITY POLICY MANAGEMENT TEAM   |  |
| Oct 6   | 2:00 p.m.   | JAIL AUTHORITY   |  |
| Oct 7   | 10:00 a.m.  | METROPOLITAN PLANNING ORGANIZATION   | Sealon   |
| Oct 13  | 3:00 p.m.<br>7:00 p.m.                            | GREATER AUGUSTA REGIONAL TOURISM PLANNING COMMISSION   |  |
| Oct 14  | 3:00 p.m.<br>7:00 p.m.                            | ORDINANCE COMMITTEE BOARD OF SUPERVISORS   | Carter & Shull<br>All Members                            |
| Oct 15  | 11:00 p.m.<br>1:30 p.m.                           | ECONOMIC DEVELOPMENT AUTHORITY AUGUSTA COUNTY SERVICE AUTHORITY  |  |
| Oct 20  | 10:00 a.m.<br>10:00 a.m.<br>5:30 p.m.             | HEADWATERS SOIL & WATER CONSERVATION DIST. VALLEY PROGRAM FOR AGING SERVICES COMMUNITY ACTION PROGRAM-STAUNTON, AUGUSTA WAYNESBORO | Carter & Seaton  |
| Oct 21  | 7:00 p.m.   | PARKS & RECREATION COMMISSION  | Morelli  |
| Oct 22  | 7:00 p.m.   | BROADBAND COMMITTEE  | Carter & Morelli   |
| Oct 26  | 9:30 a.m.<br>10:30 a.m.<br>1:30 p.m.              | BOARD-ECONOMIC DEVELOPMENT COMMITTEE PUBLIC SAFETY COMMITTEE STAFF BRIEFING  | Garber & Wells<br>Wells & Shull<br>All Members           |
| Oct 27  | 8:30 a.m.   | DEPT OF SOCIAL SERVICES  |  |
| Oct 28  | 7:00 p.m.   | BOARD OF SUPERVISORS   | All Members  |



### MEMORANDUM

September 17, 2020

TO:

Augusta County Board of Supervisors

FROM:

Timothy K. Fitzgerald, County Administrator

SUBJECT:

STAFF BRIEFING, MONDAY, SEPTEMBER 21, 2020, 1:30 p.m.

Board Meeting Room, Government Center, Verona, VA

| ITEM NO. | DESCRIPTION   |
|----------|---|
| S/B-01   | * * * VDOT (SEE ATTACHED)   |
|          | Report by VDOT.   |
| S/B-02   | ECONOMIC DEVELOPMENT (SEE ATTACHED)  1) Report by Staff. 2) Shenandoah Valley Partnership   |
| S/B-03   | FIRE AND RESCUE (SEE ATTACHED) Report by Staff.   |
| S/B-04   | COMMUNICATIONS UPDATE (SEE ATTACHED) Presentation by Mia Kivlighan.   |
| S/B-05   | 2021 HOLIDAY SCHEDULE (SEE ATTACHED) Discuss the 2021 proposed holiday schedule.  |
| S/B-06   | CAMA REAL ESTATE SOFTWARE UPGRADE (SEE ATTACHED) Discuss CARES funding request to purchase the Computer Aided Mass Appraisal Software (CAMA) in the amount of \$239,000.00.   |
| S/B-07   | AUGUSTA COUNTY COURTHOUSE EXPANSION (SEE ATTACHED)  Discuss the following:  1) Amend the contract as indicated.  2) Allow the County Administrator to sign the contract.  3) Additional cost of \$445,843.00.  Funding Source: Courthouse Capital 4-70-80000-8148 |
| S/B-08   | WAIVERS   |
| S/B-09   | MATTERS TO BE PRESENTED BY THE BOARD  |
| S/B-10   | MATTERS TO BE PRESENTED BY STAFF  |
| S/B-11   | CLOSED SESSION (SEE ATTACHED)   |

### STAFF BRIEFING AGENDA ITEM NO. S/B-01

### VDOT Report September 21, 2020

### Mr. Wells (Beverly Manor)

- RTE 254 (New Hope Rd) Existing 35 MPH posted speed limit near 1298 New Hope Rd appears to be appropriate. No changes recommended at this time.
- RTE 795 (St James Rd) conducting speed study in area south of Rt 254 to address request for posted speed limit.
- RTE 608 (Tinkling Springs Rd) Install 45 MPH curve advisory near RTE 648 Christians Creek Rd. Signs have been ordered.
- Interstate 81 Third lane widening from Exit 220 to Exit 225 RS&H has been selected as the design firm. Design is underway.
- RTE 637 (Jericho Rd) Horse warning signs have been installed at Lone Beech Stables.
- RTE 612 (Laurel Hill Rd) Verona Pedestrian Improvement Sidewalk Project Transportation Alternatives Application for Phase 1 Construction has been tentatively selected for funding.
- RTE 612 (Laurel Hill Rd) Plant mix resurfacing from the Razor Plant to RTE
   1925 performed by Pave Con is scheduled to be completed by the end of October.
- RTE 11 (Lee Hwy) Manhole locations are being reviewed for grade adjustments and associated asphalt repairs from Staunton City Limits to Rt 612, to be completed by the end of October.
- RTE 612 (Laurel Hill Rd) radius repairs at the intersection of RTE 612 and RTE 901 (Mill Place Rd) have been completed.
- RTE 648 (Landfill Rd) reviewing asphalt roadway repairs from RTE 11 to bridge approach over SB I-81.
- RTE 781 (Mill Race Rd) -Tree trimming operations have been completed.
- RTE 635 (Barterbrook Rd) radius repairs at the intersection with Frontier Drive have been completed.
- RTE 1914 (Augusta St) Pipe flushing contractor has completed the cleaning all driveway and cross pipes.
- Grading and placing stone on various gravel roads as needed. Calcium Chloride is being applied where requested.
- Continuing 2<sup>nd</sup> round of mowing on Secondary systems to improve sight distance.

- RTE 756 (Fairburn Rd) slope improvements and drainage repairs have been completed. Crossline pipe replacement and road widening at the intersection with RTE 758 (George Walton Rd) has been completed. Surface treatment scheduled by the end of October.
- Rt 42 (Scenic Hwy) Existing 45 mph reduced speed zone near North River Elementary School will be extended to incorporate the northern intersection with Moscow Loop.
- RTE 690 (Summit Church Rd) asphalt scratching has been scheduled to be completed by the end of September. Pipe replacement is being reviewed for Environmental clearances.
- RTE 613 (Spring Hill Rd) Additional edgeline and shoulder repairs are scheduled this summer as weather permits. Ditch line clean-out from RTE 612 to RTE 607 scheduled by the end of September.
- RTE 749 (Burkes Mill Rd) shoulder repairs have been scheduled.
- RTE 749 (Croushorn Ln) pipe flushing and ditch line cleanout has been completed.
- RTE 696 (Coffman Rd) Asphalt scratching for pothole repairs, ditch line and shoulder repairs should be completed by the end of September.
- RTE 835 (Hotchkiss Rd) Ditch line repairs and cleanout have begun and will be completed by the end of September.
- RTE 42 (North) south of RTE 753 (Nash Rd) drainage ditch repairs will be scheduled and repaired as weather permits.
- RTE 607 (Moscow Loop Rd) Pipe flushing operations should be completed by the end of September, weather permitting.
- RTE 616 (Grey Fox Rd) Pipe flushing operation should also be completed by the end of September.
- RTE 739 (Curry Rd) edge of pavement repairs will be scheduled by this Fall.
- RTE 764 (Towers Rd) washout concerns at the upper slab low water structure are being reviewed.
- 2<sup>nd</sup> round of mowing have been completed on Primary routes. Sight distance
  concerns on the Secondary are being addressed as needed. Grading and placing
  stone on non-hard surface roads as weather permits. Placing calcium chloride for
  dust control when requested.

### Mrs. Carter (Pastures)

- RTE 262 (Woodrow Wilson Pkwy) Beginning design plans to extend 4-lane section from Rt 613 (Old Greenville Rd) to Rt 252 (Middlebrook Ave)
- RTE 250 (Churchville Hwy) Bell Creek Bridge Replacement Old bridge has been demolished, one abutment footer has been poured and the stem will be poured this week. Bridge work will continue until next year.
- RTE 876 (Swoope Rd) Speed study review to determine if existing 45 MPH posted speed limit is appropriate. Crash history review reveals no pattern of correctable crashes, speed samples will be collected as part of the review.
- RTE 254 (Parkersburg Turnpike) Safety improvement project for a length of 5.8 miles from Buffalo Gap Store to RTE 612 (Frog Pond Road) guardrail replacement should be completed by the end of Summer.
- RTE 840 (Old Churchville Rd) Asphalt overlay of flood damaged roadway surface scheduled by the end of September.
- RTE 254 (Parkersburg Turnpike) Curve advisory signs will be installed at Trinity Point Rd.
- RTE 250 (Shenandoah Mtn) Crossline pipe replacement has been scheduled for this summer. Asphalt leveling and skin patching will be completed once pipe is replaced.
- RTE 806 (Boy Scout Ln) Have begun replacing crossline and driveway drainage pipes on the Rural Rustic project.
- RTE 601 (Estaline Valley Rd) and RTE 811 (Augusta Spring Rd) Asphalt overlay of flood damaged roadway surface scheduled by the end of September
- Grading and placing stone on non-hard surface roads as weather permits. Placing calcium chloride for dust control when requested.
   2<sup>nd</sup> round of mowing on the Primary Routes has been completed. Addressing sight distance concerns on the secondary as they arise.

### Mr. Garber (Middle River)

- RTE 340 (East Side Hwy) Safety improvement project in development for a length of 6.9 miles from 0.3-mile north of RTE 612 at Crimora to RTE 861 (Teter Rd) just south of Grottoes. Project to include pavement widening, guardrail replacement, and rumble strips. Tentative advertisement date Fall 2020 with construction in 2021.
- RTE 774 (Cline River Rd) large tree that fell during the August 6<sup>th</sup> storm has been removed.
- RTE 926 (River Bend Rd) river slope repairs have been completed and accepted by Environmental.
- RTE 616 (Dam Town Rd) drainage ditch cleanout from August storm has been scheduled and approved to be addressed. Crossline pipe installation at buckled asphalt overlay scheduled to be replace by the end of October.
- RTE 775 (Craig Shop Rd) Rural Rustic project has been completed. Minor touch up items have been scheduled. Potential speed zoning being assessed.
- RTE 907 (Tilthammer Cir) Truss bridge under review by Bridge Engineer to determine possible options for future maintenance.
- RTE 612 (Crimora Mines Rd) Pipe replacements and asphalt scratching still scheduled to be completed before Fall.
- RTE 612 (Laurel Hill Rd) Asphalt overlay performed by Pave Con is scheduled to be completed by October from Pine Bluff Rd to Barnhart Rd.
- RTE 775 (Craig Shop Rd) Bridge over Middle River closed for emergency repairs. Bridge engineers continue to monitor and evaluate.
- RTE 615 (Trayfoot Rd) Boom axe operation to address low limbs and brush has been addressed.
- RTE 774 (Knightly Mill Rd) Boom axe operations scheduled to be completed by the end of September.
- RTE 770 (Cave Hill Ln) Temporary repairs have been made to address drainage issues and roadway repairs.
- RTE 605 (Fountain Cave Rd) clearing and grubbing of stumps and slopes has been completed. Cross pipe installations have begun and should be completed by the end of September.
- Grading and placing stone on non-hard surface roads being addressed as needed.
   Placing calcium chloride for dust control when requested.
- 2<sup>nd</sup> round of mowing on the Primary Routes has been completed. Addressing sight distance concerns at intersections as they come up.

### Dr. Seaton (Wayne)

- RTE 794 (Sangers Lane) Phase 1 drainage improvements and placement of base stone has been completed, and surface treatment application has been completed.
- Crozet Tunnel Ribbon cutting tentatively scheduled for September 23<sup>rd</sup>.
- RTE 1366 (Hereford Rd) Maintenance repairs are scheduled for this summer.
   Several routes in Teaverton subdivision have been scheduled for resurfacing in the Spring of 2021.
- RTE 611 (Dooms Crossing Rd) Submitted request to Railroad Company for review of this crossing. Asphalt scratching from US 340 to RTE 865 scheduled as weather permits.
- Rt 782 (Brower Rd) conducting speed zoning review on section north of Rt 254.
- RTE 828 (Cattle Scales Rd) Pipe flushing and drainage concerns at the intersection of RTE 611(Baynes Rd) have been addressed.
- RTE 250 (Jefferson Hwy) Pipe flushing and ditch repairs at the intersection of RTE 1021 (Lambert Rd) has been completed.
- RTE 795 (Entry School Rd) asphalt scratching and pipe repairs are scheduled by the end of October.
- RTE 636 (Lifecore Dr) Pothole at the intersection of RTE 250 (Jefferson Hwy)
  has been scheduled for repairs.
- RTE 865 (Rockfish Rd) Guardrail repairs at the intersection with Duke Rd has been submitted to contractor to address.
- 2<sup>nd</sup> round of mowing has been completed on the Primary Routes and and sight distance concerns on the secondary routes are being addressed.
- Grading and placing stone on non-hard surface roads will continue as needed.
   Placing calcium chloride for dust control when requested.

### Mr. Morelli (South River)

- RTE 664 (Reeds Gap Rd) Traffic engineering review of potential truck restriction. VDOT currently working with local stakeholders to determine a recommended solution.
- RTE 608 (Cold Springs Road) Under review for potential increased fine signs in area of Ridgeview Subdivision and Forest Springs Subdivision.
- RTE 624 (Lyndhurst Rd) Surface Treatment overlay, boom axe operation to address brush concerns, shoulder repairs have all been completed. Waiting on drier weather to address ditchline drainage concerns.
- RTE 971 (Lipscomb Rd) large dead tree at the intersection of Hunter Ln has been approved for removal.
- RTE 1095 (Fall Ridge Dr) Maintenance repairs near intersection with Summer Ridge Dr are scheduled by ACSA.
- RTE 634 (Patton Farm Rd) VDOT to review potential improvement options for Low Water Structure over South River.
- RTE 664 (Mt Torrey Rd) shoulder repairs from RTE 624 to RTE 610.
- RTE 664 (Reeds Gap Rd) shoulder and ditch line repairs from RTE 814 to Blue Ridge Pkwy.
- RTE 635 (Augusta Farm Rd) shoulder repairs have been completed
- RTE 639 (Wayne Ave) Two potential improvement options are being considered. Cost estimates and sketches are being prepared. County will perform public outreach to affected property owners.
- RTE 639 (Wayne Ave) -Box culvert cleanout and cross pipe installation east of RTE 1518 is under review for Environmental clearance.
- RTE 635 (Kindig Rd) Pipe replacement and asphalt scratching is scheduled as weather permits.
- RTE 634 (China Clay) Asphalt scratching and skin patch repairs are scheduled for this summer as weather permits.
- Stuart Draft School roads maintenance repairs have been completed. Drainage repairs and low drop off at shoulders have been repaired.
- 2<sup>nd</sup> round of mowing on the Primary Routes has been completed. Addressing sight distance concerns on secondaries as requested.
- Grading and placing stone on non-hard surface roads will continue as needed.
   Placing calcium chloride for dust control when requested.

### Mr. Shull (Riverheads)

- Interstate 81 Paving operation from Rockbridge County line to Mint Spring is underway.
- RTE 11 (Lee Jackson Hwy) Additional commercial entrance repairs are being scheduled.
- RTE 842 (Horseshoe Circle) grading, ditch and pipe cleanouts have been completed
- Love's Truck Stop Truck turnaround signs on Rt. 11 SB have been relocated south of the new roadway connection and additional directional signage (TRUCK STOP / TRUCK ACCESS / NEXT RIGHT) sign has been installed.
- RTE 842 (Horseshoe Circle) Rural Rustic centerline staking has been completed. Clearing and Grubbing construction scheduled for later this year.
- RTE 652 (Wilda Rd) from RTE 657 (Indian Ridge Rd) to the bridge the shoulders and ditch lines have been repaired.
- RTE 710 (Mill Ln) Rural Rustic project all pipes and ditches have been completed. Will begin the placement of base stone and surface treatment by the end of September.
- RTE 675 (Broadhead School Rd) drainage concerns are being reviewed and environmental permits are being requested.
- RTE 675 (Broadhead School Rd) Centerline staking and preliminary design for upcoming Rural Rustic project has begun.
- RTE 662 (Stover School Rd) Sight distance due to rock outcropping at Frontage Road is scheduled to be addressed by this Fall.
- RTE 662 (Stover School Rd) -Mirror has been installed for sight distance concerns at the Frontage Rd.
- RTE 701 (Howardsville Rd) Sight distance concerns due to rock outcropping west of RTE 613 have been scheduled to be addressed by this Fall.
- RTE 666 (Lofton Rd) Olive Tree brush obstructing sight distance has been addressed.
- 2<sup>nd</sup> round of mowing has been completed on the Primary Routes. Secondary sight distance concerns are being addressed as requested.
- Grading and placing stone on non-hard surface roads will continue as needed.
   Placing calcium chloride for dust control when requested.

# Economic Development

Monthly Board of Supervisors Report August 2020 activities

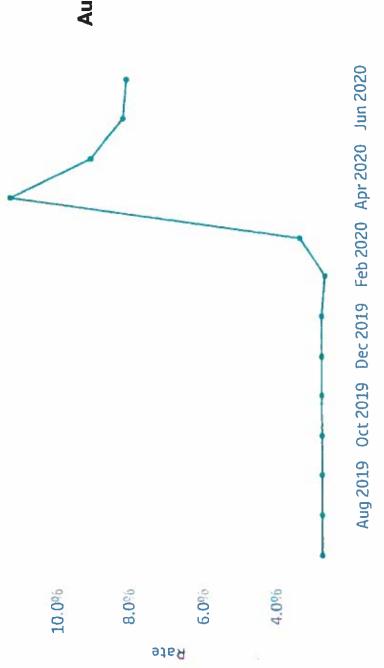
Unemployment Rate
Business Licenses Issued
Scorecards
CSPDC Announcement
Economic Development Authority
Partner Agency Interaction
Shenandoah Valley Partnership

People of Augusta Special Projects, Marketing Initiatives & Events Recent Media



# Unemployment Rate





August Augusta County 5.9% (Virginia 8.4%) July Augusta County 5.3% (Virginia 8.0%)

Labor Force:

38,886

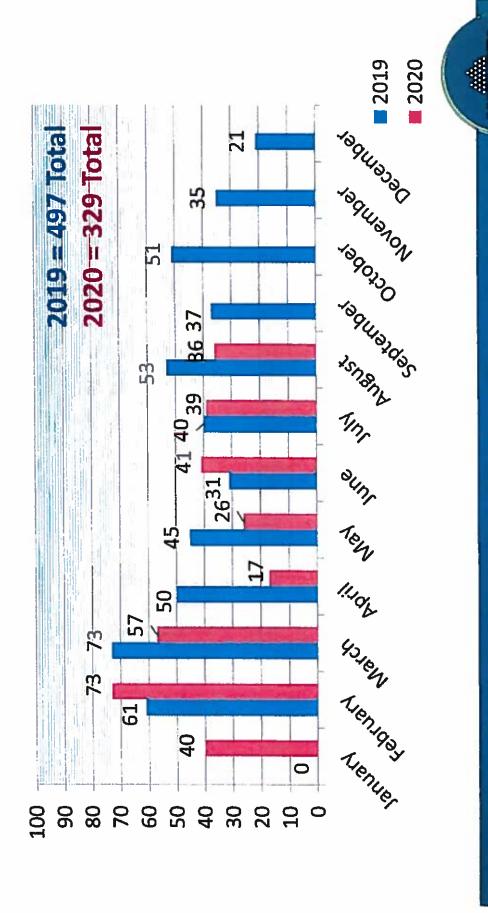
Employed: 36,819

Unemployed:

2,047

AUGUSTA

# **Business Licenses**



# Lead Generation

| Travel Outreach       | 2020 YTD    | 2019 Total |
|-----------------------|-------------|------------|
| Marketing Missions    | m           | 9          |
| Familiarization Tours | <del></del> | •          |
| Virtual Events        | -           | n/a        |
| VEDP Staff Tours      | 0           | 2          |

|       | 15 5       | 5      | 4         |
|-------|------------|--------|-----------|
| Leads | SVP & VEDP | hirect | xpansions |

| Prospect Visits  |   |   |
|------------------|---|---|
| SWP & VEDP Leads | 7 | 2 |
| Direct Leads     | 0 | 4 |
| Expansions       | 2 | 1 |

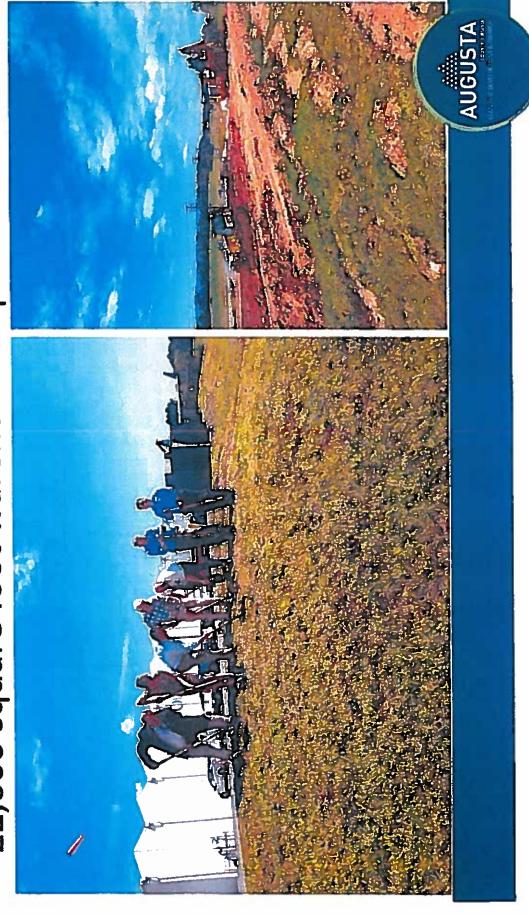
| Announcements      | The second second |               |
|--------------------|-------------------|---------------|
| Expansions         | 2                 | 4             |
| New Companies      | 0                 | <del>-</del>  |
| Capital Investment | \$135,000,000     | \$120,100,000 |
| Jobs Created       | 110               | 140           |
| Jobs Retained      | 0                 | 0             |

| Jobs             | 110               |
|------------------|-------------------|
| Investment       | \$ 135,000,000    |
| *Projects (YTD): | Hershey Chocolate |



# **Bloomaker Expansion**

22,000 square foot warehouse expansion



### Marketing

| Google Analytics       | Aug-20 | YTD 2020 |
|------------------------|--------|----------|
| AugustaVABusiness.com  |        |          |
| Users                  | 445    | 4,605    |
| Page Views             | 1,864  | 19,750   |
| VisitAugustaCounty.com |        |          |
| Users                  | 271    | 2,059    |
| Page Views             | 989    | 4,524    |

| Outreach Audiences |     |
|--------------------|-----|
| Newsletter         |     |
| Audience           | 283 |
| Open Rate          | 40% |
| Facebook           | 443 |
| Instagram          | 945 |



# **Economic Development Authority**

Meets January, April, July, October – unless a special meeting is called

Last meeting: July 16, 2020

Next meeting: October 15, 2020 @ 11am

Augusta County Disaster Recovery Grant Program

- Expanded Eligibility Round
- Closed September 16



# Partner Agency Interaction

# Shenandoah Valley Business Solutions Meeting 8/17

# C4 Initiative Childcare Efforts 8/18

### SART

- GO VA Grant Outreach Planning Meeting 8/7
- Beerwerks Meeting 8/11

## SAW MSA Recovery Task Force

Planning Meetings 8/13, 8/27

# Shenandoah Valley Tourism Partnership

- Monthly Meeting 8/6
- Website Design Updates & Training 8/5, 8/12, 8/14, 8/19
- Marketing Committee Meetings 8/4, 8/25

### VEDA

- COVID-19 Impact Calls 8/3, 8/20, 8/31
- Peer to Peer Exchange 8/28

### Farm2Fork Affair

Planning Meetings 8/6, 8/20

### /EDP

Economic Development 101 & VEDP Orientation 8/19

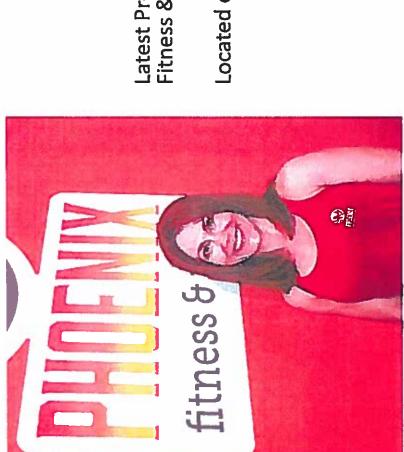


# Shenandoah Valley Partnership

- Marketing & Communications Sub-Committee meeting 8/21
- Dr. Jay Langston, Executive Director, speaking at today's worksession
- Upcoming Initiative:
- SVP Virtual Networking & Educational Event 9/30



## People of Augusta





Latest Profile: Trish LaGrua, Phoenix Fitness & Yoga

Located on LifeCore Drive



# Upcoming Special Projects, Marketing Initiatives & Events

- -Economic Outlook Event, September 22
- -Farm2Fork Affair March 2021
- -Quality of Life/Tourism Fulfillment piece
- Website Refresh



# Recent Media

- Augusta County expands business relief fund, Virginia Business Magazine (September 1)
- Augusta Co. Development Authority expands eligibility for Disaster Recovery Grant Fund, WHSV (September 1)
- Feasibility study for an Agricultural Enterprise Center, WHSV, (September 3)
- Waynesboro's Bloomaker announces new facility expansion, NBC29 (September 4)
- Bank closing branch; scavenger hunt; COVID-19 funds The buzz, Staunton *News Leader* (September 7)
- Augusta County floral company Bloomaker to expand its facility, Staunton *News Leader* (September 8)





doahvalley.com

www.theshenan



### Shenandoah Valley Partnership Presentation

Augusta County Board of Supervisors September 21, 2020



One-stop economic development resource and marketing organization seeking to grow and sustain a healthy economic future for our region.

### **12 LOCALITY PARTNERS**

CITIES COUNTIES

**Buena Vista** Augusta

Harrisonburg Bath

ROCKINGS

Lexington Staunton Highland Page

Waynesboro Rockbridge

Shenandoah

Rockingham

## **9 EDUCATIONAL PARTNERS**

# 130+ PRIVATE-SECTOR INVESTORS

JENA VISTA

STATE-WIDE STRATEGIC PARTNERS

### **KEY INDUSTRIES**











Colliers International Recognizes the Shenandoah Valley / I-81 Corridor among "10 Emerging Industrial Markets to Watch" in 2019

AGRIBUSINESS

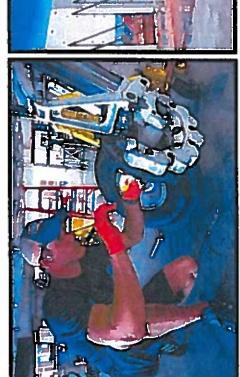
INFORMATION TECHNOLOGY & PROFESSIONAL SERVICES

### **SVP Mission**

Improve the quality of life through economic prosperity

- ➤ Private sector investment
- ➤ New job opportunities





# **Basic Tenets of Economic Development**

- Prospects do not locate to do you a favor
- Competition
- Prospects do not understand local political boundaries
- Team sport
- Sale is made at the local level

## **Location Factors**

- Sites and buildings
- Workforce
- Transportation/logistics and market proximity
  - Quality of life
- Business environment



70% of prospects ask for

# SVP Strategic Plan – Based on Trends

### Location factors - historically

- Sites and buildings
- Workforce
- Quality of Life
- Transportation/Market proximity
- Business environment

## Workforce – dominating the discussion

- Skills sets
- Availability
- Training customization
- The Gray Tsunami aging workforce

### Quality of Place

- Place to live vs. place to work
- Amenities for workers
- Retention and attraction

### Location factors - evolving

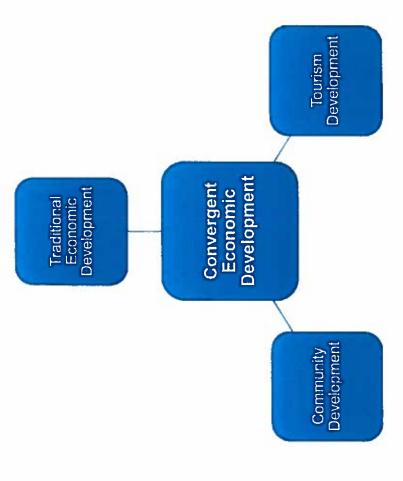
- Quality of Place
- Workforce
- Sites and Buildings
- Transportation/Market proximity
- **Business environment**

## Workforce - will continue to dominate

- Availability becoming critical now
- Skill sets away from broad degrees
  - Technological sophistication
    - Younger workforce

### Quality of Place

- Work/life balance
- Connectivity
- Benefits, workplace alternatives
- Cultural "infrastructure"
- Talent attraction



# Affirmation on this approach...

# **BBA Economic Digest**

Commentary by Dean Barber March 8, 2020

development is far more than recruitment. Rather than throw agreed upon level. I promise you that will help them in their groups should be involved [in business retention] at some up their hands and say "that's a local issue," regional ED "I'm a big proponent of regionalism, but economic recruitment efforts."

### **Target Sectors**

# Continuation of traditional programs

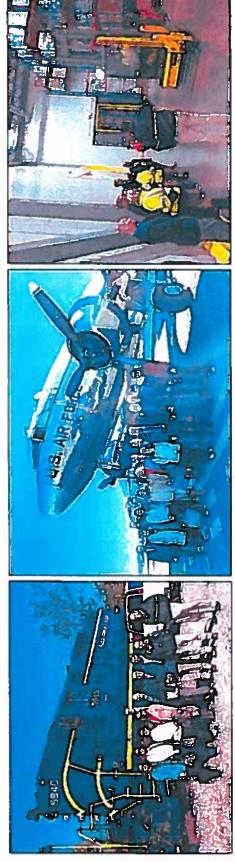
- Manufacturing (all facets of manufacturing regardless of subsector)
- Logistics and transportation
- Business and professional services, Information Technology
- Agribusiness, food and beverage
- Consultants, brokers, and others

# Nontraditional economic development initiatives

- Workforce the region and state that gets this right will be the leader
- Supply chain everyone talks about it, but no evidence of implementation
- Adventure/tourism manufacturing (ATM) think canoes, kayaks, ATVs, bikes, camping gear, etc.
  - Economic Gardening growing small successful companies
- Destination project attraction, agritourism, destination retail, outdoor amenities (e.g. Spearhead Trails)
- Sites and buildings
- Talent retention and attraction
- International Trade and international markets

# Recent Familiarization Tour

- Private air transportation between Greenville, SC and Shenandoah Valley Regional Airport
- Transportation, logistics, and warehousing discussion with industry partners on short-line railroad excursion
- Tour InterChange Cold Storage facility
- Lunch and discussion with education leaders and economic development partners
- Behind-the-scenes tour of Dynamic Aviation & flight on Miss Virginia





## **Outreach Efforts**

| Event                               | Location          | Dates                 | Organizer                        | Participants   | Inbound/Outbound |
|-------------------------------------|-------------------|-----------------------|----------------------------------|--|------------------|
|                                     | 1                 | 2019                  |                                  |  |                  |
| VEDP Products Team Fam Tour         | Shenandoah Valley | 8/26/2019 - 8/27/2019 | SVP                              | Jay Langston, Travis Carter  | Inbound          |
| Pure Accelerate                     | Austin, TX        | 9/16/2019 - 9/18/2019 | VEDP                             | Travis Carter  | Outbound         |
| VEDP Cross Discipline FAM Tour      | Shenandoah Valley | 10772019 - 10/8/19    | VEDP                             | Jay Langston, Travis Carter  | Inbound          |
| VEDP One-Day Fam Tour               | Shenandoah Valley | November 6            | VEDP + SVP                       | Jay Langston, Travis Carter  | Inbound          |
| Consultant Speed Networking Event   | Chicago           | December 10           | VEDP                             | Travis Carter  | Outbound         |
|                                     |                   | 2020                  |                                  |  |                  |
| Great American Outdoor Show         | Harrisburg, PA    | 2/3/2020 - 2/6/2020   | VEDP                             |  | Outbound         |
| Top 200 Site Consultant Call Trip   | Florida           | 2/4/2020 - 2/5/2020   | VEDP                             |  | Outbound         |
| Consultant Connect                  | Allanta, GA       | 2/27/2020 - 2/28/2020 | SVP                              |  | Outbound         |
| Top 200 Site Consultant Call Trip   | WA & Vancouver    | 4/20/2020 - 4/24/2020 | VEDP                             |  | Cancelled        |
| Transportation & Logistics Fam Tour | Shenandoah Valley | 4/27/2020 4/29/2020   | Consultant Connect,<br>VEDP, SVP | Jay Langston, Travis Carter  | Cancelled        |
| Food & Beverage Media Tour          | Shenandoah Valley | 5/5/2020 - 5/7/2020   | VEDP & SVP                       | Jay Langston, Cari Orebaugh  | Cancelled        |
|                                     |                   |                       |                                  | The same of the sa |                  |



### **Questions?**





### AUGUSTA COUNTY FIRE-RESCUE

County Government Center
18 Government Center Lane
P.O. Box 590, Verona, VA 24482

Main Office Line: (540) 245-5624 - Fax Line: (540) 245-5356

### AUGUSTA COUNTY FIRE-RESCUE REPORT August 2020

Fire Agency Dispatches
 Rescue Agency Dispatches
 Total Combined Dispatches
 (482 Incidents)
 (778 Incidents)
 (1260 Incidents)

59 Combined Dispatches Turned Over to Next Due Agencies, 31 due to being on another call

### Chief Dave Nichols

- ACFR Staff continue to manage response priorities amid the COVID-19 pandemic
- Staff working with Finance on CARES Act projects
- Weekly Zoom Meetings for shift briefings on Wednesday, Staff & Operations meetings twice monthly, and IMT meetings twice monthly
- Responded to several storm related incidents flooding, wind damage, and structure fires from lightning strikes
- Attended ACESOA meeting, and company meetings at Dooms, Weyers Cave, and Churchville
- Staff completed onboarding for seven (7) new recruits and attended family night
- Completed station visits 14 during month of August
- Staff finalized build of the two (2) PL Custom Medic Units and Pierce Enforcer Engine

### Lieutenant Minday Craun

- Completed Walkers Creek Annual Contribution
- Continued to work with social media to get important information out to the citizens
- Working with the ACFR IMT Team
- Attended several meetings on Zoom and in person, also visited Verona, Swoope and Mount Solon
- Attended in person ACESOA meeting with 9 others, the majority continue teleconferencing

### Training Division

- Recruit School Onboarding 7 Students (280 student hours)
- Recruit School EMT Class 20 students (720 student hours)
- Regional Advanced Fire School 9 students (432 student hours)
- Recruit School EVOC 3 students (48 student hours)
- Total Students 1,480 / Total Student Hours 756 / Total Teaching Hours 100
- Division Chief Shaver spent several hours working on logistics for COVID PPE, as well as multiple
  grant projects / Lt. McHaffa and Lt. Flickinger spent several hours preparing for the Recruit School
  EMT program and scheduling for upcoming training programs

### Assistant Chief Greg Schacht

- Conducted an interview with WHSV on the Regency Fire
- Admin Staff meetings, IMT meetings, Operation meetings, and weekly briefings
- Worked with recruits, conducted EMS only part-time interviews, tested new personnel on EVOC
- Met with the contractor on AV equipment for the Training Center.

- Attended CSEMS awards ceremony, the department head meeting, two site plan meetings, and a volunteer onboarding meeting, 1033 CE training and new Fogger training
- Reviewed 4 site plans, responded to 5 duty officer calls, conducted 29 station visits
- Attended the Emergency Temporary Policy and Procedures meeting
- Painted the bunkroom at Churchville to prepare for 24 hour staffing

### **Assistant Chief Jeff Hurst**

- Continued with Covid-19 Logistics and supplies, as well as apparatus PM and maintenance/repairs
- Engine 101 completion scheduled for late August 2020, hose received
- · Attended volunteer meetings via Zoom when requested, staff meetings, and IMT meetings
- 41 station visits with multiple volunteer and career contacts
- · Part-time EMS only candidate interviews via Zoom
- Vehicle Maintenance and vehicle monitoring system project underway
- Countywide hose and ladder testing tentatively scheduled for the week of September 14th

EMERGENCY CALLS RECEIVED THROUGH EOC MONTHLY REPORT FOR 2020

| MONINEY REPORT FOR 2020     | Varuar              | Pebruary         | March            | April            | May              | nuc     | Ani          | August           | сристре       | Septembel October [November]December | ovember          | becember         |          |                 |                   |
|-----------------------------|---------------------|------------------|------------------|------------------|------------------|---------|--------------|------------------|---------------|--------------------------------------|------------------|------------------|----------|-----------------|-------------------|
|                             |                     |                  |                  |                  |                  |         | _            |                  | :             | :                                    |                  | :                | Ī        | ¥               | % of              |
| EIDEA-BECTIE CONFANIES      | Monthly<br>Calls    | Nonthly<br>Calls | Monthly<br>Calls | Monthly<br>Calls | Nonthly<br>Calls | Nemthy: | Monthly      | Nonthly<br>Calls | Monthly Calls | Nonthly<br>Calls                     | Nonthly<br>Calls | Monthly<br>Calls |          | Rescue Total    | Total             |
|                             | 1                   | 1                | 0                | ý                | 12               | F       |              | F                |               |                                      |                  |                  | 8-1      | 1.72%           | 0.68%             |
| Scaumon CC                  |                     | -                | 1                | 10               | ~                | 9       | =            | 2                |               |                                      |                  |                  | 63       | 1.29%           | 0.51%             |
| Warmerhorn                  | - []                | _                | 6                | 6                | 7                | Ξ       | EI           | 6                |               |                                      |                  |                  | 52       | 1.62%           | 0.64%             |
| 2 Derrield                  | 8                   | 5                | r.               | 2                | 7                | 7       | 13           | 7                |               | 7                                    |                  |                  | 29       | 1.21%           | 0.48%             |
| 1 Middlebrook               | 53                  | _                | 17               | 15               | 10               | 101     | 2            | 끄                |               | 1                                    |                  | 1                | 3        | 2.05%           | 0.81%             |
| 4 Churchville               | 器                   | 61               | 17.              | 121              | 20               | 2       | 38           | 22               |               | 1                                    |                  |                  | <b>2</b> | 3.71%           | 2.4.              |
|                             | 9                   | 27               | Ŧ                | 29               | 10               | 117     | <u>/</u> +   | \$               |               | 1                                    |                  | 1                | 339      | 6.95%           | 7.74%             |
|                             | 17                  | 63               | 47               | 54               | 53               | 3       | 11           | 62               |               |                                      |                  |                  | 487      | 9.98%           | 3.95%             |
|                             | 5+                  |                  | 57               | 47               | 33               | 표       | ß            | 32               |               |                                      |                  | 1                | 339      | 0.93%           | 2.7.7.2<br>2.0.00 |
| 8 Craigsville               | 61                  |                  | =                | 3                | Ξ                | _       | 2            | ₩.               |               | 1                                    | 1                |                  | 701      | 7,00%           | W.8.0             |
|                             | 59                  |                  | 7                | 다                | 7                | ÷       | <del>?</del> | 37               |               | 1                                    |                  |                  | 72       | 0.51.7.         | 4.050 Z           |
| 10 Augusta County           | 115                 | 8                | 85               | 29               | 81               | 26      | 2            | 12               |               | 1                                    |                  | 1                | 80       | SKI CI          | 3.90'K            |
| II Preston L Yancey         | 73                  |                  | 61               | Ŧ                | 55               | 65      | 3            | 69               |               | 1                                    |                  | 1                | \$ P     | N. J. C. C.     | 3.57.0            |
| 12 Ranhine                  | 13                  |                  | 16               | =                | 13               | 10      | 17           | 13               |               |                                      |                  |                  | 102      | 2.09%           | 0.87.16           |
| 14 Swoope                   | 2                   |                  | 28               | 36               | 61               | 74      | 92           | 46               |               |                                      |                  |                  | 235      | 4.82%           | 30%               |
| 15 Brakewater               | 9                   |                  |                  | 7                | 7                | 6       | 91           | 11               |               |                                      |                  |                  | 89       | 1.39%           | 0.55%             |
| 17 Close Hill               | С                   | 0                |                  | -                | 0                | 0       | -            | -                |               |                                      |                  |                  | Ť        | 0.08%           | 0.03%             |
| 18 Mrse Hope                | 9                   |                  | =                | 91               | 28               |         | 17           | 7                |               |                                      |                  |                  | 169      | 3.46%           | 1.36%             |
|                             | 7                   |                  | 28               | 9                | 9                | Ē       | 22           | 7.               |               |                                      |                  |                  | 151      | 3.09%           | 1.27%             |
|                             | 7                   | -                | 12               | ů.               | 36               | 12      | 5            | 7                |               |                                      |                  | Γ                | 173      | 3.59%           | 1.41%             |
| Di Mi Colon                 | , 5                 |                  |                  | 100              | 2                | =       | 6            | []               |               |                                      |                  |                  | E        | 2.28%           | 0.90%             |
|                             | 202                 | 13               | 66               | 36               | 19               | 4       | 25           | 85               |               | -                                    |                  |                  | 399      | 9.88            | 3.22%             |
| 20 AVGUILLES                |                     |                  | 3 ~              | c                | 7                | 7       | ~            | r                |               |                                      |                  |                  | 120      | 9421-0          | 0.19%             |
| CATA A                      |                     |                  |                  | 6                | Ī                | Ī       | -            | 10               |               |                                      |                  |                  | 9        | 0.12%           | 0.05%             |
| SANC                        | ֓֓֟֝֟֓֟֟֝֟ <u>֟</u> |                  |                  | -                |                  | 10      |              |                  |               |                                      | Γ                |                  | Ξ        | 0.29%           | 0.11%             |
| Court Dieser                |                     | ٦                | -                | 6                | 0                | -       |              | Ī                |               |                                      |                  |                  | 7        | %H0             | 0.06%             |
| I Transference              |                     |                  |                  |                  |                  | 0       |              | F1               |               |                                      |                  |                  | <u>:</u> | 0.25%           | 0.10%             |
| 21 W hom Gree Avi           | , 09                |                  | 3                | 95               | 57.              | 65      | *            | \$               |               |                                      |                  |                  | 505      |                 | 4.08%             |
| 23 Destinated 8             |                     | °                | 7                | -                | 6                |         | 2            | =                |               |                                      |                  |                  | 76       |                 | 0.61%             |
| 81 Churchalle 2 S           | 122                 |                  | 15               | 7                | 7.               | 57      | /9           | 53               |               |                                      |                  |                  | 457      |                 | 3.69%             |
| RS Staunton/Aveusta R.S.    | 179                 |                  | 137              | 2                | 126              | 12      | 173          | 146              |               |                                      |                  |                  | 1217     |                 | 9.83%             |
| R6 Stuarts Uralt R.S.       | 192                 | 171              | 182              | 150              | 130              | 139     | 174          | 152              |               |                                      |                  |                  | 1265     | 16.86%          | 10.22°Kı          |
| *Special Events Reserve Amb | O.                  |                  | 0                | 0                | 0                | 0       | 0            | ٥                |               |                                      |                  |                  | 0        | 0.00%           | 0.00%             |
| RII Preston L Yancey        | 150                 | 4                | 163              | 131              | 149              | 80      | 2            | 27               |               | 1                                    |                  | 1                | 12.5     | 10.77%          | 10.10%            |
| R15 Bridgewater R.S.        | 위                   |                  | 19               | -1               | 7.               | 7.      | 71           | 6                |               | 1                                    |                  | 1                | 44       | 1.50°C          | איניי ר           |
| R16 Craigs/Augusta Spr      | 37                  | 35               | 82               | ~                | Ā                | 7       | Ţ            | 7                | 1             |                                      |                  | 1                | 200      | 4.06.8          | N. /4-7           |
| RIB New Hope                | 19                  |                  | 59               | 'n               | 36               | 9       | ě            | Ş :              |               | 1                                    |                  |                  | 170      | 0.54'80         | ארב ר             |
| R20 Gratioes R.S.           | 25                  |                  | -                | 7                | 7                | S       | 7            | <b>?</b>         | 1             | †                                    |                  | 1                | 2/2      | 3.0.0           | 2 7 0 1           |
| R21 Mt. Solon R.5           | ~                   |                  | 25               | -                | 2                | ₹ ;     | 3 8          | 2 2              | †             | İ                                    | Ī                | 1                | 077      | O'TAN           | 7.10.1            |
| R25 Riverheads              | 2                   |                  | 5                | 5                | cy.              | 3       | 76           | 2                | 1             | 1                                    |                  | 1                | 200      | 0.17.0          | 2 10 1            |
| R.26 Weyers Cave R.S.       | 82                  | -                | 02               | IZ               | 28               | 85      | 82           | 2                |               |                                      |                  |                  | 013      | 8.1 <i>C</i> 2v | 4 92%             |
| Augusta Health Transport    | 0                   | 0                | 0                | O                | 0                | 0       | 0            | 0                |               |                                      |                  |                  | 0        | 0.00%           | 0.00%             |
| Wintergreen                 | 5                   | 0                | =                | 3                | _                | =       | 7            | =                |               |                                      |                  | 1                | 16       | 0.25%           | 0.15%             |
|                             |                     |                  |                  |                  |                  |         |              |                  |               |                                      |                  |                  |          |                 |                   |
| FIRETOTALS                  |                     | 528              | 603              | 511              | 345              | 565     | 73           | 210              | 0             | 0                                    | 0                | 0                | 4879     | 39 4 P.X        |                   |
| RESCUE TOTALS               | +86                 |                  | 937              | 813              | 895              | 953     | 1039         | 204              | c             | ٥                                    | 0                | 0                | 7502     | 60 59%          |                   |
| TOTAL EMERGENCY DISPATCHES  | 8291                | 1480             | 1540             | 1326             | 0++1             | 1518    | 1782         | 1617             | 0             | 0                                    | 0                | 0                | 1381     | 100.00%         | 100               |
| TOTAL ENERGENCY INCIDENTS   | 1306                |                  | 1225             | 1108             | 1147             | 12+2    | 1398         | 1260             |               |                                      |                  |                  | 9888     |                 |                   |
|                             | 1                   | l                |                  |                  |                  |         | 1            |                  |               |                                      |                  |                  |          |                 | ***               |

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CALLS TURNED OVER TO NEXT DUE AGENCIES MONTHLY REPORT FOR 2020

|                                  |                |             | Ì                             |                           |  | Ì  | İ  |              | Ì           | ľ                                     |  |                               |                       |                                 |            |
|----------------------------------|----------------|-------------|-------------------------------|---------------------------|--|--|--|--------------|-------------|---------------------------------------|--|-------------------------------|-----------------------|---------------------------------|------------|
|                                  |                | January     | January February              | March                     | April  | Nlay   | Inc  | <u>a</u>     | Angust      | September October November December   | October  | November                      | Detember              |                                 |            |
|                                  |                | thread size | CALLS IVENIS<br>CATE OT RETER | Carrie and<br>Selectivity | With Assistant Assistant of the Control of the Cont | THE PROPERTY OF THE PARTY OF TH | CANADIANA<br>CANADIANA<br>CANADIANA<br>CANADIANA | 24150 EVA 1. | 435 H 454 B | ANTERNAME<br>ANTERNAME<br>ANTERNAMENT | The state of the s | CAPTURATE CAPTURATE THE PARTY | Ant. 1988<br>Anterior | Total CALLS TURNED OVER TO NEXT |            |
| FIRE & RESCUE COMPANIES          | REMININ        |             |                               |                           |  |  |  |              |             |                                       |  |                               |                       | INTE ACENCIES                   | % of Total |
| Staumen SSI                      | 8-1            | 0           | 0                             | 0                         | o  | =  | a  | a            | 0           |                                       |  |                               |                       |                                 | 2.3        |
| Scaunton SS2                     | 63             | 9           | 0                             | Ç                         | 2  | 9  | 9  | 9            | ٥           |                                       |  |                               |                       | 9                               | 300        |
| 1 Waynesburo                     | 2              | 2           | 2                             | 3                         | 9  | 9  | 0  | 3 :          |             |                                       |  |                               |                       |                                 | 0.078      |
| 2 Derindu                        | ?              | 2 :         | 2 3                           | 9                         | 9  | 2 5  | 5  | 3            | 3           |                                       |  |                               |                       | 0 0                             | 0.00       |
| 3 Mudichrook                     | 2012           | 0           | 9                             | <b>ə</b> -                | 3  | 3  | 3  | 9 -          | 9 5         |                                       |  |                               |                       | 9                               | 8 C S      |
| 4 Churchyak                      | 101            | 1 6         | -                             | •   0                     | - =  | =  | - =  | ٦            | -           | Ī                                     |  |                               |                       | -                               | 9600       |
| A Meyels Cave                    | 187            | 7           | 1                             | , -                       | 7  | 7  | ~  | 1 9          | r           | Ī                                     |  |                               |                       | 15                              | 3,190      |
|                                  | 130            | - =         | =                             | ·a                        | 10   |  | -  | -            | 13          |                                       |  |                               |                       | 0                               | 200        |
| 8 Craiesville                    | 102            | 0           | 0                             | 0                         | 0  | 0  | 2  | 3            | 9           |                                       |  |                               |                       | 0                               | 0.0%       |
|                                  | 318            | o           | 9                             | 0                         | -  | 0  | Э  | 0            | -           |                                       |  |                               |                       | 2                               | 0.6%       |
| 10 Augusta County                | 738            |             | -                             |                           | 0  | -  | -  | 9            | θ           |                                       |  |                               |                       | 35                              | 3.4%       |
| Il Preston L. Yancey             | 181            | P           | 0                             | 0                         | 1  | 0  | ŋ  | Þ            | 0           |                                       |  |                               |                       | -                               | 0.7%       |
| 12 Raphine                       | 102            | -           | 0                             |                           | O  | 0  | D  | 0            | =           |                                       |  |                               |                       | ~                               | 3,02       |
| 14 Swoope                        | 235            | -           | 0                             | 0                         | 0  | -  | þ  | -            | ٥           |                                       |  |                               |                       |                                 | 1.1%       |
| 15 Bridgewater                   | <del>8</del> 9 | 0           | 0                             | 0                         | =  | 0  | ٥  | =            | 0           |                                       |  |                               |                       |                                 | 3          |
| 17 Clover (till                  | 4              | 0           | 0                             | 0                         | 0  | 5  | þ  | -            | ٥           |                                       | 1  |                               |                       | -                               | 25.0%      |
| 18 New Hope                      | 69             | ~           | -                             |                           | -  | V:   | -  | 7            | ٢.          |                                       |  |                               |                       | 13                              | 12.4%      |
| 19 Wilson                        | 121            | ~           | <u>.</u> C1                   | r:                        | 0  | 0  | a  | -            | 71          |                                       |  |                               |                       | 2                               | 999        |
| 20 Grattors                      | 175            | 9           | 0                             | 9                         | 9  | 9  | 9  | 0            | 0           |                                       |  |                               |                       | 0                               | 000        |
| 31 Mc Solon                      | Ξ              | 9           | 9                             | Э                         | 9  | 5  | ۲,   | -            | 9           |                                       |  |                               |                       | -                               | 2.7.70     |
| 15 Americads                     | ğ              | 0           | ~                             | 7                         | -1 (   |  |  | -            | -           |                                       | 1  |                               |                       | 21                              | 7.7        |
| 50 Walkers Creek                 | -              | 9           | 2                             | 3                         | 7  | 1  | 1  | 1            | 1           |                                       |  |                               |                       |                                 | C.C.S      |
| NVKA                             | c <u>:</u>     | 2           | 2                             | 2 5                       |  | 1  | 9 6  | 5            | 3           |                                       |  | Ī                             |                       |                                 | 200        |
| South River                      | -              | 9           | 9                             | 0                         | 9  | 2  | 9  | •            | 0           |                                       |  |                               |                       | 9                               | 0.0%       |
| Wastereen                        | =              | c           | 0                             | 5                         | 0  | 0  | 0  | 0            | 0           |                                       |  |                               |                       | 0                               | 0.0%       |
| R1 Whom First Ad                 | 505            | 0           | 0                             | -                         | 9  | ۲,   | -  |              | 0           |                                       |  |                               |                       | 5                               | 1.096      |
| R2 Derdield R S                  | 92             | 0           | 0                             | 0                         | 0  | 0  | O  | 0            | -           |                                       |  |                               |                       | 1                               | 1.3%       |
| R4 Churchville R.S               | 457            | 5           | +                             | 2                         | 1  | 9  | 9  | =            | 5           |                                       |  |                               |                       | +5                              | 0.8%       |
| R5 Staumfort/Augusta R S         | 1217           | 7           | 7                             | 9                         | -  | 7  | ·-   | -            |             |                                       |  |                               |                       | 61                              | \$         |
| R6 Stuarts Draft R.S.            | 1,265          | 71          | 5                             | 7                         | - 1  | 7  | 20   | =            |             |                                       | 1  |                               |                       | 7                               | 3.7%       |
| Special Events Reserve Amb       | 3 a            | 9           | 5                             | 9 -                       | 3  | =  | 3 -  | =            | 5           |                                       |  |                               |                       | 9                               | #1 H V / U |
| DIS Redonance C                  | OF             | r           | r                             | r                         | -  | ,  | -  | -            | , ~         |                                       |  |                               |                       | 13                              | 8.795      |
| RIG Crates Augusta Spr.          | 300            | 9           | 9                             | -                         | 0  | ~  | -  | 9            | r.          |                                       |  |                               |                       | 17                              | \$ 6%      |
| R18 New Hope                     | 476            | 7           | 9                             | ~                         | -1   | 7  | Ŧ  | 5            | 7           |                                       |  |                               |                       | 32                              | 6.7%       |
| R20 Grottoes R.S.                | 275            | O           | 1                             | -                         | -  | -  | P  | 0            | Ċ           |                                       |  |                               |                       | 1                               | 2.5%       |
| R21 Mt. Solon R.S                | 228            | 11          | 1                             | 7                         | -  | ٤  | 9  | +            | -           |                                       |  |                               |                       | 23                              | 10 1%      |
| R25 Riverheads R.S.              | 658            | 3           | -                             | 89                        | =  | ٤  | 9  | 2            | Ŧ           |                                       |  |                               |                       | 36                              | 5.5%       |
| R26 Weyers Cave RS               | 613            | 9           | 7                             | 3                         | 7  | 1  | ٧.   | +            | 3 [         |                                       |  |                               |                       | 35                              | 5.7%       |
| Augusta Health Transport         | 0              | 0           | 0                             | 0                         | n  | 0  | 0  | 0            | 0           |                                       |  |                               |                       | 0                               | 0.0%       |
| Wintengreen                      | 10             | -           | 0                             | 0                         | 0  | 0  | 0  | 0            | 0           |                                       |  |                               |                       | 1                               | 5 196      |
|                                  |                |             |                               |                           |  |  |  |              |             |                                       |  |                               |                       | 0                               |            |
| FIRE TOTALS                      | 4,879          | Ξ           | 15                            | 15                        | O.   | 17   | 10   | T            | 23          | 0                                     | 0  | n                             | 0                     | 126                             | 2.6%       |
| RESCUE TOTALS                    | 7,502          | 11          | 38                            | 36                        | 12   | 38   | 43   | 48           | 36          | 0                                     | 0  | 0                             | 0                     | 287                             | 3.8%       |
| THE CALLS TO RESIDENCE WESTER OF | 12,381         | 48          | 53                            | \$                        | 36   | 55   | 53   | 12           | 59          | 0                                     | 0  | 0                             | O                     | 113                             | 3 3%       |

| COMPANY    | DATE |  | REASON FOR NEXT DUE RESPONSE   |
|------------|------|--|--|
| C10        |      | 8/3/2020 4:46:25 PM RICHMOND RD/STATLER  | ON ANOTHER CALL  |
| C10        |      | 8/5/2020 3:42:46 PM 2140 ( 81 S  | NOT ON ANY OTHER CALL (AT THE TRAINING CENTER FOR T11 DRIVER TRAINING                    |
| C10        |      | 8/7/2020 8:06:25 PM PARTRIDGE CT   | ON ANOTHER CALL  |
| C10        |      | 6/8/2020 9:52;16 PM QUICKS MILL RD   | ON ANOTHER CALL  |
| C10        |      | 8/8/2020 10:38:40 PM 2255 I 81 N   | ON ANOTHER CALL  |
| C10        |      | 8/12/2020 4:20:21 PM LEE-JACKSON HWY   | ON ANOTHER CALL  |
| C10        |      | 8/21/2020 4:13:56 PM 900   64 W  | ENGINE 102 RESPONDED/NO RESPONSE FOR SQUAD 10  |
| C10        |      | 8/31/2020 5:39:14 PM I 81 \$/164 E   | ON ANOTHER CALL  |
| C12        |      | 8/27/2020 4:02:15 PM 2119   81 N   | NOT ON ANY OTHER COUNTY CALL   |
| C18        |      | 8/1/2020 7:16:38 AM HERMITAGE RD   | C18 NOT ON ANY OTHER CALL/R18 ON THIS CALL   |
| C18        |      | 8/1/2020 11:32:18 AM NEW HOPE AND CRIMORA RD   | C 18 NOT ON ANY OTHER CALL/R18 ON THIS CALL  |
| C18        |      | 8/6/2020 5:56:24 PM BATTLEFIELD RD/HATCHERY RD                                       | ON ANOTHER CALL  |
| C18<br>C18 |      | 8/14/2020 6:30:23 PM LONG MEADOW RD/HERMITAGE RD<br>8/26/2020 10:36:53 AM E SIDE HWY | C18 NDT ON ANY OTHER CALL/R18 ON THIS CALL C18 NOT ON ANY OTHER CALL/R18 ON ANOTHER CALL |
| C19        |      | 8/4/2020 11:08:41 AM SPRING BRANCH LN  | NOT ON ANY OTHER CALL  |
| C19        |      | 8/19/2020 3:53:46 AM ENTRY SCHOOL RD   | NOT ON ANY OTHER CALL  |
| C25        |      | 8/27/2020 4:03 40 PM 2119 I 81 N   | NOT ON ANY OTHER CALL  |
| C25        |      | 8/31/2020 7:26:06 AM I 81 S/I 64 E   | NOT ON ANY OTHER CALL  |
| C25        |      | 8/31/2020 11:52:45 AM MIDDLEBROOK RD   | NOT ON ANY OTHER CALL  |
| C5         |      | 8/30/2020 1:30:49 AM LEE HWY   | ENGINE 53 RESPONDEDING RESPONSE FOR TRUCK 5  |
| C6         |      | 8/9/2020 8:05:21 AM BERRY FARM RD  | NOT ON ANY OTHER CALL  |
| C6         |      | 8/29/2020 10:30:36 AM 2242 I 81 N  | NOT ON ANY OTHER CALL  |
| C9         |      | 8/15/2020 4:10:16 PM 400-BLK THREE NOTCHED MOUNTAIN HWY                              | ON ANOTHER CALL  |
| R15        |      | 8/1/2020: 5:03:32 PM CAMARO LN   | NOT ON ANY OTHER COUNTY CALL   |
| R15        |      | 6/9/2020 5:49:25 PM MILLERS RD   | NOT ON ANY OTHER COUNTY CALL   |
| R15        |      | 8/9/2020 8:13:55 PM NORTH RIVER RD   | ON ANOTHER CALL  |
| R16        |      | 8/3/2020 11:26:48 AM N CHURCH ST   | ON ANOTHER CALL  |
| R16        |      | 8/26/2020 12:17:54 PM MCCUTCHEN SCHOOL LN  | ON ANOTHER CALL  |
| R18        |      | 6/6/2020 5:56:24 PM BATTLEFIELD RD/HATCHERY RD                                       | R18 NOT ON ANY OTHER CALL/C18 ON ANOTHER CALL  |
| R18        |      | 8/12/2020 10:34:00 AM LAUREL HILL RD   | ON ANOTHER CALL  |
| RtB        |      | 8/12/2020 7:18 46 PM PINE BLUFF RD   | RIS NOT ON ANY OTHER CALL/CIB ON THIS CALL   |
| R18        |      | 8/20/2020 3:07 26 PM ARDMORE ST  | ON ANOTHER CALL  |
| R2         |      | 8/10/2020 7:13 45 AM HITE HOLLOW RD  | R2 NOT ON ANY OTHER CALL/C2 ON THIS CALL   |
| R20        |      | 8/6/2020 6:00:31 PM BATTLEFIELD RD/HATCHERY RD                                       | ON ANOTHER CALL  |
| R20        |      | 8/25/2020 5:37:33 PM STULL RUN LN  | ON ANOTHER CALL  |
| R21        |      | 8/10/2020 11.41:25 PM NATURAL CHIMNEYS RD  | NOT ON ANY OTHER CALL/RSR217 RESPONDED   |
| R25        |      | 8/2/2020 10:46:49 PM 2080 I 81 N   | ON ANOTHER CALL  |
| R25        |      | 8/8/2020 6 16:25 AM LEE-JACKSON HWY  | ON ANOTHER CALL  |
| R25<br>R25 |      | 8/12/2020 6 49 50 PM AVIS RD<br>8/26/2020 1:15 56 PM CHURCH ST                       | ON ANOTHER CALL ON ANOTHER CALL  |
| N43        |      | 8282020 1 15 50 PM Church S1   | ON AND THER CALL   |
| R26        |      | 8/6/2020 4 23 23 PM FORT DEFIANCE RD   | ON ANOTHER CALL  |
| R26        |      | 8/6/2020 4:38:32 PM 2320 I 81 S  | ON ANOTHER CALL  |
| R26        |      | 8/7/2020 3 44 44 PM LANDINGS LN  | ON ANOTHER CALL  |
| R4         |      | 8/2/2020 1:40:34 AM WHITMORE RD  | NOT ON ANY OTHER CALL  |
| R4         |      | 8/2/2020 3:43:55 AM MADISON DR   | NOT ON ANY OTHER CALL  |
| R4         |      | 8/10/2020 3:00:45 PM JENNINGS GAP RD   | R4 NOT ON ANY OTHER CALL/C4 ON THIS CALL   |
| R4         |      | 8/11/2020 2:06:18 PM JERUSALEM CHAPEL RD   | ON ANOTHER CALL  |
| R4         |      | 8/13/2020 8:28:45 PM HANKEY MOUNTAIN HWY   | NOT ON ANY OTHER CALL  |
| R5         |      | 8/9/2020 8:50:47 AM BRADFORD ST  | ON ANOTHER CALL  |
| R5<br>R5   |      | 8/23/2020 4:05:39 PM WASHINGTON ST<br>8/26/2020 4:15:50 PM MAURY MILL RD             | ON ANOTHER CALL ON ANOTHER CALL  |
| R6         |      | 8/8/2020 4:45:23 PM INDIAN RIDGE RD  | NOT ON ANY OTHER CALL  |
| R6         |      | 8/8/2020 5:05:14 PM STUARTS DRAFT HWY  | NOT ON ANY OTHER CALL  |
| R6         |      | 8/9/2020 7:39:42 AM PATTON FARM RD   | NOT ON ANY OTHER CALL  |
| R6         |      | 8/9/2020 1:12:06 PM PATTON FARM RD   | ON ANOTHER CALL  |
| R6         |      | 8/17/2020 11:46:36 AM OAK TREE LN  | ON ANOTHER CALL  |
| R6         |      |  | ON ANOTHER CALL  |
| rsw .      |      | 8/21/2020 9 54:58 AM GLOUCESTER RD<br>8/29/2020 10:39:29 PM FRIENDSHIP LN            | ON ANOTHER CALL ON ANOTHER CALL  |
| DR.        |      |  | WIT DITEST WORLD   |
| R6<br>R6   |      | 8/30/2020 4:00:17 PM GLOUCESTER RD   | ON ANOTHER CALL  |

| Weekend         | 23 |
|-----------------|----|
| 6a-6p           | 29 |
| 6p-6a           | 7  |
| Combinded Total | 59 |

### CAREER CALLS ANSWERED 2020 FIGURES

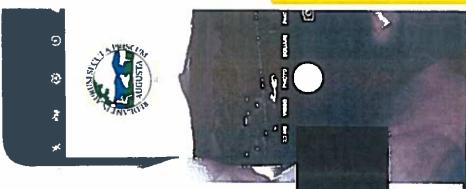
| TOTAL  | CAREER %     | 99.59%                 | 3.73%              | W. C. C.         | 99.28%                   | 1.76%              | 53.25%        | 2.22%             | 0.00%             | 0.00%            | 10000             | 0.0076            | 0.23%              | 0.45%            | 37.55%               | 95000            | 0.21%              | 0.00%             |  | 92.81%                      | 4.58%             |                           | 39.66%     | 7.97%              |              | 47.71%           | 1.45%         | \$4,00%     | 1.85%             |  | 72.88%         | 0.00%           | 4.65%             |
|--------|--------------|------------------------|--------------------|------------------|--------------------------|--------------------|---------------|-------------------|-------------------|------------------|-------------------|-------------------|--------------------|------------------|----------------------|------------------|--------------------|-------------------|--|-----------------------------|-------------------|---------------------------|------------|--------------------|--------------|------------------|---------------|-------------|-------------------|--|----------------|-----------------|-------------------|
| 7      | 2            |                        |                    |                  |                          |                    |               |                   |                   |                  |                   |                   |                    |                  | 15                   |                  |                    |                   |  |                             |                   | No.                       | -          |                    |              |                  |               |             |                   |  |                |                 |                   |
| AGENCY | YEARLY TOTAL | 484                    |                    |                  | 1,258                    |                    | 691           |                   |                   |                  | 24.0              | 374               |                    |                  | 1,265                |                  |                    |                   |  | 306                         |                   | STATE OF THE PARTY OF THE | 348        |                    |              | Jet              |               | 001         |                   | ALC: COMME   | 65             |                 |                   |
| CAREER | YEARLY TOTAL | 487                    | 18                 | LITERATE TO LITE | 1,249                    | 22                 | 06            | CI                | 0                 | 0                |                   | 144               |                    | 72               | 475                  | 0                |                    | 0                 |  | 284                         | 13                | THE SECTION AND PROPERTY. | 138        | ii                 |              | 707              | r.            | 54          |                   |  | 43             | 0               | 2                 |
|        | DEC          |                        |                    |                  |                          |                    |               |                   |                   |                  | ľ                 |                   | Ī                  |                  |                      |                  |                    |                   |  |                             |                   | 1000                      |            |                    |              |                  | 1             |             |                   |  |                |                 |                   |
|        | NOV          |                        |                    |                  |                          |                    |               |                   |                   |                  |                   |                   |                    |                  |                      |                  |                    |                   |  |                             |                   |                           |            |                    |              |                  |               |             |                   |  |                |                 |                   |
|        | OCT          |                        |                    |                  |                          |                    |               |                   |                   |                  |                   |                   |                    |                  |                      |                  |                    |                   |  |                             |                   | 1                         |            |                    |              |                  |               | L           |                   | Ĭ  |                |                 |                   |
|        | SEPT         | 6                      | 3                  |                  | 7                        | 23                 |               |                   |                   |                  | Ļ                 | F                 |                    |                  | 55                   |                  | _                  |                   | The same of  | 41)                         | 5                 |                           | *          |                    |              | 7                |               | 9           |                   | 3  | 5              |                 |                   |
|        | AUG          | 69 09                  | =                  |                  | 9 154                    | 7                  | 10 23         |                   |                   | _                | 20                |                   |                    |                  | 68 5                 |                  |                    |                   |  | 42 4                        | -                 |                           | <u> </u>   | _                  |              | 2                |               | 6           | L                 | ř  | 6              |                 |                   |
|        | i Jui        | 9 59                   | 3                  |                  | 162 169                  | 2                  | 7             |                   |                   |                  | 4                 | $\perp$           | -                  |                  | 50 6                 |                  |                    |                   |  | 42 4                        |                   |                           |            | 2                  |              |                  | -             | 7           | _                 |  | 5              | _               | _                 |
|        | א והא        | 52                     |                    |                  | 146                      | भ                  | 13            | _                 |                   |                  | 5                 |                   | -                  |                  | 47                   |                  |                    |                   | ı  | 72                          |                   |                           | 16         | _                  |              | 1                | -             | 5           | -                 |  | 1              | _               | -                 |
| j      | APR MAY      | 77                     | 1                  |                  |                          | C1                 | 2             |                   | Ļ                 | _                | 2                 |                   | L                  | -                | 26                   |                  |                    |                   |  | 33                          | -                 | 1                         | 23         | -                  | 11           | 77 -             | 1             | 80          |                   |  | 11             |                 | -                 |
|        | MAR A        | 19                     | 1                  | I                | 162                      |                    | 9             | -                 |                   | -                | 72                | 2                 | $\vdash$           |                  | 69                   |                  |                    | $\mathbb{H}$      | A CONTRACTOR OF THE PARTY OF TH | 35                          | 41                |                           | 15         | -                  | 9            | 9                |               | 6           | ~                 |  | 2              |                 | $\dashv$          |
|        | FEB NS       | 90                     | 5                  |                  | 021                      | 2                  | 91            | L                 |                   |                  | 6.4               | 5                 | -                  | -                | 9                    |                  |                    | -                 |  | 29                          |                   |                           | 80         | -                  | 1            | = -              | -             | 3           |                   |  | 5              |                 |                   |
|        | Н            | 73                     | 7                  |                  | 148                      |                    | 89            |                   | H                 |                  | U                 | 30                | -                  |                  | 62                   |                  |                    | -                 | 100  | 37.                         | -                 |                           | 20         | Ć.                 | 3.61         | 2 -              | 3             | 7           |                   |  | 2              |                 | -                 |
|        | AN           |                        |                    |                  |                          |                    |               |                   |                   |                  |                   |                   |                    |                  |                      |                  |                    |                   |  |                             |                   |                           |            |                    |              |                  |               | L           |                   |  |                |                 |                   |
|        | NAME         | Preston L. Yancey Fire | City of Waynesboro |                  | Preston L. Yancey Rescue | City of Waynesboro | New Hope Fire | Extended Run Area | City of Waynesham | City of Staunton | Nous House Ducois | Extended Run Area | City of Waynesboro | City of Staunton | Stuarts Draft Rescue | City of Staunton | City of Wayneshorn | Extended Run Area | は 10 mm 1 mm 1 mm 1 mm 1 mm 1 mm 1 mm 1  | Craigsville-Augusta Springs | Rockbridge County |                           | Dooms Fire | City of Waynesboro | Vicesam Cine | City of Stainton | CR) A CHARLET | Middlebrook | Extended Run Area | The second secon | Deerfield Fire | Highland County | Extended Run Area |
|        | CAREER       | CO-11                  | CO-11              |                  | R-II                     | K-II               | CO-18         | CO-18             | CO-18             | CO·IB            | D.IB              | R-18              | R-18               | R-18             | R-6                  | R-6              | R-6                | R-6               |  | R-16                        | R-16              |                           | 6-00       | 6-00<br>CO-9       | 400          | 900              |               | CO-3        | CO-3              |  | CO-2           | CO-2            | CO-2              |

| Trail East | 3'0'00'8        | 5.33%           | 8.00%             |               | 28.73%           | 0.00%    | 25.00%   | 0.00%     | a Montage Control | 43.11%             | 0.00%           | 9,14%             | 11.17%   | 30.63%             | 2.94%                |    | 39.47%               | 6.67%               | 94(33%            | 2.41%             | 2.57%            | Section Co.               | 93.80%             | 36.70%            | 0.00%            | STATES - NO.      | 95.93%         | 34.18%           |            | 72.57%                                   |
|------------|-----------------|-----------------|-------------------|---------------|------------------|----------|----------|-----------|-------------------|--------------------|-----------------|-------------------|--|--------------------|----------------------|----|----------------------|---------------------|-------------------|-------------------|------------------|---------------------------|--------------------|-------------------|------------------|-------------------|----------------|------------------|------------|--|
| 70.        | 0/              |                 |                   |               | 181              |          |          | Section 1 |                   | 457                |                 |                   | A CONTRACTOR OF THE PARTY OF TH | III                |                      |    | 228                  |                     | 859               |                   |                  | The second second         | 613                |                   |                  |                   | 738            |                  | The second | 8,014                                    |
|            | (2)             | 4               | 9                 |               | 52               | 0        | B        | 0         |                   | 161                | 0               | 18                | 22   | 34                 |                      |    | 06                   | 9                   | 622               | 15                | 16               | The state of the state of | 57.5               | 211               | 0                | The second second | 208            | 242              |            | 2816                                     |
|            |                 |                 |                   |               |                  |          |          |           |                   |                    |                 |                   |  |                    |                      |    |                      | -                   |                   |                   |                  |                           |                    |                   |                  |                   |                |                  | 1          | 0 0                                      |
|            | 1               |                 |                   |               |                  |          |          |           |                   |                    |                 |                   | -  | _                  |                      |    |                      |                     |                   |                   |                  |                           |                    |                   |                  | 1                 |                |                  | 100        | 0<br>0                                   |
| I          |                 | _               | 1                 |               | 01               |          | -        |           |                   | 32                 |                 | 9                 | **   | 5                  |                      |    | 12                   |                     | 7.5               | 1                 | 1                |                           | 70                 | 26                | _                |                   | 104            | 35               |            | 157                                      |
| 1          | 2               |                 | ] ]               |               | 3 10             |          | 3        |           |                   | 23 26              |                 | -                 | 4 2  | 6 4                |                      |    | 11  81               | 2 2                 | 68 92             | 1 2               | 2 3              |                           |                    | 35 28             |                  |                   | 6 93           | 24 30            |            | 808 9                                    |
| -          | ٨               |                 | 1                 |               | 9                |          | 2        |           |                   | 23 2               | _               | 2                 | _  | 2                  | L                    |    | 14                   |                     | 9 06              | 2                 |                  |                           | 75 7               | 29 3              |                  |                   | 78 9           | 23 2             |            | 9+2 829                                  |
| -          | 4               | _               | _                 |               | ļ                |          |          | _         |                   | 18                 | -               | 3                 | 7  | 4                  | L                    |    | 9                    |                     | 87                | 2                 | 2                |                           | 29                 | 73                |                  |                   | 99             | 32               |            | 642                                      |
| ľ          | 7               | -               |                   |               | 2                |          | CI       |           |                   | 24                 |                 | 7                 | -  | 3                  |                      |    | 9                    |                     | 83                | 2                 | 1                |                           | 29                 | 23                |                  |                   | 83             | 31               |            | 012                                      |
| e e        | 2               |                 | 1                 |               | 4                |          |          |           |                   | 5 25               |                 | 1 3               | 8  | 7 3                |                      |    | †1 6                 | 2                   | 17 21             | 1                 | 4 3              |                           |                    | 0 20              |                  |                   | 78             | 7 30             |            | 70-1                                     |
|            | 71              |                 |                   |               | 1                |          | '        |           |                   | 26                 |                 |                   |  |                    |                      |    | 5                    |                     | 9                 | 4                 | 4                |                           | 26                 | 29                |                  |                   | 110            | 37               |            | 1111                                     |
| ri o c     | Decriled Resear | Highland County | Extended Run Area |               | Churchville Fire |          |          |           |                   | Churchville Rescue | Highland County | Extended Run Area | City of Staunton   | 1 Mount Solon Fire | .1 Rockingham County | ă. | I Mount Solon Rescue | 1 Rockingham County | Riverheads Rescue | Rockbridge County | City of Staunton |                           | Weyers Cave Rescue | Rockingham County | City of Staunton |                   | Augusta County | City of Staunton |            | TOTAL MONTHLY ACFR CAREER CALLS ANSWERED |
| 6 0 0      | K3-2            | RS-2            | RS-2              | District Time | CO 62 R-4        | CO & R-4 | CO & R-4 | CO & R-4  | - W. T.           | CO & R-4           | CO & R-4        | CO & R-4          | CO & R-4   | CO & R-21          | CO & R-21            |    | CO & R-21            | CO & R-21           | R-25              | R-25              | R-25             |                           | R-26               | R-26              | R-26             | The second second | CO-10          | Ot-O2            |            | IV101                                    |

### FIGURES REPRESENT CALLS DURING HOURS CAREER ARE ASSIGNED TO STATIONS

2020 FIGURES CARFER JAN FEB MAR APR MAY JUN JUL AUG SEPT OCT NOV DEC YEARLY TOTAL NAME 69 CO-II Preston L. Yancey Fire 60 61 -13 52 65 -61 Call Turned Over/Cancelled Prior to Response/Standb 67 456 68 56 54 42 63 57 Career Only Career and Volunteer 26 0 Volunteer Only Λ ัก O ñ 1258 154 RES-11 Rescue II 150 173 163 131 149 168 170 Call Turned Over/Cancelled Prior to Response/Standby 0 -ol 1247 153 Career Only 148 170 161 130 149 167 169 Career and Volunteer Volunteer Only CO-IR New Hope Fire 41. 164 Call Turned Over/Cancelled Prior to Response/Standby 23 Career Only Career and Volunteer 10 Ш 48 Call Turned Over/Cancelled Prior to Response/Standby Career Only Carrer and Voluntees Volunteer Only 10 13 470 RES-IN H 49 55 64 56 54 17 57 59 44 442 Volunteer Only o 0 0 973 RES-6 66 Stuarte Draft Rescue Call Turned Over/Cancelled Prior to Response/Standby 33 55 44 65 49 Career Only Career and Volunteer 55 61 38 38 Volunteer Only 10 - 11 RES-16 37 35 33 34 43 43 43 306 Craigwille-Augusta Springs Call Turned Over/Cancelled Prior to Response/Standby O 18 33 287 37 29 35 29 42 41 Career Only Career and Volunteer Voluntret Only 146 CO 9 32 ΙŚ 25 16 17 17 14 Call Turned Over/Cancelled Prior to Response/Standby Career Only Career and Volunteer 48 90 10 11 12 Volunteer Only 220 CO-6 Verona Fire 18 19 29 37 Call Turned Over/Cancelled Prior to Response/Standby 125 Career Only Career and Volunteer 25 25 19 11 23 14 Volunteer Only 12 56 CO-3 Middlebrook Fire 10 Call Turned Over/Cancelled Prior to Response Standby 15 Career Only 6 Larcer and Volunteer Volunters Only Ø 13 99 Deerlield Fire Department Call Turned Over/Cancelled Prior to Response/On Rescue 0 Career Only 0 0 Career and Volunteer 10 11 Volunteer Only Deerfield Rescue Squad 76 Call Turned Over/Cancelled Prior to Response/Standby Ü n 10 ,98 17 Career Only Career and Volunteer B 99 olunteer Only CO-4 Churchville Fire Department Call Turned Over/Cancelled Prior to Response/On Rescue 23 29 33 areer Only areer and Volunteer Volunteer Only RES-4 Churchville Rescue Squad Call Turned Over/Cancelled Prior to Response/Standby Career Only 24 21 19 21 22 23 28 175 Career and Volunteer Volunteer Only CO-10 Augusta County Call Turned Over/Cancelled Prior to Response Standby 341 633 101 78 55 62 87 83 91 auert Only 78 areer and Volunteer 44 Volunteer Only Mount Solon Fire Department Call Turned Over/Cancelled Prior to Response/On Rescue 0 Career Only Career and Volunteer g 25 10 Volunteer Unly RES 21 Mount Solon Rescue Squad 19 13 13 803 Call Turned Over/Cancelled Prior to Response/Standby 0 Career Only Career and Volunteer 10 50 Volunteer Only 10 RES-25 65B 74 Riverheads Rescue 91 79 95 Call Turned Over/Cancelled Prior to Response/Standby 617 Career Only Career and Volunteer 62 70 83 73 90 67 92 75 Volunteer Only oi 613 Weyers Cave Rescue 82. Call Turned Over/Cancelled Prior to Response/Standby 573 Career Only 76 61 67 57 75 79 78 70 Career and Volunteer 0 0 0 O] Volunteer Only 0 U 0 6292 YTO TOTAL OF CALLS DURING HOURS CARPER ARE ASSIGNED TO STATIONS

STAFF BRIEFING AGENDA ITEM NO. S/B-04



AUGUSTA COUNTY

# COMMUNICATIONS REPORT

Staff report for Board of Supervisors | Sept 2020

### **NEWS & INFORMATION**



### News Posts:

- News releases
- Website Stories
- Shared releases / information



102 news posts published

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1373

PUBLIC HEARINGS

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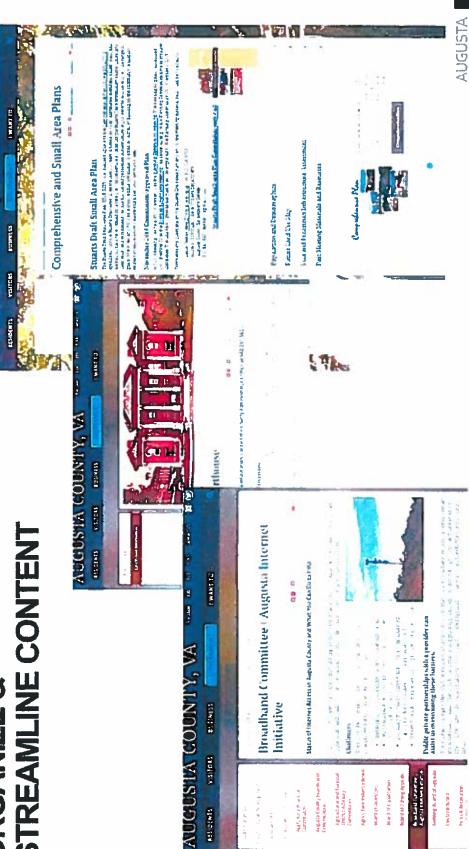


PUBLIC HEARINGS

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AUGUSTA COUNTY, VA





AUGUSTA

### Followers

9

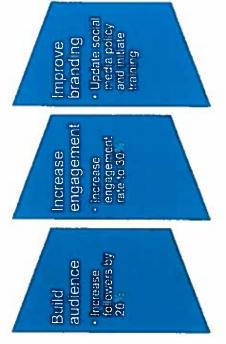
Sept 1, 2020

+114%

2512

+29% 786

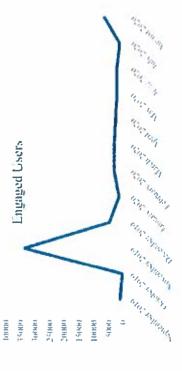
### Social Media Goals



### 25%

### Facebook engagement rate

county Facebook page, includes any click or story created. Engaged users are unique users who engaged with the average engaged users/month = 5300



### Social media content:

- Augusta County, events • 1/3 of content promotes
- ½ is sharing others' content
  - ½ is original content

# Facebook - Top Posts - by lifetime engagement (number of unique users who engaged in any way)

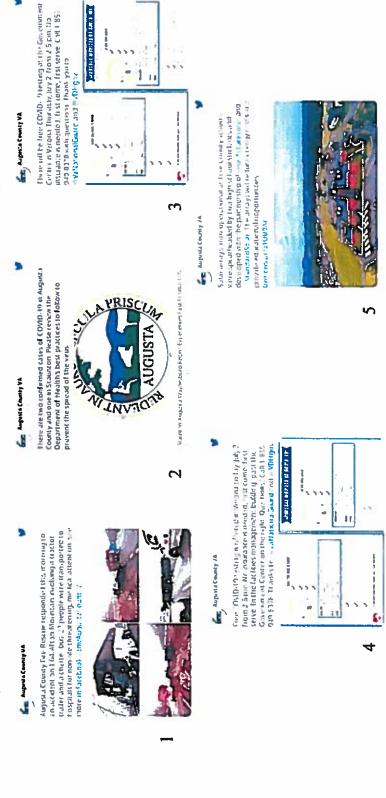


Facebook - Top Videos - by minutes viewed

| Top Videos | Description               | Minutes Viewed   F | Engagement |
|------------|---------------------------|--------------------|------------|
| -          | 2A Special Meeting - SDHS | 17.1 K 4928        | 4928       |
| 2          | 8/12/20 Board meeting     | 10.2 K 176         | 176        |
| က          | 5/27/20 Board meeting     | 4.9 K 4413         | 4413       |
|            |                           | 7                  | 77         |



# Twitter - Top Posts - by engagement (number of times user interacted with tweet)



Twitter - Top Posts - by impressions (number of times users saw on twitter)



invited for the public meeting next Wednesday October 23. 5 – 6:30 pm with brief presentation at 5:30, Bessie Weller Elem School, @Stauntonckyva. https://uafh5 Input on the Greenville Ave Improvement Study is

1015



Rescuel Thanks @WHSVrews for a fun story on our Some hing good must be in the water over at Fireresponders.



Congrets to all the new parents and concrete County 4 related Republic whise dam detect in a set 2

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the federal bili that could reclassify 911 dispatchers as manager, anthury Parneay, proudes commentary on

tirst responders WHSVnems 6

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Emergency Communications Center operations

Augusta County VA

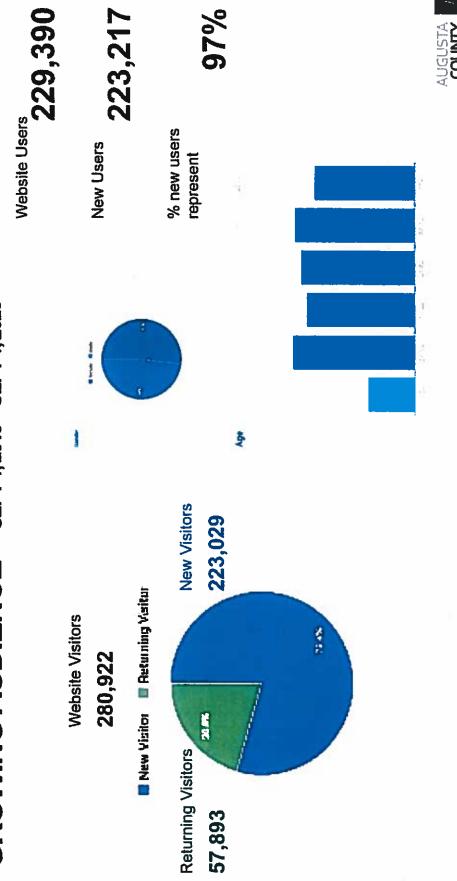
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# GROWING AUDIENCE — SEPT 1, 2019 – SEPT 1, 2020



AUGUSTA COUNTY

### **PURPOSE**

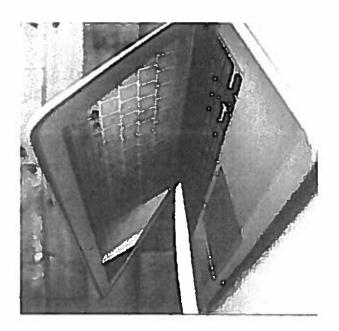
The communications plan serves the public interest by:

- Communicating: Timely | Openly | Proactively | Clearly
- Telling and expanding on the Augusta County story
- Developing the Augusta County brand
- Bringing to life a commitment to transparency through forward-thinking and openness

**AUDIENCE** 

### STRATEGIC GOALS

What are the goals this plan will advance?



Support the strategic plan established by the Board of Supervisors.

Achieve consistent communications, using "one clear voice"

Inform, educate, and engage key audiences about issues, programs, services, and results that affect them, their families, their neighborhoods, and their businesses.

Build community ownership of County priorities and initiatives, and County ownership of community priorities.

## OBJECTIVES AND ACTION PLANS

Short term, clear; action-oriented, solution-based

## **OBJECTIVES & ACTION PLANS**

awareness and utilization of County programs and services that can enhance residents' quality of Provide accurate, timely information for

- Streamline content and organization of website
- Implement online services to increase accessibility for public
- Promote pathways to engage community
- Develop social media accounts as trusted sources
- Help develop information campaigns for County departments



## **OBJECTIVES & ACTION PLANS**

Explore technology and software to communicate with citizens in a way that provides easy access to information and encourages public engagement.

- Update AV equipment in the boardroom to allow for improved remote public meetings
- Implement online services to increase accessibility for public and create ways to engage community
- Improve communications functions through the website
- Improve online accessibility for the public to meetings, agendas, and materials



### **WEBSITE UPGRADES**



### GovMeetings

GovDelivery: communicate

agenda management meeting and automate

### GovServices:

online citizen services and automation operations

message and social media

via email, text



improved accessibility to information User-friendly website refresh for



## **OBJECTIVES & ACTION PLANS**

Help provide leadership for clarity of message, use of one voice.

- Develop County branding and style guide to unify use of logos, seal, colors, fonts
- Identify digital and social media best practices and help departments implement
- Work with communicators in various departments to improve messaging and delivery of information
- Improve internal communications for employees





## **OBJECTIVES & ACTION PLANS**

our community, gain insight into their priorities, Leverage the power of social media to listen to and be more responsive to their needs.

- Increase followers.
- Deliver varied content that shows the value and human-ness of government.
- Enhance presence in the community through channels which can best reach the targeted audiences.
- Update social media policy, encourage employees to share County news and information
- Utilize tools to monitor social media for insight on topics that capture residents attention



### THANK YOU.

Questions?

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### STAFF BRIEFING AGENDA ITEM NO. S/B-05

### Proposed Holiday Schedule 2021

Holidays

Observed

New Year's Day

January 1 (Friday)

Martin Luther King, Jr. Day

January 18 (Monday)

George Washington Day

February 15 (Monday)

Memorial Day

May 31 (Monday)

Independence Day (Observed)

July 5 (Monday)

Labor Day

September 6 (Monday)

Veterans Day

November 11 (Thursday)

Thanksgiving

Day after Thanksgiving

November 25 (Thurs day) November 26 (Friday)

Christmas (Observed)

December 24 (Friday)

New Year's Day (Observed)

December 31 (Friday)

**Total Days** 

(11) Eleven

### Commonwealth of Virginia 2021 Pay and Holiday Calendar

| State Holidays  | January February                      | March                            |
|---|---------------------------------------|----------------------------------|
| January 1<br>New Year's Osy   | SMTWTFS SMTWT                         |                                  |
| January 18  | ① 2                                   | _                                |
| Martin Luther King, Jr. Day<br>February 15  |                                       | 1 12 13 7 8 9 10 11 12 13        |
| George Washington Day<br>May 31   | 10 11 12 13 14 [5] 16                 | 3 19 20 14 15 16 17 18 19 20     |
| Memorial Day  | 17 (18) 19 20 21 22 23                | 5 26 27 21 22 23 24 25 26 27     |
| July 5<br>Independence Day (Observed)   | 24 23 26 21 28 29 30                  | 28 29 30 [31]                    |
| September 6<br>Labor Day  | 31 28                                 | 20 27 20 25                      |
| October 11 Columbus Day & Yorktown Victory Day  | April May                             | June                             |
| November 2<br>Election Day  |                                       | r F S S M T W T F S              |
| November 11<br>Veterans Day   | 1 2 3                                 | 1 1 2 3 4 5                      |
| November 24   | 4 3 0 7 8 9 10                        | 6 7 8 6 7 8 9 10 11 12           |
| 4 hours additional holiday time<br>November 25  | 11 12 13 14 15 16 17                  | 3 14 15 13 14 15 16 17 18 19     |
| Thanksgiving  | 18 10 20 21 22 23 24                  | 0 21 22                          |
| November 26 Day After Thanksgiving  | 25 26 27 28 29 30 30 (3)              | 7 28 29 27 28 29 30              |
| December 23<br>8 hours additional holiday time  | 22 23 27 28 27 28 33 517              |                                  |
| December 24<br>Christmas (Observed)   | July August                           | September                        |
| <u>December 31</u><br>New Year's (Observed)   | SMTWTFS SMTW                          | r F S S M T W T F S              |
| Please note: In some agencies, the holiday and payday schedule may                                  | 1 2 3 1 2 3 4                         | 5 6 7 11 2 3 4                   |
| vary from what is shown here. If<br>you have questions, see your<br>agency human resources officer. | 4 (5) 6 7 8 9 10 8 9 10 11 1          | 2 13 14 5 6 7 8 9 10 11          |
| Oenotes Payday  | 11 12 13 14 15 16 17 15 16 17 18 1    | 9 20 21 12 13 14 15 16 17 18     |
| Denotes Holiday   | 18 19 20 21 22 23 24 22 23 24 25 2    | 6 27 28 19 20 21 22 23 24 25     |
| Denotes Additional Shrs (4 hrs)   | 25 26 27 28 29 30 31 29 30 31         | 26 27 28 29 30                   |
| Denotes Payday on Holiday or Time Off   | October November                      | December                         |
| Published by the Virginia Depart-   |                                       |                                  |
| ment of Human Resource Menage-<br>ment. An equal opportunity employ-<br>er.                         | SMTWTFS SMTW:                         | rfs SMTWTFS                      |
| Published by Commonwealth of  | 3 4 5 6 7 8 9                         |                                  |
| Virginia May 2020   | 7 8 9 10 (                            | 1) 12 13 5 6 7 8 9 10 11         |
| dhrm  | 17 18 19 20 21 22 23 14 15 16 17 1    | 8 19 20 12 13 14 15 16 17 18     |
| 0   | 24 25 26 27 28 29 30 21 22 23 (24) (2 | § 66 27 19 20 21 22 (23) (24) 25 |
| Vigna Department of<br>HUMAN RESOURCE<br>MANAUE MENT  | 31 28 29 30                           | 26 27 28 29 30 31                |

| Holiday                             | County                                  | State | Staunton | Waynesboro |     |
|-------------------------------------|---|-------|----------|------------|-----|
| New Year's Day                      | X                                       | X     | X        | X          |     |
| Martin Luther King, Jr. Day         | X                                       | X     | X        | X          | 100 |
| George Washington Day               | X                                       | X     | X        | X          |     |
| Memorial Day                        | X                                       | X     | X        | x          |     |
| Independence Day                    | X                                       | X     | X        | X          |     |
| Labor Day                           | X                                       | X     | X        | X          |     |
| Columbus Day & Yorktown Victory Day | 1                                       | X     |          | 1          |     |
| Election Day                        |   | 'X    |          |            |     |
| Veterans Day                        | X                                       | X     |          | 'X         |     |
| Thanksgiving                        | X                                       | X     | X        | X          | - 1 |
| Day after Thanksgiving              | X                                       | X     | X        | X          |     |
| Christmas                           | X                                       | X     | X        | X          |     |
| Personal Day (1)                    | 117 11111111111111111111111111111111111 |       | X        |            |     |
| Total                               | 10                                      | 1:    | 2 10     | 10         |     |

Note: Staunton and Waynesboro have been adding an additional holiday (Christmas Eve) depending on how it falls on the calendar but they approve it closer to the holiday since their holidays are not approved annually like the County's are.

### STAFF BRIEFING AGENDA ITEM NO. S/B-06



### COUNTY OF AUGUSTA

Finance Department
18 Government Center Lane \* PO Box 590
Verona, VA 24482-0590

Phone: 540-245-5741 \* Fax: 540-245-5742

TO:

Timothy K. Fitzgerald, County Administrator

Jean Shrewsbury, Commissioner of Revenue

FROM:

Misty Cook, Director of Finance

SUBJECT:

CARES request for funding-CAMA Real Estate Software Upgrade

DATE:

September 15, 2020

The Commissioner of Revenue has submitted a request to utilize CARES funds for the purchase of Computer Aided Mass Appraisal (CAMA) Software. The request includes the purchase of the software (\$239,000), maintenance agreement (\$34,000) and a cloud hosting fee (\$12,000) both to be paid on an annual basis. Total request for funding is \$285,000.

The justification for the use of CARES funding is that this software allows employees to access the software remotely which will allows employees in this department to telework. This software will also allow public access to real estate records from any internet connected device which should reduce the number of public visits to the office and allow citizens greater access to government services remotely.

The Commissioner's office has worked with procurement to locate a cooperative contract from the City of Harrisonburg, which allows Augusta to procure this software under a cooperative agreement.

The Finance Department has reviewed this project and feels that the purchase of the software meets eligible criteria for use of CARES funding. The annual maintenance and cloud hosting fee will need to be paid through the department's operating funds. The current operating budget includes \$12,000 in fees for its current software. The additional \$34,000 in annual costs will be budgeted for in future operating budgets.

The Finance Department requests that the board approve use of CARES funds in the amount of \$239,000 for new CAMA Software.

### COMMISSIONER OF THE REVENUE



### W. JEAN SHREWSBURY, CPA

TO:

Misty Cook, Finance Director

AUGUSTA COUNTY GOVERNMENT CENTER P.O. BOX 959 - VERONA, VA 24482-0959 (540) 245-5640 · FAX (540) 245-5179

FROM:

Jean Shrewsbury, Commissioner of the Revenue

DATE:

August 28. 2020

SUBJECT: Purchase of CAMA Software Utilizing CARES Funds

I would like to request use of CARES funds to purchase Computer Aided Mass Appraisal (CAMA) software for our real estate department. I am attaching documents provided by Vision Government Solutions which describe their CAMA software and detail the services which would be provided in a purchase of their Vision 8 CAMA Solution.

The purchase of this software will allow our staff to access Vision 8 CAMA software remotely and be able to telework from their homes or remote locations. This is a necessary work option to respond to the need for social distance working during the current COVID-19 pandemic.

In addition, this software would allow the public to access our real estate records from any internet connected device and reduce the number of public visits to the real estate office.

The following items are included in this request:

- 1. Vision Government Solutions Executive Summary
- 2. Vision Government Solutions CAMA Software Statement of Work
- 3. Vision Government Solutions CAMA Software Maintenance Services Schedule
- 4. Vision Government Solutions Master Software License and Services Agreement
- 5. Vision Government Solutions Cloud Services Schedule
- 6. Copy of Contract between City of Chesapeake & Vision Government Solutions

### Overview of Contract Cost

VISION 8 CAMA Software \$239,000 Annual Software Maintenance \$ 34,000 Annual Cloud Hosting Fee \$ 12,000

Vision Government Solutions has provided copies of the 2015 RFP from the City of Harrisonburg which includes language for cooperative procurement.

Verona: 245-5640 From Deerfield: 939-4111 Real Estate: 245-5647

**TOLL FREE NUMBERS** 

Land Use 245-5650

Waynesboro: 942-5113 From Bridgewater, Grottoes, Harrisonburg Mt. Solon, Wayers Cave 828-6205

### STAFF BRIEFING AGENDA ITEM NO. S/B

### **COUNTY OF AUGUSTA, VA.**

### **BOARD OF SUPERVISORS**

JEFF SLAVEN

GERALD W. GARBER Middle River

PAM L. CARTER Pastures

**BUTCH WELLS** 

SCOTT SEATON Wayne

MICHAEL & SHULL

Beverley Manor

STEVE MORELLI

ADMINISTRATOR Riverheads
GOVERNMENT CENTER



TIMOTHY K. FITZGERALD - COUNTY

**AUGUSTA COUNTY** 

P.O. BOX 590, VERONA, VA 24482-0590 (540) 245-5610 FAX (540) 245-5621 coadmin@co.augusta.va.us

# 20-094 **MEMORANDUM**

South River

TO:

Timothy K. Fitzgerald, County Administrator

FROM:

Candy J. Hensley, Assistant to the County Administrator Landy

COPY:

Jennifer Whetzel, Deputy County Administrator

SUBJECT:

Augusta County Courthouse Project

DATE:

September 16, 2020

As you are aware, the Board of Supervisors approved negotiating and entering into an agreement with Moseley Architects for architectural and engineering services on September 12, 2018. The contract with Mosley Architects was signed on January 18, 2019. Services include:

- Demolition and rebuilding of a courts facility on the current District Courts Building site.
- Renovation of the 1901 Circuit Courthouse for office space.
- Renovation of Beverley Manor Elementary (BME) School for temporary space.

Work completed as part of that contract, includes:

- The 2015 Space needs study was reviewed with each court occupant.
- Renovation plans were completed for temporary space at BME.
- Schematic plans were 80% complete for a new courts facility located at the District Courts Building site.
- Schematic plans were 60% complete for the 1901 Circuit Courthouse renovation.
- Architectural and engineering work was completed including:
  - o Geotechnical and surveying.
  - o Floodplain analysis.
  - o Regulated materials investigation for BME.
  - o Existing furniture inventory.
  - o Structural investigations.

On April 8, 2020, the Board of Supervisors voted to cease ongoing work with Moseley Architects due to the uncertain budgetary effects surrounding revenue impacted by the COVID-19 crisis.

Mr. Timothy K. Fitzgerald September 16, 2020 Page 2

This summer, additional opportunities presented themselves related to an expansion of the 1901 Circuit Courthouse versus constructing a new courts facility at the current District Courts Building site. An expansion of the current courthouse provides many benefits:

- The historic 1901 Circuit Courthouse would remain intact and would serve as the focal point for the project.
- The County will work with Staunton to develop an expansion while maintaining the historical nature of downtown Staunton.
- The new courts facility would not be located in a FEMA designated floodplain.
- There would not be a need to renovate BME for temporary space.

On June 24, 2020, the Board authorized staff to research and acquire purchase options for properties adjacent to the 1901 historic Circuit Court Building. To assist with this task, the County entered into a contract with Cottonwood Commercial on July 1, 2020. The County has secured nine (9) purchase options on properties surrounding the Courthouse. These purchase options will allow an expansion project to occur.

In order to move forward on the expansion project, an amendment is needed to the current contract with Moseley Architects to allow architectural and engineering work to be completed in order to develop schematic plans and prepare an application to meet City of Staunton's historical requirements.

In addition to the items listed above, the following are additional amendments needed:

- Remove the current schedule from the contract, since it is no longer applicable, and replacing it
  with a mutually agreeable schedule to be followed.
- Replacing the current historical sub-consulting firm with Sadler and Whitehead.
- Revising the General Condition Construction Contract documents as prepared by the County.
- · Adding services rendered for consideration of the Union Bank site.

The total increased cost, after credits and additional services to the current Moseley Architect contract is \$445,843.00.

Please schedule for the next available Board of Supervisors meeting:

- 1. Consideration of amending the contract as indicated.
- 2. Consideration of allowing the County Administrator to sign the contract.
- 3. Considering the additional cost of \$445,843.00 from account 4-70-80000-8148.

### STAFF BRIEFING AGENDA ITEM NO. S/B-11

#### CONVENE CLOSED SESSION

September 21, 2020

| (In)  | MOTION | • | SECOND: | <br>VOTE: | <del></del> |
|-------|--------|---|---------|-----------|-------------|
| (Out) |        |   |         |           |             |
| (Cert | ify)   |   |         |           |             |

I move that the Board of Supervisors of Augusta County convene in closed session pursuant to:

- (1) the personnel exemption under Virginia Code § 2.2-3711(A) (1) [discussion, consideration or interviews of (a) prospective candidates for employment, or (b) assignment, appointment, promotion, performance, demotion, salaries, disciplining or resignation of specific employees]:
- a) Boards and Commissions: Youth Commission, Economic Development Authority, Ag & Forestal Dist., Planning Commission, ACSA, Ag Ind. Brd., Parks & Rec, Library, Recycling, Broadband
- (2) the economic development exemption under Virginia Code § 2.2-3711(A) (5) [discussion concerning a prospective business or industry or the expansion of an existing business or industry where no previous announcement has been made of its interest in locating or expanding its facilities in the county]:
- b) Proposed Office space, flex space, storage facilities, manufacturing facilities, utility and mixed use development
- (3) the legal counsel exemption under Virginia Code § 2.2 3711 (A) (7) Consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, where such consultation or briefing in open meeting would adversely affect the negotiating or litigating posture of the public body. For the purposes of this subdivision, "probable litigation" means litigation that has been specifically threatened or on which the public body or its legal counsel has a reasonable basis to believe will be commenced by or against a known party. Nothing in this subdivision shall be construed to permit the closure of a meeting merely because an attorney representing the public body is in attendance or is consulted on a matter.
- a) Alphonso P. Boxley, III, et al. v. Board of Supervisors of County of Augusta, Virginia, et al.
- b) Hershey Chocolate of Virginia, Inc. v. County of Augusta, Virginia
- c) McKee Foods Corporation v. County of Augusta, Virginia
- d) Robin Hawks, Don Hawks, Tim Lawrence, Melinda Lawrence, Shaun Mooney and Christopher Simonetti v. Augusta County Board of Supervisors and Flow Beverages, Inc.

- the legal counsel exemption under Virginia Code § 2.23711(A)(8) Consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by (4) the such counsel. Nothing in this subdivision shall be construed to permit the closure of a meeting merely because an attorney representing the public body is in attendance or is consulted on a matter.
- a) Alphonso P. Boxley, III, at al. v. Board of Supervisors of County of Augusta, Virginia, et al.
  b) Hershey Chocolate of Virginia, Inc. v. County of Augusta, Virginia
  c) McKee Foods Corporation v. County of Augusta, Virginia

- d) Robin Hawks, Don Hawks, Tim Lawrence, Melinda Lawrence, Shaun Mooney and Christopher Simonetti v. Augusta County Board of Supervisors and Flow Beverages, Inc.
- (5) the legal counsel exemption under Virginia Code § 2.2-3711(A)(19) (A discussion of plans to protect public safety as it relates to terrorist activity in accordance with \$2.2-3711 (A) (19) of the Code of Virginia]:
  - b) Security

h:exec.sec/19

### AGENDA

### REGULAR MEETING OF THE AUGUSTA COUNTY BOARD OF SUPERVISORS

## WEDNESDAY, SEPTEMBER 23, 2020, at 7:00 p.m.

### Board Meeting Room, Government Center, Verona, VA

ITEM NO. DESCRIPTION

### 7:00 P.M. PLEDGE OF ALLEGIANCE

**INVOCATION** - Public participation is optional; those who wish to join the Board of Supervisors in prayer are asked to remain standing after the Pledge.

# \*\* STUARTS DRAFT RESCUE SQUAD 50<sup>TH</sup> ANNIVERSARY RESOLUTION\*\*

9-12 BLUE RIDGE COMMUNITY COLLEGE UPDATE

Presentation by Dr. Downey.

9-13 VACo ACHIEVEMENT AWARD

Presentation by Gage Harter.

9-14 BROADBAND COMMITTEE UPDATE

Presentation by the committee.

9-15 **2021 HOLIDAY SCHEDULE** 

Consider the 2021 Holiday Schedule.

9-16 CAMA REAL ESTATE SOFTWARE UPGRADE

Consider CARES funding request to purchase the Computer Aided Mass Appraisal Software (CAMA) in the amount of \$239,000.00.

9-17 AUGUSTA COUNTY COURTHOUSE EXPANSION

Consider the following:

- 1) Amend the contract as indicated.
- 2) Allow the County Administrator to sign the contract.
- 3) Additional cost of \$445,843.00. Funding Source: Courthouse Capital 4-70-80000-8148
- 9-18 WAIVERS
- 9-19 CONSENT AGENDA (SEE ATTACHED)
- 9-19.1 MINUTES

Consider minutes of the following meeting:

Regular Meeting, Wednesday, August 12, 2020

(END OF CONSENT AGENDA)

| 9-20 | MATTERS TO BE PRESENTED BY THE PUBLIC |
|------|---------------------------------------|
| 9-21 | MATTERS TO BE PRESENTED BY THE BOARD  |
| 9-21 | MATTERS TO BE PRESENTED BY THE BOARD  |
| 9-22 | MATTERS TO BE PRESENTED BY STAFF      |

H /Word/9 -23ra 20

### REGULAR MEETING AGENDA



### RESOLUTION

WHEREAS, Beginning with a community meeting held on October 23, 1969 to discuss the formation of the Stuarts Draft Rescue Squad; and

WHEREAS, on January 15, 1970 twenty three volunteer members started the American Red Cross Advanced First Aid class in order to begin to provide rescue services to the Stuarts Draft community; and

WHEREAS, on May 15, 1970 the Stuarts Draft Rescue Squad was certified and approved by the Virginia Department of Health to provide rescue services; and

WHEREAS, on May 21, 1970 the first emergency call was received and answered; and

WHEREAS, on August 30, 1970 ground was broken for a combination community center and rescue squad building located at the intersection of Manor road and Draft Avenue; and

WHEREAS, the fleet of equipment available to the community has increased from one 1966 ambulance to now ten pieces of apparatus; and

WHEREAS, over the past 50 years the Stuarts Draft Rescue Squad has provided service to the citizens of the Stuarts Draft community and to Augusta County; and

WHEREAS, the Stuarts Draft Rescue Squad has grown to 64 dedicated members running approximately 2000 calls per year; and

NOW, THEREFORE, BE IT RESOLVED, meeting in regular session on September 9, 2020, that the Augusta County Board of Supervisors hereby commends and congratulates the Stuarts Draft Rescue Squad for 50 years of service and commitment to the citizens of Augusta County; and

BE IT FURTHER RESOLVED that a copy of this resolution be spread upon the minutes of the Augusta County Board of Supervisors, and be presented to the Stuarts Draft Rescue Squad in recognition of their 50 years of operation.

Adopted: September 23, 2020

Gerald Garber, Chairman

Augusta County Board of Supervisors

September 2020



# **BROADBAND** - AT A GLANCE

# Meet Augusta County

Augusta County is located in the Shenandoah Valley, surrounded by the Blue Ridge and Alleghany mountain ranges and the Middle, South, North, and Calf Pasture Rivers. As the second-largest county in Virginia at 967 square miles, the County is home to nearly 75,000 people. It boasts a diverse business and manufacturing base, a rich educational system benefitting from 12 area colleges and universities (two in the county area). The County footprint includes the Cities of Staunton and Waynesboro and contains small pockels that are dense in population. However, 52% percent of the land in the County is zoned as agricultural and 35% is classified as public lands (national forest and wetlands).

# Challenges Defined

Mountains Rivers Rolling hills

967 square miles Remote villages

Grant eligibility deterrents

# Small Successes

- Awarded Grants for Planning (2016) and Construction (2017)
- Formed Broadband Committee
- Two successful survey campaigns
- Met with Virginia legislators
- Designed website page

# In this issue: • Meet Augusta County • Challenges Defined

- Small Successes
- Maying Forward
- . Words of the Citizens

We have no access to high-speed internet. The data provided above for our download and upload speeds is using the limited mobile holspot on our cell phones We have 2 children in school using devices and I currently take online classes for Augusta Co Public School's apprenticeship program, My husband is a business owner and must drive into town to his main office if he needs to perform work duties. On our road there are at numerous business owners, managers of companies and children in school that are really missing out on internet access. Few are able to utilize satelfile internet but the majority of us cannot ..... -- County Resident

# Moving Forward

The Board of Supervisors focus to date has been on public-private partnerships with providers to extend service to areas of need within the County. The County partnered with two area providers on applications for the 2021 Virginia Telecommunications Initiative Grant. If awarded, fiber-to-the-home would be accessible to approximately 1300 households and 1200 households could access wireless broadband services. The two projects total \$2,672,241 and the grant request was for 70%.

Regular Meeting, Wednesday, August 12, 2020, 7:00 p.m. Government Center, Verona, VA.

PRESENT: Gerald Garber, Chairman

Pam L. Carler, Vice-Chair

Butch Wells Michael L. Shull Scott Seaton Jeffrey Slaven Steven Morelli

Timothy K. Fitzgerald, County Administrator Jennifer M. Whetzel, Deputy County Administrator John Wilkinson, Director of Community Development

James Benkahla, County Attorney Angie Michael, Executive Assistant

VIRGINIA: At a regular meeting of the Augusta County Board of

Supervisors held on Wednesday, August 12 2020, at 7:00 p.m., at the Government Center, Verona, Virginia.

and in the 245th year of the Commonwealth....

Mr. Shull, Supervisor for the Riverheads District, delivered the invocation.

• • • • • • • • • • • • •

### RECOGNITION OF CRAIGSVILLE TOWN OFFICER

Ms. Carter presented Corey Wood with a plaque honoring him for his heroic actions in saving the lives of two small children involved in an automobile accident with their mother.

• • • • • • • • • • • • • • •

### HEALTH EQUIPMENT LOAN PROGRAM

Stefanie Bartley gave a presentation on the Health Equipment Loan Program. Ms. Bartley is the President of the organization located in Churchville. The organization loans out medical equipment free of charge. The goal is to help meet the needs of the community, reduce financial burden for families and assist with the stress of taking care of someone in the home. They opened in 2014 with three hundred pieces of equipment. In a five-year span, the organization has grown 484%. The plan is to purchase the Churchville Pump Service facility. This would give more space, allow growth in volunteers, being open more hours and enhancing recycle and repair of equipment. So far, they have raised \$74,000.00 of the \$155,000.00 goal. Grants, along with reliable donations, are available to help cover utilities.

### CHURCHVILLE ELEMENTARY SCHOOL INFRASTRUCTURE FUNDING

The Board considered a funding request for steps on embankment.

Funding Source: Pastures Infrastructure 8014-107 \$10,200.00

Timothy Fitzgerald, County Administrator, stated that there has been a funding request for concrete steps at Churchville Elementary School on the embankment behind the softball field. Several bids have been received with Fort Construction proposing the lowest bid at a cost of \$10,200.00.

Ms. Carter moved, seconded by Mr. Wells that the Board approve the funding request from the Pastures Infrastructure.

Vote was as follows:

Yeas: Garber, Carter, Wells, Shull, Slaven, Seaton, and

Morelli

Nays: None

Beverley Manor Infrastructure

Motion carried.

. . . . . . . . . . . . . . .

# WILSON MEMORIAL HIGH SCHOOL INFRASTRUCTURE FUNDING

The Board considered a funding request for new concession stand equipment.

Funding Source: Wayne Infrastructure

8017-106 \$21,378.78 8011-101 \$ 5,000.00

Mr. Fitzgerald stated that there has been a funding request from the Wilson Memorial Athletic Boosters for kitchen equipment in the newly built concession stand at Wilson Memorial High School.

Mr. Wells stated that part of the students that attend Wilson Memorial High School are in his district. He would like to pay \$5,000,00 from his Beverley Manor Infrastructure account.

Dr. Seaton moved, seconded by Ms. Carter that the Board approve the funding request from the Wayne and Beverley Manor Infrastructure accounts.

Vote was as follows:

Yeas: Garber, Carter, Wells, Shull, Slaven, Seaton, and

Morelli

Nays: None

Motion carried.

. . . . . . . . . . . . . . .

### STRATEGIC PLAN

The Board discussed the need for a strategic planning process for the County.

Jennifer Whetzel, Deputy County Administrator, stated that the possibility of preparing a strategic plan for the County was presented to the Board in January 2020. Ms. Whetzel contacted Michael Chandler, who performs such work at a reasonable price. The process would be considered more of a goal setting session with various steps involved. The plan would include the Board's purpose, government's philosophy, the vision, the County's mission statement, core values, key issues faced in the County going through 2025, and accomplishments in the next several years. The estimated cost for the Strategic Plan is \$6,500.00 which will be taken from the Census, Surveys, Reports budget line item. A realistic start time is mid- to late September. Staff recommends following the lead of Mr. Chandler as the facilitator.

Ms. Carter has worked with Dr. Chandler through the Supervisor Certification Program. It is important for the County to have a plan and know what the goals are.

Mr. Wells agrees that it is important to have a plan.

Ms. Carter moved, seconded by Mr. Wells, that the Board approve the funding for the County's strategic plan process up to \$7,000.00.

Vote was as follows:

Yeas: Garber, Carter, Wells, Shull, Slaven, Seaton, and

Morelli

Nays: None

Motion carried.

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### **BROADBAND GRANT**

The Board considered the local match for VATI 2021 broadband grant.

Ms. Whetzel stated that the Department of Housing and Community Development will award \$19 million to eligible applicants to provide services to unserved areas of the State. A competitive grant application will center on the number of houses served, shovel-ready projects, speed of internet service offered and cost of the project to the Commonwealth. The grant will fund up to 80% of the project, with a County provider match of at least 20% and the deadline for completion of the construction projects is eighteen months from the time the grant is awarded. The project areas proposed are Fort Defiance, Morris Mill, Spottswood, Barren Ridge, Deerfield Valley and Middlebrook. A total match of 30% is recommended for the proposals for a total of \$343,000.00. The Broadband grant subcommittee will provide input for the final grant applications. A public notice has been placed on the DHCD website. The deadline for the application submittal is August 17, 2020.

Ms. Carter moved, seconded by Mr. Morelli, that the Board approve local match for the VATI 2021 broadband grant from Economic Development Capital.

Vote was as follows:

Yeas: Garber, Carter, Wells, Shull, Slaven, Seaton, and

Morelli

Nays: None

Motion carried.

#### RECORDATION TAX

The Board considered a resolution to reinstate recordation tax that was eliminated for localities (HB 1414/SB 890 and HB 1726/SB 1038).

Ms. Whetzel stated that in the 2020 General Assembly Session, legislation was enacted that will alter the manner in which recordation and grantor's tax will be distributed. Currently, recordation tax is received from two different sources; the State and directly from the Clerk's office based on filings. During the last General Assembly, two bills were passed and the State recordation distribution will change from \$40 to \$20 million and there will not be a distribution in FY21 due to the first \$20 million going to Hampton Roads Regional transit. Augusta County averaged approximately \$196,000.00 in recordation over the last four years. Although the revenue is less than 1% of the County's revenue budget, \$196,000.00 could fund 3-4 public safety positions. A resolution is being adopted by other localities to try to bring this matter before the special session of the General Assembly.

A RESOLUTION ENDORSING A LEGISLATIVE INITIATIVE REQUESTING AMENDMENTS TO THE DISTRIBUTION OF STATE RECORDATION TAX REVENUES TO LOCALITIES

WHEREAS, the Board seeks enabling legislation and amendments to the Virginia Code to accomplish Augusta County's legislative initiatives for the 2020 and 2021 General Assembly sessions; and WHEREAS, the Board requests amendments to legislation adopted by the Virginia General Assembly during its 2020 session, which resulted in the reduction and elimination of statewide recordation tax revenue distributions to localities for transportation purposes, and

WHEREAS, the Board recognizes that Virginia and its local governments are partners in providing services to our citizens; and

WHEREAS, the Board opposes efforts to reduce the authority and flexibility of the County to govern its citizens and to shift responsibility for shared services solely to localities; and

WHEREAS, the Board opposes the implementation of any new unfunded State mandates or the expansion of any existing unfunded State mandates upon the County and County schools, and

WHEREAS, the Board requests the Virginia Association of County (VACo) offer its support for the initiatives contained herein;

NOW, THEREFORE, BE IT RESOLVED by the Augusta County Board of Supervisors on this the 12th day of August, 2020, that the members of the General Assembly representing Augusta County be and they hereby are requested to introduce and support a legislative initiative to amend the State Code regarding the distribution of state recordation tax revenues to localities, and

BE IT FURTHER RESOLVED the staff and the County's legislative consultants will keep the Board apprised of legislative changes and other matters that may adversely impact Augusta County, and its residents and businesses; and

BE IT STILL FURTHER RESOLVED that the County Administrator or his designee will provide a copy of this Resolution to each member of the Augusta County General Assembly Delegation

Ms. Carter moved, seconded by Mr. Shull, that the Board adopt the resolution.

Vote was as follows: Yeas: Garber, Carter, Wells, Shull, Slaven, Seaton, and

Morelli

Nays: None

Motion carried.

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### 125 E. CRAIG STREET, CRAIGSVILLE, VA

The Board considered acceptance of donation of real property.

Mr. Fitzgerald stated that F&M Bank currently owns the building in Craigsville. Recently, the plans were announced to close bank operations in the Craigsville building. F&M is interested in donating the land and the building at 125 E. Craig Street to the County for the purpose of either operating a library or providing other County services to the region. The bank would like to request that Augusta County lease a suitable space to the Bank on the front of the building with access to lighting, parking and electricity for operation of an ATM or ITM at this location to continue to provide the community with banking services. F&M has requested a no cost period of 10 years after the date of donation. At the end of the 10-year period, the Bank would like the option to lease the space with two additional fiver-year option for \$175.00 per month. After receiving the letter, the bank has stated that in the future, if there is another bank that wants to come to the town, they ask that the County help relocate the F&M Bank ATM to another location within the town. The use of the building will be discussed at a later time.

Mr. Morelli asked what the value was of the building. Ms. Carter stated that the assessed value was \$335,200.00.

Richard Fox, Mayor of Craigsville, stated that he is a lifelong resident of Craigsville and takes it personal when someone goes against the people in the community. Craigsville has 12 businesses and 13 churches within the town that was connected with F&M Bank. He realizes that one of the options for the bank building after the County owns it is using it for a library. There is not enough space in the building for a library. Mr. Fox has met with the President of F&M Bank 6 months ago about the banks need to increase business and asked for his help. The bank President said to work on it for about three years and then it will be revisited. Six months later Mr. Fox received a phone call stating the bank will be closing. He is concerned with the reasoning behind Augusta County wanting the building. Mr. Fox requests the Board of Supervisors reject the offer.

Mr. Garber stated that from a County's standpoint, this is not about money. He was approached by F&M about the offer and his first question to them was why not give it to the Town of Cralgsville. He was told that it was not an option. The best way to get a bank back in the town is if the County owns the building.

Mr. Fox asked Mr. Slaven if he was still on the Board with F&M Bank. Mr. Slaven explained that he has never been on a Board for a bank. He served on the Augusta County Community Board Partners. He continued to explain what the committee was about and what the purpose was. He was on the committee to help the community.

There was a lengthy discussion between Mayor Fox and the Board of Supervisors.

Tracy Pyles of Churchville questioned why Mr. Garber took the call regarding acquiring the bank building. It should have been Ms. Carter since was in her district. Mr. Garber pointed out that he immediately brought the discussion to the County Administrator and then Ms. Carter was informed.

Jessica is employed with the library in Craigsville. She urges the Board to accept the building. The current space is not big enough to have a meeting room, but with virtual learning, there is an issue with space. She is not suggesting the building be converted to a library. She simply needs a larger space to accommodate virtual learning kids in the reading specialist's class.

Ms. Carter is willing to accept the building, but only with no strings attached.

### 125 E. CRAIG STREET, CRAIGSVILLE, VA (CONT'D)

Ms. Carter moved, seconded by Mr. Shull, that the Board approve tabling the agenda item until the next Board of Supervisors meeting on September 9, 2020.

Vote was as follows:

Yeas: Garber, Carter, Wells, Shull, Slaven, and Seaton

Nays: Morelli

Motion carried.

### WAIVERS - Previously tabled on July 22, 2020

The Board considered a waiver request from the requirement to extend the public street from Brad Long.

Ms. Carter moved, seconded by Mr. Shull, that the Board remove the agenda item from the table.

Vote was as follows:

Yeas: Garber, Carter, Wells, Shuil, Slaven, Seaton, and

Morelli

Nays: None

Motion carried.

John Wilkinson, Director of Community Development, reviewed what was previously presented. This is a waiver request from the subdivision ordinance requirements for extending public streets. Mr. Long purchased two lots and the end of state maintenance stops prior to the purchased lots. A map was shown on the screen of the area. VDOT inspected the improvement and the paving costs is estimated to be \$25,000.00.

Brad Long stated that he also has lots in Misty Dawn in Staunton. Barry Lotts is currently working on a road sketch of that area. It is the same situation with the lots in question with this waiver request. Community Development was contacted about the issue prior to the purchase of the lots and was told there were no issues.

A discussion was had between the Board, Mr. Wilkinson and Mr. Long.

Dr. Seaton thanked Mr. Long for building houses within the County. \$25,000.00 is a lot of money. Community Development was contacted and the correct steps were believed to have been taken.

Dr. Seaton moved, seconded by Ms. Carter, that the Board approve the waiver request.

Mr. Wells asked if the waiver is granted, what problems will it cause in the future. Mr. Wilkinson stated that it would cause anyone who wanted to build on the lots beyond the two in questions would have to request a waiver or build the road, including the section in front of the two for this waiver request.

Mr. Slaven asked what the consequence would be if the street was not paved. Mr. Wilkinson stated that it is an ordinance requirement in single family residential that all public streets be paved.

Mr. Morelli questioned who would be responsible for the road maintenance for the two lots if Mr. Cash refused to do so, Mr. Long stated that it has to be worded in the deed to the property.

WAIVERS - Previously tabled on July 22, 2020 (CONT'D)

Vote was as follows:

Yeas: Garber, Carter, Wells, Shull, and Seaton

Nays: Slaven and Morelli

Motion carried.

### **CONSENT AGENDA**

Ms. Carter moved, seconded by Mr. Shull, that the Board approve the consent agenda as follows:

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#### **MINUTES**

Consider minutes of the following meeting:

- Regular Meeting, Wednesday, June 10, 2020
- Special Worksession-Solar, Wednesday, June 17, 2020
- Staff Briefing, Monday, June 22, 2020

#### **CLAIMS**

Consider claims paid since July 1, 2020

Vote was as follows:

Yeas: Garber, Carter, Wells, Shull, Slaven, Seaton

and Morelli

Nays: None

Motion carried.

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### MATTERS TO BE PRESENTED BY THE PUBLIC

Tracy Pyles, 3655 Churchville Ave., Churchville, is concerned about the flooding at the General District Courthouse in Staunton. The County recently purchased property in the flood plain for courthouse purposes. Should people be allowed to build in a flood plain? It is wrong to waste the taxpayer's money. People want better broadband, but the County penny pinches with funding broadband. The citizens expect more.

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### MATTERS TO BE PRESENTED BY THE BOARD

Mr. Wells recognized Jacob Flickinger, Chris Moyer, Dr. Asher Brand and Matt Lawler as recipients of the Regional EMS Personnel Awards from the Central Shenandoah EMS Council. He has asked Mr. Fitzgerald to keep the Board updated on schools and COVID-19 procedures and information.

Mr. Shull would like accurate information on COVID-19 and the number of actual cases.

Mr. Morelli moved, seconded by Mr. Shull, to re-appoint Kirk Barley to serve a term on the Parks & Recreation Commission. Effective immediately and to expire on June 30, 2024.

### MATTERS TO BE PRESENTED BY THE BOARD (CONT'D)

Mr. Morelli moved, seconded by Mr. Shull, to appoint Benjamin Carter to serve a term on the Broadband Committee. Effective immediately and to expire on June 30, 2024.

Vote was as follows:

Yeas: Garber, Carter, Wells, Shull, Slaven

Seaton and Morelli

Nays: None

Motion carried.

### MATTERS TO BE PRESENTED BY STAFF

- Flood damage at the General District Courthouse building is minimal, but some repair was required. Carpet and wood flooring needs to be replaced. Some of the drywall needs to be replaced or repaired.
- 2) VACo Annual Winter Conference will be held virtually. More details to come.
- 3) Solar project application-White Hill Road is classified as an opportunity zone. The State Code allows the County to do a siting agreement with the developer. The developer has offered to do a siting agreement with the County for a \$1 million payment to the County. This would be a payment to the County over and beyond the normal tax structure that would be paid. Their attorney has requested a meeting to negotiate the siting agreement. King and Queen County is the only County within the State that has started this process of talking about the siting agreement and negotiations. There has been discussion of who should be involved in the meetings. There is hesitation in having the Board involved due to this being a special use permit that the Board has to approve. It is suggested that Staff meet with the developer, negotiate the best proposal, and present the siting agreement to the Board as part of the special use permit request.

Mr. Benkahla stated that having the Board involved is legal, but may appear to have conflicting interest.

Mr. Shull is not in favor of having the Board involved.

Mr. Garber stated that Staff should do the meetings and bring information back to the Board.

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### **CLOSED SESSION**

On motion of Ms. Carter, seconded by Mr. Shull, the Board went into closed session pursuant to:

- (1) the personnel exemption under Virginia Code 5 2.2-3711(A)(1) [discussion, consideration or interviews of (a) prospective candidates for employment, or (b) assignment, appointment, premotion, performance, demotion, salaries, disciplining or resignation of specific employees]:
  - a) Boards and Commissions: Youth Commission, Economic Development Authority, Ag & Forestal Dist., Planning Commission, ACSA, Ag Ind. Brd., Parks & Rec, Library, Recycling, Broadband

CLOSED SESSION (CONT'D)

(2) the real property exemption under Virginia Code \$ 2.2-3711(A) (3) [discussion of the acquisition for a public purpose, or disposition, of real property]:

Augusta County Courthouse

On motion of Mr. Shull, seconded by Mr. Wells, the Board came out of Closed Session.

Vote was as follows:

Yeas: Garber, Carter, Wells, Shull, Slaven

Seaton and Morelli

Nays: None

Motion carried.

The Chairman advised that each member is required to certify that to the best of their knowledge during the closed session only the following was discussed:

Public business matters lawfully exempted from statutory open meeting

- 1. requirements, and
- 2. Only such public business matters identified in the motion to convene the executive session:

The Chairman asked if there is any Board member who cannot so certify.

Hearing none, the Chairman called upon the County Administrator/ Clerk of the Board to call the roll noting members of the Board who approve the certification shall answer AYE and those who cannot shall answer NAY.

Vote was as follows:

Yeas: Garber, Carter, Wells, Shull, Slaven

Seaton and Morelli

Nays: None

Motion carried.

The Chairman authorized the County Administrator/Clerk of the Board to record this certification in the minutes.

### **BOARDS AND COMMISSIONS**

Mr. Shull moved, seconded by Ms. Carter, that the Board re-appoint Kenneth Lawhorne to serve a term on the Broadband Committee. Effective immediately and to expire June 30, 2024.

Vote was as follows:

Yeas: Garber, Carter, Wells, Shull, Slaven

Seaton and Morelli

Nays: None

Motion carried.

| August 12, 20        | 20, at 7:00 p.m.   |
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|                      | usiness to come before the Board, Mr. Shull moved, seconded loard adjourn subject to call of the Chairman. |
| Vote was as follows: | Yeas: Garber, Carter, Wells, Shull, Slaven<br>Seaton and Morelli<br>Nays: None                             |
| Motion carried.      |  |
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|                      |  |
|                      |  |

County Administrator

h 08-12min 2020

Chairman