



Augusta County Board of Supervisors  
Staff Briefing  
Monday, November 23, 2020 – 1:30 PM  
Government Center Main Board Room

## **CALENDAR**

Updated calendar

[Calendar 11-19-2020.pdf](#)

### **1. VDOT ROADS**

a. Report by VDOT.

[VDOT.pdf](#)

b. Street Addition-Bridgeport Phase 2 Sections 1A and 1B.

[STREET ADDITION-BRIDGEPORT.pdf](#)

### **2. ECONOMIC DEVELOPMENT**

a. Report by Staff.

[ECON DEV.pdf](#)

b. Stable Craft Brewing AFID Performance Agreement Extension

[STABLE CRAFT BREWING.pdf](#)

c. Hershey Chocolate of Virginia Commonwealth's Development Opportunity Fund Performance Agreement.

[HERSHEY CHOC PERF AGREE.pdf](#)

### **3. FIRE AND RESCUE**

a. Update on COVID-19 from Laura Kornegay.

b. Report by Staff.

[3-FIRE-RESCUE.pdf](#)

### **4. QUARTERLY FINANCIAL REPORT**

a. Report by Staff.

[Quarterly report 9-2020.pdf](#)

### **5. DOOMS WATER SYSTEM IMPROVEMENTS**

a. Discuss the Doods water system project improvements.

[DOOMS WATER SYSTEM IMPROVEMENTS.pdf](#)

### **6. LEGISLATIVE PACKAGE**

a. Discuss draft of Legislative Package.

[Leg. Package Augusta 2021 - BOS draft.pdf](#)

[Leg. Package VACO2021LegislativeProgram.pdf](#)

[Leg. Package Immunity Resolution for Augusta County BOS.pdf](#)

7. **COUNTY ORDINANCE**

- a. Discuss an ordinance to provide a lump sum bonus to all full time employees, part time employees included in the County's pay and classification plan, and constitutional officers and their employees.

[EMPLOYEE BONUS ORDINANCE 2020.pdf](#)

8. **PLANNING COMMISSION/PUBLIC HEARINGS**

- a. Ordinance Amendment-Chapter 19-Service Charges and Permit Fees

[CH 19 SERVICE CHARGES AND PERMIT FEES.pdf](#)

- b. Ordinance amendment-Chapter 25-Zoning-Solar Energy Systems. The Planning Commission recommends approval of the amendments, except for the amendment to reduce the community meeting notification from a 1 mile perimeter to a 1/2 mile perimeter.

[8b-CH 25 SOLAR.pdf](#)

- c. Master Plan and zoning document amendment for Spring Lakes at the Woodlands.

[SPRING LAKES AT THE WOODLANDS.pdf](#)

9. **WAIVERS**

10. **MATTERS TO BE PRESENTED BY THE BOARD**

11. **MATTERS TO BE PRESENTED BY STAFF**

12. **CLOSED SESSION**

- a. Closed Session

[CLOSED SESSION.pdf](#)