

A G E N D A

REGULAR MEETING OF THE AUGUSTA COUNTY BOARD OF SUPERVISORS

WEDNESDAY, **JUNE 24, 2015**, at 7:00 p.m.

Board Meeting Room, Government Center, Verona, VA

ITEM NO.	DESCRIPTION
7:00 P.M.	PLEDGE OF ALLEGIANCE
	INVOCATION - Public participation is optional; those who wish to join the Board of Supervisors in prayer are asked to remain standing after the Pledge.
	PUBLIC HEARINGS:
6-10	<u>HILTON-BURKS ENTERPRISES, LLC - REZONING</u> Consider request to rezone from General Business to Single Family Residential 0.421 acres owned by Hilton-Burks Enterprises, LLC located on the north side of Wright Lane (Route 1207) less than 250 feet east of the intersection with Main Street (Route 1205) in Greenville (Riverheads District). The Planning Commission recommends approval.
6-11	<u>BLUE MOUNTAIN INVESTMENTS, LLC - REZONING</u> POSTPONED Consider a request to rezone approximately 494 acres from General Agriculture to General Industrial with proffers and approximately 20 acres from General Agriculture to Airport Business with proffers owned by Blue Mountain Investments, LLC, located east of Westview School Road (Route 773) and west of the Shenandoah Valley Regional Airport and running on both sides of Airport Road (Route 771) and Broad Run Road (Route 774) in Weyers Cave (Middle River District).
	(END OF PUBLIC HEARINGS)
6-12	<u>MATTERS TO BE PRESENTED BY THE PUBLIC</u>
6-13	<u>INFRASTRUCTURE ACCOUNT STATUS</u> Consider adjustments as per Net Assets Policy including Additions/Deletions to Infrastructure and Recreation Capital Accounts, School Board Year End Carryover, and DSS/CSA Year End Carryover.
6-14	<u>COMPREHENSIVE PLAN UPDATE</u> Consider authorization to advertise Comprehensive Plan Public Hearing for Board's July 22, 2015, meeting (Joint Public Hearing with Planning Commission).
6-15	<u>WAIVERS/VARIANCES</u> 1. Blue Ridge Area Food Bank

6-16 **CONSENT AGENDA**

6-16.1 **MINUTES**

Consider minutes of the following meeting:

- Regular Meeting, Wednesday, June 10, 2015

6-17 **MATTERS TO BE PRESENTED BY THE BOARD**

6-18 **MATTERS TO BE PRESENTED BY STAFF**

6-19 **CLOSED SESSION**

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