## MEMORANDUM

July 16, 2015

TO: Augusta County Board of Supervisors

FROM: Patrick J. Coffield, County Administrator

SUBJECT: STAFF BRIEFING, MONDAY, JULY 20, 2015, 1:30 p.m.

**Board Meeting Room, Government Center, Verona, VA** 

ITEM NO.		DESCRIPTION
S/B-01	1:30 p.m.	VDOT ROADS Report by VDOT.
S/B-02		ECONOMIC DEVELOPMENT Report by Staff.
S/B-03		FIRE AND RESCUE Report by Staff.
S/B-04		BUSINESS LICENSE REFUNDS  Discuss refund as certified by the Commissioner of Revenue and approved by County Attorney for the following:
		<ol> <li>Dixie Gas and Oil Corp (Deno's Food Mart/Subway) -Rt. 11 Verona</li> <li>Dixie Gas and Oil Corp (Deno's Food Mart/Subway) -612 Verona</li> <li>Dixie Gas and Oil Corp (Deno's Food Mart/Subway) -Greenville</li> <li>Dixie Gas and Oil Corp (Deno's Food Mart/Subway) -Weyers Cave</li> <li>\$12,748.26</li> <li>\$35,025.57</li> </ol>
S/B-05		HEARTHSTONE LAKE Presentation of Supplemental Watershed Plan No. 7 and Environmental Assessment for the Rehabilitation of Floodwater Retarding Structure No. 77 (Hearthstone Lake) of the Upper North River (North River District).
S/B-06		STAUNTON AUGUSTA WAYNESBORO MPO – LONG RANGE TRANSPORTATION PLAN Discuss the Staunton Augusta Waynesboro MPO Long Range Transportation Plan.
S/B-07		BROADBAND GRANT Discuss local match for Phase II Virginia Telecommunication Planning Initiative Grant.
		Funding Source: Economic Development #80000-8145 \$11,250

S/B-08		VDOT I-64/EXIT 91 PROJECT Discuss award of contract for Route 285 sewer line extension	n.
		Funding Source: Wayne Infrastructure Account #80000-8017-92	\$68,497
S/B-09		BERRY FARM CREP Discuss renewing 9.5 acres in CREP program at Berry Farm	ı.
S/B-10		PLANNING COMMISSION/PUBLIC HEARINGS  1. Comprehensive Plan 2014/2015 Update.	
S/B-11		WAIVERS/VARIANCES Towns on Imperial Subdivision – waiver request to the correquirements of the Subdivision Ordinance (Wayne District).	-
S/B-12		MATTERS TO BE PRESENTED BY THE BOARD	
S/B-13		MATTERS TO BE PRESENTED BY STAFF	
S/B-14	3:00 p.m.	AUGUSTA COUNTY COURTS COMPLEX – PRESENTATION Consultant's presentation to Board of Supervisors.	<u>ON</u>
S/B-15		CLOSED SESSION	

H:7-20sb1.15