| DATE | TIME | NOTICE OF PUBLIC MEETINGS EVENT/PLACE ** | PERSONS ATTENDING |
|-----------------------|--|---|-------------------|
| January 5 | 9:00 a.m. 9:30 a.m. 1:30 p.m. | ELECTORAL BOARD MEETING BZA STAFF BRIEFING BZA | |
| January 9 | 1:30 p.m. 1:30 p.m. 7:00 p.m. | ACSA MEETING CMPT RECYCLING COMMITTEE | |
| January 10 | 3:00 p.m. | GART | |
| January 11 | 3:00 p.m. 3:00 p.m. 4:00 p.m. 7:00 p.m. | LOCAL EMERGENCY PLANNING COMMITTEE GROUND BREAKING-MILL PLACE ORDINANCE COMMITTEE BOS MEETING | All Members |
| January 17 | 10:00 a.m. | VPAS (W'boro Senior Citizen Center) | |
| January 18 | 7:00 p.m. | PARKS & RECREATION COMMISSION | |
| January 19 | 11:00 a.m. | ECONOMIC DEVELOPMENT AUTHORITY | |
| January 23 | 10:00 a.m. 11:30 a.m. 1:30 p.m. | ECONOMIC DEVELOPMENT COMMITTEE EMERGENCY SERVICES COMMITTEE STAFF BRIEFING | All Members |
| January 24 | 8:30 a.m. 11:00 a.m. 7:30 p.m. | DEPARTMENT OF SOCIAL SERVICES AUGUSTA COUNTY EMERGENCY SERVICES AGRICULTURE INDUSTRY BOARD | |
| January 25 | 7:00 p.m. | BOS MEETING | All Members |
| January 26 | 4:00 p.m. | LIBRARY-Fishersville | |
| February 1 | 10:00 a.m. | MPO POLICY BOARD | |
| February 2 | 9:30 a.m. 1:30 p.m. | BZA STAFF BRIEFING BZA | |
| February 6 | 1:30 p.m. 1:30 p.m. | ACSA CMPT | |
| February 8 | 4:00 p.m. 7:00 p.m. | ORDINANCE COMMITTEE BOS MEETING | All Members |
| February 14 | 2:00 p.m. 7:00 p.m. | JAIL AUTHORITY PLANNING COMMISSION | |
| February 15 | 7:00 p.m. | PARKS & RECREATION COMMISSION | |
| February 21 | 10:00 a.m. 10:00 a.m. 11:30 a.m. 1:30 p.m. 5:30 p.m. | VPAS (W'boro Senior Citizen Center) ECONOMIC DEVELOPMENT COMMITTEE EMERGENCY SERVICES COMMITTEE STAFF BRIEFING CAP-SAW (W'Boro) | All Members |
| February 22 | 7:00 p.m. | BOS MEETING | All Members |
| February 28 | 8:30 p.m. 11:00 a.m. | DEPARTMENT OF SOCIAL SERVICES AUGUSTA COUNTY EMERGENCY SERVICES | |
| DATE: January 5, 2017 | | | |

DATE: January 5, 2017

H:calendar

AGENDA

REGULAR MEETING OF THE AUGUSTA COUNTY BOARD OF SUPERVISORS

WEDNESDAY, January 11, 2017, at 7:00 p.m.

Government Center, Verona, VA

| ITEM NO. | DESCRIPTION | |
|----------|-------------|--|
| | | |

7:00 P.M. PLEDGE OF ALLEGIANCE

INVOCATION - Public participation is optional; those who wish to join the Board of Supervisors in prayer are asked to remain standing after the Pledge.

RIVERHEADS HIGH SCHOOL VARSITY FOOTBALL TEAM RESOLUTION

| | COMMITTEES & COMMISSIONS FOR 2017 APPOINTED BY THE BOARD: |
|------|--|
| 1-09 | Elect representatives to Local Emergency Planning Commission (LEPC) (2) |
| | Current: Carson Holloway and Carolyn Bragg (Chairman of Board) |
| 1-10 | Elect representatives to Agricultural and Forestal District Committee (10) |
| | Current: Steve Hewitt, Earl Reeves, Jeff Slaven, Randy Roller, Joseph Zapotoczny, Ashlie K. Howell, W. Jean Shrewsbury (Commissioner of Revenue), Gerald Garber (BOS), W. Douglas Riley and Michael L. Shull (BOS) Code stipulates 4 landowners engaged in agriculture; 4 landowners of Augusta County; 1 member of BOS; Commissioner of Revenue or County Chief Property Assessment Officer |
| 1-11 | Emergency Management Director (1) |
| | Current: Chairman of Board of Supervisors |

| 1-12 | Emergency Management Co-Director (1) |
|----------------|--|
| | Current: County Administrator |
| 1-13 | Emergency Management Coordinator |
| | Current: Donna Good |
| 1-14 | Assistant Emergency Management Coordinator |
| | Current: Anthony Ramsey |
| | |
| 1-15 1-15.1 | COMMITTEES FOR 2017 – APPOINTED BY THE CHAIRMAN Emergency Services Committee (2) |
| | Current: Tracy Pyles and Carolyn S. Bragg |
| 1-15.2 | Property Committee (2) |
| | Current: Michael Shull and Terry Kelley |
| 1-15.3 | Parks and Recreation (Liaison Member) (1) |
| | Current: Wendell Coleman |
| 1-15.4 | Valley Program for Aging Services, Inc. (1) |
| | Current: David Kiser |
| 1-15.5 | Library Board (Liaison Member) (1) |
| | Current: Marshall W. Pattie |
| 1-15.6 | Recycling Committee (Liaison Member) (1) |
| | Current: Terry Kelley |
| 1-15.7 | Board and Commission Liaison Member (1) |
| | Current: Vice-Chairman of Board of Supervisors |
| 1-15.8 | General Assembly/VACo Liaison (1) |
| | Current: Vice-Chairman of Board of Supervisors |

| 1-15.09 | Governmental Opportunities Committee with Cities of Staunton and Waynesboro (2) |
|---------|---|
| | Current: Carolyn S. Bragg and Michael L. Shull (Alt.) (Chairman and Past Chairman) |
| 1-15.10 | Rockingham/Augusta Liaison (2) |
| | Current: Marshall W. Pattie and Gerald Garber |
| 1-15.11 | Reassessment Liaison Members (2) |
| | Current: Wendell Coleman and Gerald Garber |
| 1-15.12 | Audit Committee |
| | Current: Terry Kelley and Marshall W. Pattie |
| 1-15.13 | Ordinance Review Committee |
| | Current: Michael Shull and Terry Kelley |
| 1-15.14 | Agriculture Industry Board Liaison |
| | Current: Gerald Garber |
| 1-15.15 | Community Action Program – Staunton/Augusta/Waynesboro (CAP-SAW) |
| | Current: Wendell Coleman and Tracy C. Pyles, Jr. |
| 1-15.16 | Shenandoah Valley Partnership |
| | Current: Marshall W. Pattie |
| 1-15.17 | School Liaisons |
| | Current: Chairman and Vice-Chairman |
| 1-15.18 | Economic Development Committee |
| | Current: Chairman and Vice-Chairman |
| 1-15.19 | Metropolitan Planning Organization (MPO) |
| | Current: Gerald Garber Carolyn Bragg (Alt.) |

| 1-16 | MATTERS TO BE PRESENTED BY THE PUBLIC |
|----------------|--|
| 1-17 | ACSA FIRE LINE METER EASEMENT (SEE ATTACHED) Consider a request for an easement from ACSA to install fire line meter on Augusta County Government Center property. |
| 1-18 | BIRCHWOOD ROAD DRAINAGE IMPROVEMENT (SEE ATTACHED) Consider funding to finalize drainage improvement project |
| | Funding Source: Wayne Infrastructure 4-70-80000-8017 \$2,381.50 |
| 1-19 | WAIVERS |
| 1-20 1-20.1 | CONSENT AGENDA MINUTES (SEE ATTACHED) Consider minutes of the following meetings: Regular Meeting, Wednesday, December 14, 2016 |
| 1-20.2 | CLAIMS (SEE ATTACHED) Consider claims paid since December 1, 2016. |
| | (END OF CONSENT AGENDA) |
| 1-21 | MATTERS TO BE PRESENTED BY THE BOARD |
| 1-22 | MATTERS TO BE PRESENTED BY STAFF |



RESOLUTION

WHEREAS, the Riverheads High School Varsity Football Team has enjoyed unprecedented success under the leadership of Coach Robert C. Casto; and

WHEREAS, in 2000, 2006, and 2010 the Riverheads High School Varsity Football Team won the Group A State Championship; and

WHEREAS, In 2016, the Riverheads High School Varsity Football Team continued its success by becoming the Virginia High School League Group A Division 1 State Champions; and

WHEREAS, during this year's playoffs schedule, which included four games, the Riverheads High School Varsity Football Team averaged 51 points per game and only allowed an average of 12 points by their opponents; and

WHEREAS, all citizens of Augusta County can be proud of the way the Riverheads High School Varsity Football Team promoted teamwork and sportsmanship throughout the Commonwealth of Virginia; and

NOW, THEREFORE, BE IT RESOLVED, meeting in regular session on January 11, 2017, that the Augusta County Board of Supervisors hereby commends the 2016 Riverheads High School Varsity Football Team for all of its accomplishments during the 2016 Riverheads Football Season.

BE IT FURTHER RESOLVED that the Augusta County Board of Supervisors applaud Principal Max Lowe and Coach Robert Casto and his staff, for instilling the principles of hard work, determination, teamwork and most importantly sportsmanship to the young men who were members of the 2016 Riverheads High School Varsity Football Team.

BE IT FURTHER RESOLVED that a copy of this resolution be spread upon the minutes of the Augusta County Board of Supervisors, and be presented to Riverheads High School in recognition for the accomplishments of their team during the 2016 High School Football season.

| Adopted: January 11, 2017 | |
|---------------------------|---|
| | Chairman, Augusta County Board of Supervisors |



Augusta County Service Authority Department of Engineering Memorandum

To:

Timothy Fitzgerald, Augusta County Administrator

Cc:

ACSA Board of Directors

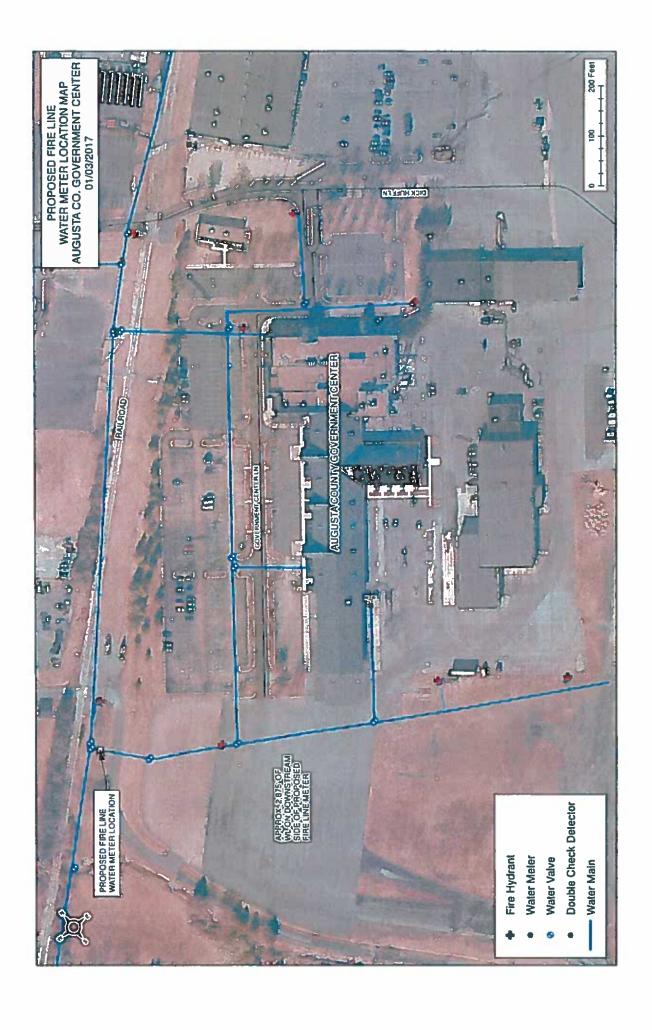
From:

Jennifer Hoover, ACSA Senior Project Engineer

Date: Subject: January 3, 2017 Fire Line Meter Vault

ACSA is currently working on a project to help give a more accurate accounting of the water used in each of our water systems in order to reduce our level of unbilled or unaccountable water loss. We currently account for water used through meters, estimate leaks, fire department usage, hydrant flushing, and hydrant testing. However, one area that isn't accounted for is fire lines and sprinkler systems on private property. Currently none are metered. Our recent update to our design standards now requires new site plans to include fire line meters. However, for existing locations, ACSA plans to purchase and install these meters at no cost to the property owner in order to better improve our knowledge of where water is being used. No charges will be assessed for the water used so long as it is used for fire suppression and testing. We plan to begin the retrofit of existing unmetered service lines by starting with publicly owned property, such as the Government Center.

Attached is a map showing the water lines, hydrants, valves, and the proposed location of the UL/FM approved fire meter and vault near the south entrance. The Government Center has 2,875 feet of unmetered water distribution lines on its property. The purpose of this memo is to request approval of a new easement for the installation of a meter vault. In addition, ACSA also requires a 10' easement around the vault. The vault and meter would be the property of and maintenance responsibility of the ACSA. The proposed easement language is also attached.







Exempt from Clerk's Fees Pursuant to VA Code Section 17.1-266

| | Т | HIS DEE | D OF EAS | SEM | ENT is m | ade this | | _ day o | f | | , 20, |
|-----------|-------|---------------------|--------------|-------|------------|---------------|--------|---------|--------------|---------|---------------|
| bу | and | between | BOARD | OF | SUPER | <u>VISORS</u> | OF | THE | COUNTY | OF | AUGUSTA, |
| VI | RGIN | <u>IIA</u> , a poli | tical subdi | visio | n of the C | Commony | ealth/ | of Vir | ginia, ("Own | er'') (| Grantor); and |
| <u>AU</u> | GUS | TA COU | NTY SER | VIC | E AUTH | ORITY, | a boo | ју согр | orate and po | olitic | ("Authority") |
| (Gı | antee |); | | | | | | | | | |

WITNESSETH:

WHEREAS, the Owner is the owner of certain real property situate in Augusta County, Virginia, with Tax Map number 46A2-(1)-1 (the "Property); and

| W | HEREAS, | it is | the desire a | nd inte | nt of the | Own | er to gr | ant and | convey | unto the |
|-----------|--------------|--------|--------------|----------|------------|-------|----------|---------|---------|----------|
| Authority | easement / | and | right-of-way | in t | ne locatio | on as | shown | on an | Exhibit | entitled |
| | W 1.00 | | | | | | | | | said |
| evhihit h | eina stische | d here | eto and made | o nort l | ereof (the | "Evhi | hit"). | | | |

exhibit being attached hereto and made a part hereof (the "Exhibit");

NOW, THEREFORE, in consideration of the premises and the sum of One Dollar (\$1.00), cash in hand paid, the receipt and sufficiency of which are hereby acknowledged, the Owner does hereby grant and convey unto the Authority, its successors and assigns, exclusive easement and right-of-way (the "Authority Easement") for the purpose of a Water Meter Vault and any appurtenant facilities through and across the Property, in the location as more particularly bounded and described on the Exhibit, subject to the following conditions:

- 1. All appurtenant facilities installed inside the Water Meter Vault (collectively "Authority Facilities") which are installed in the Authority Easement shall be and remain the property of the Authority, its successors and assigns.
- 2. The Authority and its agents or assigns shall have full and free use of the Authority Easement for the purposes named, and shall have all rights and privileges reasonably Prepared By: Augusta County Service Authority

necessary to the use of the Authority Easement, including the right of reasonable access between the Authority Easement and public roads or private roads open to the Authority for any of the purposes of the Authority Easement.

- 3. The Authority shall have the right to trim, cut and remove trees, shrubbery, fences, structures or other obstructions in or reasonably near the Authority Easement deemed by it to interfere with the proper and efficient construction, operation and maintenance of the Authority Facilities; provided, however, that the Authority at its own expense in each case shall restore, as nearly as possible, the premises to their original condition. Such restoration shall include backfilling of trenches, replacement of shrubbery and the reseeding or resodding of lawns, but not to include the replacement of fences, structures, trees or other facilities.
- 4. The Owner, its successors and assigns, agree that new trees, shrubs, fences, buildings, overhangs or other improvements or obstructions shall not be placed within the casement conveyed herein without prior written approval of the Authority.
- 5. The existing ground elevation shall not be altered and no water shall be impounded on the Authority Easement without the prior written approval of the Authority.
- Any roadways over the Authority Easement must comply with the Authority's standards for Authority Facilities which are located under such roadways.
- 7. The Owner reserves the right to make any use of the Authority Easement which is not inconsistent with the terms of this Deed of Easement and does not interfere with the use of the Authority Easement by the Authority for its intended purposes.
- 8. At such time as any portion of the land within the Authority Easement is accepted by the Commonwealth of Virginia or any appropriate agency thereof into the state highway system for maintenance, the Authority Easement in such portion of the land shall terminate,

provided that the Commonwealth of Virginia or the appropriate agency thereof concurrently grants to the Authority all necessary permits for the continued operation, maintenance, inspection, repair and replacement of the Authority Facilities in said location.

9. At such time as the Authority ceases to use the Authority Easement for the purposes named, the Authority Easement shall automatically terminate. The Authority shall remove, within thirty (30) days, and Authority Facilities down to eighteen (18) inches below grade and will fill and restore, as nearly as possible, the Property to the condition it was in prior to when the Authority Facilities were installed. Any Authority Facilities below eighteen (18) inches will be abandoned in place.

[SIGNATURE PAGE FOLLOWS]

WITNESS the following signature and seal.

Board of Supervisors of the County of Augusta, Virginia

| Ву: | Carolyn S. Bragg, Chairman | (SEAL) |
|------------------------------|--|------------|
| COMMONWEALTH OF VI | IRGINIA | |
| The foregoing Deed | of Easement was acknowledged before me to | his day of |
| | , by Carolyn S. Bragg, Chairman of the Boa | - |
| | of Augusta, Virginia, pursuant to due author | • |
| and on contain of the county | or regular, virginia, parsonne to due namor | ny. |
| | | |
| | Notary Public | |
| | Registration No. | |
| My commission expires: | . | |
| [SEAL] | | |



COUNTY OF AUGUSTA

COMMONWEALTH OF VIRGINIA DEPARTMENT OF COMMUNITY DEVELOPMENT P.O. BOX 590 **COUNTY GOVERNMENT CENTER** VERONA, VA 24482-0590



MEMORANDUM

TO: **Board of Supervisors**

DATE: March 5, 2016

John R. Wilkinson, Director of Community Development FROM:

COPY: Timmy Fitzgerald, County Administrator

SUBJECT: Birchwood Drainage Project

One of the storm water outfalls for Jefferson Highway (Route 250) is located between Gish Lane and Birchwood Road in Fishersville. Storm water flows from the outlet pipe across two properties to an inlet pipe under Birchwood Road, Community Development received numerous complaints that during rain events there was significant erosion from the outlet pipe across the two residential lots leading to the inlet pipe at Birchwood, and also that water stood several feet deep in the front yards of 14 and 16 Birchwood Road. VDOT inspected the inlet pipe, found it had collapsed and agreed to replace the pipe, but because they did not have an easement across the properties they could not address the erosion problem. Mr. Coleman arranged a meeting on site with VDOT, staff, and a property owner to discuss the problem. VDOT agreed to cut a drainage ditch to improve and direct the flow of water to the new inlet pipe. Mr. Coleman suggested that matting and rip rap stone was needed to prevent further erosion and possible exposure of the property owner's water line. VDOT agreed to install the matting and rip rap at no charge if the County would pay for the materials. The estimate for the stone, geo fabric and matting is \$2,381.50. Mr. Coleman is requesting the materials be paid out of the Wayne District Infrastructure.

From: Vance, Jr., Kay (VDOT) [mailto:Kay.Vance@VDOT.Virginia.gov]

Sent: Friday, December 16, 2016 3:53 PM

To: John Wilkinson dwilkinson@co.augusta.va.us>; Jeff VanFossen dvanfossen@co.augusta.va.us>

Cc: Komara, Donald (VDOT) Oonald.Komara@VDOT.Virginia.gov >; Dunlap, Josh (VDOT)

<losh.Dunlap@vdot.virginia.gov>; Huffman, Robert (VDOT) Robert.Huffman@vdot.virginia.gov

Subject: Material Cost and Right of Entry Agreements for Gibson Property

Importance: High

John and Jeff,

As requested by Mr. Coleman; our estimated material cost for the rip rap ditch at Todd Gibson property is as follows:

- Class A1 = 115 Tons (a \$17.50 ton = \$2,012.50
- Geotechnical Fabric = 1 roll 400 sq/yds = \$ 275.00
- EC2 Straw Matting = 2 rolls 213 sq/yds = \$ 94.00
 - o Total Cost = \$2,381.50

Also, attached is the generic Right of Entry Agreement. Jeff, once you have all three property owners signatures; please give them a copy and scan a copy back to Robbie Huffman and myself.

Thanks in advance for your help to resolve this issue.

Thanks,

Kay Vance, Jr.
Maintenance Operations Manager
Harrisonburg Residency
540-248-9253 (Office)
540-433-7424 (Fax)



This a mail and the state of th



Regular Meeting, Wednesday, December 14, 2016, 7:00 p.m. Government Center, Verona, VA.

PRESENT: Carolyn S. Bragg, Chairman

Tracy Pyles, Jr.-Vice Chairman

Gerald W. Garber Wendell L. Coleman Terry Lee Kelley, Jr. Marshall W. Pattie

Timothy K. Fitzgerald, County Administrator Jennifer M. Whetzel, Deputy County Administrator John Wilkinson, Director of Community Development

James R. Benkahla, County Attorney Melissa Meyerhoeffer, Finance Director Angle Michael, Executive Secretary

ABSENT: Michael L. Shull

VIRGINIA: At a regular meeting of the Augusta County Board of

Supervisors held on Wednesday, December 14, 2016, at 7:00 p.m., at the Government Center, Verona, Virginia,

and in the 241th year of the Commonwealth

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Chairman Bragg welcomed the citizens present.

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The following students from Stuarts Draft Middle School Civics and Economics class led us with the Pledge of Allegiance:

Jason Ledford is in the 8th grade and plans to try out for JV soccer.

Mark Gordon is in the 8th grade and likes to play sports. He plans to try out for JV tennis.

Mouaz Mahmood is in the 8th grade and likes technology.

Hayya Mahmood is in the 8th grade and enjoys art.

Brooke Edwards is in the 8th grade and just completed a season of JV cheer.

Jay Helmick is in the 8th grade and played JV football.

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Tracy Pyles, Supervisor for the Pastures District, delivered the invocation.

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SEWER EASEMENT

This being the day and time advertised to consider a request to convey to the owner of tax map 82A-(1)-77 a ten foot lateral sewer easement over a portion of property owned by Augusta County, Virginia, tax map 82A-(1)-76, containing 0.318 acres, as shown on a plat entitled "Sanitary Lateral Easement Plat Over a Portion of the County of Augusta, Virginia," dated April 20, 2016 in the Riverheads Magisterial District.

Timothy Fitzgerald, County Administrator, stated that this easement is a result of the Greenville sewer project and the property that was purchased for future drainage

SEWER EASEMENT (CON'T)

improvements. The adjacent property owner needs an easement to get to the clean out. The line is in place and is in operation. This will not affect the future drainage project on the property.

The Chairman declared the public hearing open.

There being no speakers, the Chairman declared the public hearing closed.

Mr. Pyles moved, seconded by Mr. Garber, that the Board approve the request to convey to the owner a ten foot lateral sewer easement.

Vote was as follows:

Yeas: Garber, Coleman, Kelley, Bragg and

Pattie, Pyles

Nays: None Absent: Shull

Motion carried.

BUFFALO GAP PROPERTY

This being the day and time advertised to consider the sale or rental of property owned by Augusta County, Virginia, tax map 43-27C containing 30.211 acres in the Pastures Magisterial District.

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Timothy Fitzgerald. County Administrator, showed a map of the property and stated that this was property given to Augusta County by the Augusta County School Board. The property is currently for sale, but is open to be rented until the property is sold.

The Chairman declared the public hearing open.

There being no speakers, the Chairman declared the public hearing closed.

Mr. Pyles moved, seconded by Mr. Coleman, that the Board approve the sale or rental of the Buffalo Gap property until it is sold.

Vote was as follows:

Yeas: Garber, Coleman, Kelley, Bragg and

Pattie, Pyles

Nays: None Absent: Shull

Motion carried.

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MATTERS TO BE PRESENTED BY THE PUBLIC - NONE

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PB MARES-AUDIT

The Board considered the following:

1) Presentation of the 2016 Augusta County Comprehensive Annual Financial Report.

PB MARES-AUDIT (CONT'D)

Melissa Meyerhoeffer, Director of Finance, stated that the County's annual financial audit for the fiscal year ending June 30, 2016 has been completed. Two representatives from PB Mares presented the audit report to the Board, Betsy Hedrick and Shannon Brown.

Ms. Hedrick, Partner with PB Mares, stated that an unmodified opinion has been issued on the County's Comprehensive Annual Financial Report for the fiscal year ending June 30, 2016. An unmodified opinion is the best opinion an auditor can issue. A Financial Statement was given to each Board member. Two other reports that were included in this report was the Internal Control over financial reporting which had one finding that pertained to Augusta County Schools related to a material audit adjustment and the other report is the audit of the County's major federal programs. This report had no findings. PB Mares met with the Audit Committee and went over the Comprehensive Annual Financial Report in detail. The Statement of Net Position is the difference between total assets and deferred outflows of resources and deferred inflows of resources. The County's total net position as of June 30, 2016 was approximately \$45.9 million. This is a very minimal decrease from the prior year. Ms. Hedrick pointed out various sections in the Financial Report. Copies of the Management Letter and the report to the Board of Supervisors was distributed. These provide certain professional items that PB Mares is required by standards to communicate.

Dr. Pattie asked that the ordinances be mentioned.

Ms. Hedrick stated that there are new Federal rules called the Uniform Guidance that is required to be followed as it pertains to all Federal grants. Uniform Guidance requires certain policies to make sure it addresses other requirements in the Federal law. The existing policies will need to be looked at to make sure they comply with the language of the new guidance. This information is listed in the management letter.

The Audit Committee will take a look at this and make sure everything is in order.

Or. Pattie mentioned that next year the County will have to report other Personal Employment and Benefits Programs. Currently the County's liability is approximately \$4 million that will show on the report. There is a policy on the Board of Supervisors and the School Board that states if you are 55 years of age and have been employed for 10 years, the County will pay 75% of health insurance until the age of 65. According to the private market this seems to be out of line and this is a policy that should be reconsidered over the next year.

Ms. Hedrick stated that the reporting date for that liability is June 30, 2018. She expressed her appreciation to all departments for the courtesies and cooperation extended to PB Mares through the audit.

2) The audit contract extension for an additional one-year period.

Melissa Meyerhoeffer reminded the Board that they received a memo regarding the Financial Compliance Audit Contract with PB Mares. The current contract is for three fiscal years starting fiscal year 2014 and ending December 31, 2016. The contract allows for two additional terms of one year each. If the Board chooses, they may renew the current contract for the first additional term of one year for the fiscal year 2017 audit and extend the contract through December 31, 2017.

Dr. Paltie moved, seconded by Mr. Kelley, that the Board approve the audit contract extension for an additional one-year period with PB Mares.

PB MARES-AUDIT (CONT'D)

Mr. Pyles pointed out that it would be smart to do this. It has been made public that there is a job posting for an important position in our financial department.

Vote was as follows:

Yeas: Kelley, Bragg, Pyles, Pattie

and Coleman

Nays: None Abstain: Garber Absent: Shull

Motion carried.

VOTING EQUIPMENT

The Board considered the request for approval to purchase new voting equipment for Augusta County. This agenda item was previously tabled.

Mr. Garber moved, seconded by Mr. Pyles, that the Board approve to take this agenda item off the table.

Vote was as follows:

Yeas: Garber, Coleman, Kelley, Bragg and

Pattie, Pyles

Nays: None Absent: Shull

Motion carried.

Cliff Garstang, Electoral Board, stated that a detailed report was given previously of the process in selecting new equipment and for the need of new equipment. The report included a review by the Electoral Board, Registrar Office staff and several of the Chief Officers of Election. Voting equipment from all Certified Vendors in Virginia were looked at and the choice was made based on that review. A new memorandum was given to highlight a few more points that needed to be made. Aging Direct Recording electronic voting equipment is an accident waiting to happen. Augusta County has voting equipment that is 12 years old and was designed in the 1990's. If these machines would fail at any point there is no recovery for the information. The public has lost confidence in this type of volling equipment, Numerous requests during this past election were made for paper ballots. There was fear of rigging taking place. Augusta County's equipment is not connected through the internet so it's not hackable, however it is very difficult to make the public understand that. If there had to be a recount in Augusta County it would be meaningless. There is no such thing as a recount when you have machines that produce only a piece of lape. The new machines being tooked at have actual ballots that could be recounted in the case of a necessary recount or other question of the outcome. There are several consequences in delaying the purchase of new equipment. The vendor can't guarantee the same price past December 31, 2016, the option of two split payments will be off the table and there is also the issue of training. A June Primary is expected in June 2017 so if the purchase is made now there will be ample time to get the proper people trained.

Tom Long, Electoral Board, stated that the various types of equipment has been looked at for many years. It was a strong unanimous decision to move forward with Election Services Online and their equipment manufacturer is called Unison. The Electoral Board is comfortable with this equipment and that the needs of the voters will be met. Election Services Online hand delivers the machines and ballots. Most other vendors ship UPS.

VOTING EQUIPMENT (CONT'D)

Their tech support is located in Winchester, VA and they have a strong presence on the I-81 corridor. Mr. Long spoke with Matt Earney from the company and they are willing to continue the offer of a split 50/50 payment. There is a 1.5% increase that is coming from the manufacturer for the next year. That would amount to \$2,630 on the anticipated equipment. If purchased by December 31, 2016 this price increase will not affect us and if ordered soon it would be in place by March which would allow adequate time to train everyone necessary.

Ruth Talmage, Electoral Board, had major concerns during the election in November. Intensive training is done by staff to learn the equipment so the public can be trained as well. If the new equipment can be in place by the June Primary the number of voters can be increased. We can have training session everywhere possible to train the voters.

Gary Chapman, Chief Officer at Fort Defiance, stated in the past November election there were major wait times. Mr. Chapman explained the process of voting at his precinct and voiced a concern about the time it takes with the old equipment. The new equipment will allow for the wait time to be shortened. Another concern is that in March there was an election and there was a power failure. The generator for the school does not cover the gymnasium. The battery backup in the PCU unit did not work so therefore no one could vote using the equipment. The current equipment is beginning to have issues that cause problems during elections.

Ms. Talmage commented on the folks taking a long time to vote. When the new equipment is being used the wait time will be cut drastically.

Carolyn Bragg verified about how the process is done with the new equipment using paper ballots

Dave Leatherwood, Chief Officer at Wilson, pointed out that we have a linear process now with one line to four voting machine. This process takes approximately three minutes per voter. The new equipment allows for the studying to be spent at booths and to actually cast the vote it takes approximately five seconds per voter.

Joe Bush, Chief Officer at Churchville Elementary School, stated that during a Primary election last year they had machines fail. Luckily the vote was recorded at the time of failure. When there is a curbside voter the machine is unplugged and taken to the vehicle. This creates an even longer wait time. The new equipment will eliminate that.

Carolyn Bragg asked for the cost to be reiterated.

Tom Long stated that the cost of the new voting equipment would be \$293,890.00. This includes 28 voting machines, ballot boxes, USB's, the firmware and a 1 year warranty. There would be 3 spare scanners that would not include the ballot bins and 27 OVI's, which are the ADA compliant machines. Shipping and handling, testing and training is included in the cost. Mr. Long reminded the Board that Election Services has agreed to half of the payment now and the second half, interest free, in the next budget year. Several places and times of training will be set up to inform the public on the new machines.

Mr. Pyles stated that he was on the Board twelve years ago when the current equipment was purchased. Due to issues with paper ballots, there was funding available from the State to help with the purchase of new equipment. The Electoral Board has never been told the County would not purchase new equipment. They did not ask for the new

VOTING EQUIPMENT (CONT'D)

equipment for the November election. The Board stated at that time that they wanted to see how the November election went to see if any disturbances occurred that might cause the General Assembly to reconsider and help fund the new equipment.

Mr. Pyles moved, seconded by Mr. Garber, that the Board approve the purchase of new voting equipment for Augusta County.

Vote was as follows:

Yeas: Garber, Kelley, Bragg, Pyles, Pattle

and Coleman

Nays: None Absent: Shull

Motion carried.

MUTUAL AID EMERGENCY SERVICES AGREEMENT

The Board considered the Mutual Aid Agreement for Fire and EMS between Augusta County and Nelson County.

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Carson Holloway, Augusta County Fire Chief, stated that Mutual Aid Agreements have been worked on for several years to be brought up-to-date. The Nelson County Mutual Aid Agreement has been recently updated and looked at by James Benkahla, County Attorney and is ready for approval.

Mr. Kelley moved, seconded by Mr. Pyles, that the Board approve Mutual Aid Emergency Services Agreement.

Vote was as follows:

Yeas: Garber, Kelley, Bragg, Pyles, Pattle

and Coleman

Nays: None Absent: Shull

Motion carried.

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BROADBAND GRANT

The Board considered the grant application and local match for the DHCD construction grant.

Jennifer Whetzel, Deputy County Administrator, gave an update on the grant funding available through the State for construction ready projects. The public is showing interest in the broadband project and continues to fill out the survey. At the November Staff Briefing it was mentioned that there was a grant through the Department of Housing and Community Development. The guidelines were released November 18, 2016 and the deadline for submitting the grant application is December 21, 2016. The grant will fund up to 80% of the project. There is \$1 million available statewide and 2-3 projects will be awarded. An RFI was put out and one proposal has been received. When the RFI was put out there was concern as to whether the State was paying attention to the fact that there may be multiple providers in the area. This grant is competitive, it was up to the providers to present a project that was ready and it also asked for the multiple providers in an area. The State will

BROADBAND GRANT (CONT'D)

disregard any application they feel is not suitable. There were two proposed projects brought forward. One being in the Middlebrook area for a tower site and fiber going to the site. The second was for Deerfield. Both projects are underserved areas for the County and several calls have been received concerning cell service in these areas. The tower sites would have fiber going to them and equipment would be on the towers for fixed wireless and cellular broadband services. The proposal would meet the minimum requirements by the State. The deadline for construction would be June 30, 2017. Ms. Whetzel showed a map of the County with the areas highlighted for the project.

Mr. Pyles asked about West Augusta and why it was not included in the project.

Ms. Whetzel stated that West Augusta has been dropped off as a tower site and was not included in the budget figures. When the budget figures came in, the percentage of the State/County match would have been higher with West Augusta included. The grant application requires a lot of documentation such as the areas mapped out, descriptions of the area and exactly where fiber would be, the current status of the internet services offered, any benefits to the community, project budget which would include breaking out the project by the local match and the project timeline and what would be the internet offerings and cost structuring if internet would be purchased after the project is complete. 60% of the project is being requested from the State. This number could change, but this is a competitive application. The official letter from the Board showing support for a local match would be included with the application and budget dollars would be finalized. If the grant is not awarded it could be decided at a later date to move forward with this project in a different capacity and have a different partnership between local funding and the vendor.

Ms. Bragg questioned whether this would be submitted as one or two projects.

Ms. Whetzel stated that it would be submitted as one project.

Dr. Pattie mentioned that it will provide the opportunity for fiber for 70 houses in the Middlebrook area and over 200 homes in the Deerfield area which currently has no cell phone service.

Dr. Pattie moved, seconded by Mr. Shull, that the Board approve submittal of the application for the DHCD Construction Grant.

Mr. Pyles is concerned about the West Augusta area. Deerfield and West Augusta go hand in hand. Mr. Pyles would like the motion to be amended that would allow Pastures infrastructure money to make the West Augusta tower work. It was advertised that West Augusta would be included and he would like to make that happen. He asks that the motion be to approve the \$128,400, but leave it open so that if the Pastures infrastructure funds can meet the additional needs it would be approved.

Dr. Pattie agrees to amend the motion. Long term there are a lot of areas in all districts that need broadband service and he feels it should be an initiative of Augusta County. It shouldn't be funded fully from infrastructure funds. It's a good way to fund, but each district has areas that's not covered and this is an Augusta County initiative. Dr. Pattie wants to get internet to all of Augusta County.

BROADBAND GRANT (CONT'D)

Dr. Pattie moved to amend the previous motion, seconded by Mr. Pyles, that the Board approve the match funding for a total of \$128,400 from infrastructure accounts based on a percentage, with additional funding available from Pastures District to cover additional cost for West Augusta if necessary.

Vote was as follows:

Yeas: Garber, Kelley, Bragg, Pyles, Pattie

and Coleman

Nays: None Absent: Shull

Motion carried.

Dr. Pattle pointed out that the County's data needs to be sent to the State for the three questions before January.

CENTERVIEW DRIVE

The Board considered a Resolution requesting Economic Development Access Funds for construction of Centerview Drive.

Mr. Fitzgerald, showed a map of the area. The last project that was done was the extension of the Mill Place Parkway for the Shamrock project. In working on the Mill Place Lot 13 project there is a portion of Centerview drive that will need to be constructed. Staff intends to apply for grant funding through the Economic Development Access Fund to fund for the construction of that project. In talking with VDOT, it is believed they will look favorably upon the project and ultimately would fund it 100% through the program. The first step in the application process is passing the resolution which states the County is interested and plans to apply for the grant. Along with this there will be further information with the application package that will be sent to VDOT to get on the February CTB meeting for approval to move forward.

Mr. Coleman moved, seconded by Mr. Kelley, that the Board approve Resolution requesting Economic Development to access funds for construction of Centerview Drive.

Vote was as follows:

Yeas: Garber, Kelley, Bragg, Pyles, Pattie

and Coleman

Nays: None Absent: Shull

Motion carried.

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DOMINION EASEMENT

The Board considered Dominion's request for additional easement in Mill Place Commerce Park.

Amanda Glover, Director of Economic Development, showed a map of the area. In the process of preparing Lot 13 for subdivision from Mill Place Commerce Park it was discovered that even with relocating the Dominion Easement which bisected the site and the line was paid for to go along what will be Centerview Drive, the easement itself was not extinguished. The line is under ground with easement in the middle of the site. The County has worked with Dominion and they are willing to extinguish the easement if we are able to give them 10 extra feet. They currently have 15 foot easement along what will be Centerview Drive and they would like to have 10 extra feet for a total of 25 feet. We are

DOMINION EASEMENT (CONT'D)

asking for authorization for the County Administrator to dedicate the additional easement to Dominion so that we can extinguish the existing easement.

Mr. Pyles moved, seconded by Mr. Kelley, that the Board approve the request for an additional easement in Mill Place Commerce Park and allow Staff to sign.

Vote was as follows:

Yeas: Garber, Kelley, Bragg, Pyles, Pattie

and Coleman

Nays: None Absent: Shull

Motion carried.

BUSINESS READY SITES PROGRAM PERFORMANCE AGREEMENT

The Board considered the Performance Agreement for the Business Ready Sites Program.

Amanda Glover stated that this performance agreement would allow the County to accept a \$5,000 grant from VEDP for the purpose of the Business Ready Sites Program. This is a grant that was applied for in order to complete a site characterization assessment for the Blue Mountain property in Weyers Cave. When the grant was awarded the Performance Agreement was received and reviewed by James Benkahla, County Attorney and also the proposal from Timmons which is a \$10,000 contract that would complete a site characterization for Blue Mountain property. With authorizing this the County is in the position to receive a \$5,000 grant to help offset the total cost. Approval is requested from the Board to authorize the County Administrator to execute the Performance Agreement and authorize the proposal provided by Timmons. It is believed that with the characterization in hand the County is best prepared for future infrastructure funding opportunities that may present themselves through Go Virginia or other programs.

Mr. Garber moved, seconded by Mr. Pyles, that the Board approve the Business Ready Sites Program Performance Agreement.

Vote was as follows:

Yeas: Garber, Kelley, Bragg, Pyles, Pattie

and Coleman

Nays: None Absent: Shull

Motion carried.

INTERSECTION OF ROUTE 42 AND ROUDABUSH LANE

The Board considered a request for installation of a mirror to improve sight distance.

Mr. Fitzgerald showed a map of the intersection on Route 42 North of Churchville. The intersection has sight distance problems. Dr. Pattie has worked with VDOT and they have agreed to allow for the installation of a mirror at this intersection. VDOT has agreed to install the mirror, but they are not in a position to purchase it. The citizens will be responsible for maintaining the mirror in the future.

INTERSECTION OF ROUTE 42 AND ROUDABUSH LANE (CONTD)

Dr. Pattie pointed out that there currently is not a school bus that travels that lane due to sight issues. The property owners will not allow an easement to improve sight distance so a mirror is the only option.

Dr. Pattle moved, seconded by Mr. Coleman, that the Board approve the request for installation of a mirror to improve sight distance with funding from the North River Infrastructure account not to exceed \$300.00.

Mr. Pyles stated that there are two mirrors in his district, but it needs to be clarified that one is purchased and if there is a need in the future it is the property owner's responsibility.

Funding Source: North River Infrastructure 4-70-80000-8013-50 \$300.00

Vote was as follows:

Yeas: Garber, Kelley, Bragg, Pyles, Pattie

and Coleman

Nays: None Absent: Shull

Molion carried.

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VACO COMMITTEE NOMINATIONS

The Board considered the following nominations for VACO Committees:

Mr. Pyles moved, seconded by Mr. Kelley, that the Board appoint the following to the VACO Committees for 2017.

a) Michael Shull Environmental & Agriculture
b) Tracy Pyles, Jr. Education
c) Carolyn Bragg Finance
d) Marshall Pattie Administration of Government
e) Terry Kelley Health & Human Services
f) Gerald Garber Transportation

g) Wendell Coleman Economic Development & Planning

Vote was as follows: Yeas: Garber, Kelley, Bragg, Pyles, Pattie

and Coleman

Nays: None Absent: Shull

Motion carried.

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WAIVERS-NONE

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CONSENT AGENDA

Mr. Pyles moved, seconded by Mr. Coleman, that the Board approve the consent agenda as follows:

MINUTES

Consider minutes of the following meetings:

- Regular Meeting, Wednesday, November 9, 2016
- Staff Briefing, Monday, November 21, 2016
- Regular Meeting, Tuesday, November 22, 2016

CLAIMS

Considered claims paid since November 1, 2016

Vote was as follows:

Yeas: Garber, Kelley, Bragg, Pyles, Pattie

and Coleman

Nays: None Absent: Shuil

Motion carried.

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(END OF CONSENT AGENDA)

MATTERS TO BE PRESENTED BY THE BOARD

Mr. Garber stated that the purpose of his abstain on the Audit Presentation is his nephew is a managing partner of PB Mares.

Dr. Pattie wished everyone a Merry Christmas and a Happy New Year.

Mr. Pyles:

- 1) Everyone wore red in honor of the awesome Riverheads football team.
- 2) Commended staff on the new website.
- The easement for Mill Place regarding a fence has not been signed. The Board voted to sign it previously.

James Benkahla, County Attorney, stated that his understanding was the County would be able to put a fence on the property. The only language that was added was to clarify that this happens.

4) Commended the Chairman on how she handled issues over the year.

Mr. Garber mentioned that JMU flew out at 3:00 p.m. to go to North Dakota.

Chairman Bragg:

- 1) Mentioned the Staunton Christmas Parade and Stuarts Draft Christmas Parade.
- Congratulations to the Riverheads football team for their accomplishments and the Stuarts Draft football team for a great season as well.
- 3) Thanked everyone for a great year and she has really enjoyed it.

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MATTERS TO BE PRESENTED BY STAFF

Timothy Fitzgerald, County Administrator discussed the following issues:

- John Wilkinson, Director of Community Development showed a picture of the new road signs for Goose Creek Road that have been installed.
- 2) Mr. Shull asked Mr. Fitzgerald to wish everyone a Merry Christmas and thanked Staff for a job well done. Thanks to Ms. Bragg for her year as Chair.
- 3) VACO Legislative Day is February 2, 2017.
- 4) Teleconference call with Eldon James and Jane Woods to get updated. Based on the County's proposal the Meals Tax issue will most likely not be addressed. School Composite Index Formula is a budget issue and unless there is a program that holds other localities harmless the votes most likely will not be there. The Legislators are hesitant to make any changes to the Proffer Bill because it hasn't been in place long enough. The DMV is going to conduct a pilot program for the Fire and Rescue license plates issue. Once the program is finished in 2018 they know there will be legislation needed to make changes to the pilot program. COPN request was added to the list of issues. This is being monitored by Eldon James and Jane Woods. Beginning January 13, 2017 Mr. Fitzgerald and Ms. Whetzel have a standing appointment every other week for a teleconference with Eldon James and Jane Woods to talk about issues moving forward.
- 5) The Organizational meeting is scheduled for January 4, 2017 at 7:00 p.m. Do we want to change the time? Suggestion for 4:00 p.m. was made.
- 6) Ms. Whetzel gave an update on Hearthstone Dam. The plans are currently designed to the State spec. There is a Federal level that is looking at adding a chimney drain to the design. They also asked if the County could do local administration. The County has asked if we can take over the project at the State level, hire the inspectors that would have been hired and have them pay for them and move forward with the project. Mr. Fitzgerald and she spoke with Jane Woods about this and she is reaching out regarding flood control dam at the State level. Most likely additional funding would be approached in 2018.
- 7) Carson Holloway, Fire Chief, stated that the Fire-Rescue Grant Committee recommends approval a total of \$13,416.28 to be dispersed as follows:

Riverheads Volunteer Fire Department \$2,736.38 Swoope Volunteer Fire Company \$3,315.90 Dooms Volunteer Fire Company \$7,364.00

Mr. Pyles moved, seconded by Mr. Kelley to approve the Fire-Rescue Grant Committee recommendations and fund the \$13,416.28.

Vote was as follows:

Yeas: Garber, Kelley, Bragg, Pyles, Pattie

and Coleman

Nays: None Absent: Shull

Motion carried.

- 8) Financial Disclosures were handed out.
- Mr. Fitzgerald and Amanda Glover attended the Augusta Home Builders Association Christmas gathering.
- 10) Thanks Melissa Meyerhoeffer for a job well done as Finance Director. She has accepted a position with the School Board Finance Department.

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CLOSED SESSION

On motion of Mr. Pyles, seconded by Dr. Pattie, the Board went into closed session pursuant lo:

- the personnel exemption under Virginia Code § 2.2-3711(A)(1) (1) [discussion, consideration or interviews of (a) prospective candidates for employment, or (b) assignment, appointment, performance, demotion, salaries, disciplining or premotion, resignation of specific employees):
 - a) Recycling Committee
 - b) Library Board
- the real property exemption under Virginia Code § 2.2-(2) 3711 (A) (3) [discussion of the acquisition for a public purpose, or disposition, of real property):
 - a) Buffalo Gap Propertyb) Mill Place
- the legal counsel exemption under Virginia Code 5 2.2-(3) 3711 (A) (7)

[consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, and consultation with legal counsel regarding specific legal matters requiring the provision of legal advice by such counsel, as permitted under subsection (A) (7):

a) Caterpillar, Inc.- Cl3 & Cl5-Engine Projects Liability Litigation

On motion of Mr. Coleman, seconded by Mr. Pyles, the Board came out of Closed Session.

Vote was as follows: Yeas: Garber, Kelley, Bragg, Pyles, Pattie

and Coleman

Nays: None Absent: Shull

Motion carried.

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The Chairman advised that each member is required to certify that to the best of their knowledge during the closed session only the following was discussed:

- 1. Public business matters lawfully exempted from statutory open meeting requirements, and
- 2. Only such public business matters identified in the motion to convene the executive session.

The Chairman asked if there is any Board member who cannot so certify.

| pecember 14, 2016, at 7:00 p.m. |
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| CLOSED SESSION (CONT'D) Hearing none, the Chairman called upon the County Administrator/ Clerk of the Board to call the roll noting members of the Board who approve the certification shall answer AYE and those who cannot shall answer NAY. |
| Roll Call Vote was as follows: |
| Vote was as follows: Yeas: Garber, Kelley, Bragg, Pyles, Pattie and Coleman Nays: None Absent: Shull |
| Motion carried |
| The Chairman authorized the County Administrator/Clerk of the Board to record this certification in the minutes. |
| * * * * * * * * * * * * * |
| Mr. Pyles moved, seconded by Mr. Coleman, that the Board appoint Morgan Shrewsbury to serve as Staff Representative on the Recycling Commission, effective immediately. |
| Vote was as follows: Yeas: Garber, Kelley, Bragg, Pyles, Pattie and Coleman Nays: None Absent: Shull |
| Motion carried. |
| Mr. Coleman moved, seconded by Mr. Pyles, that the Board appoint James Stewart to serve on the Library Board, effective immediately, to expire June 30, 2020. |
| Vote was as follows: Yeas: Garber, Keliey, Bragg, Pyles, Pattie and Coleman Nays: None Absent: Shull |
| Molion carried. |
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| ADJOURNMENT There being no other business to come before the Board, Mr. Kelley moved, seconded by Mr. Shull, the Board adjourn subject to call of the Chairman. |
| Vote was as follows: Yeas: Garber, Kelley, Bragg, Pyles, Pattie and Coleman Nays: None |
| Absent: Shull |
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Motion carried

County Administrator

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| DATE | CHECK# PAYEE | PAYEE | DESCRIPTION | TOTAL | GENERAL | CENIFAL | DOM |
|----------|--------------|---------------------------|-----------------------------|------------|----------|---|--|
| 20161201 | 8041 | ADVANCED TELEPHONE & DATA | TELEPHONE SERVICE | 502.15 | 502.15 | • | • |
| 20161201 | 8042 | B R COMMUNICATION INC | RADAR | 885.00 | 885.00 | Participant a standard of the | • |
| 20161201 | 8043 | BEC PLASTIC CARD SOLUTION | SECURITY | 275.99 | • | 1 | 275.99 |
| 20161201 | 8044 | CDW GOVERNMENT | OFFICE SUPPLIES | 475.59 | 475.59 | - | 4 |
| 20161201 | 8045 | CLEAR COMMUNICATIONS | VEHICLE MAINT & SUPPLIES | 31.00 | 31.00 | • | • |
| 20161201 | 8046 | COUNTY OF AUGUSTA HEALTH | SELF INSURANCE | 390,522.50 | 1 | • | 390,522.50 |
| 20161201 | 8047 | DEMCO INC | LIBRARY MATERIAL & SUPPLIES | 376,96 | 376.96 | • | • |
| 20161201 | 8051 | JIM SNEAD FORD | VEHICLE MAINT & SUPPLIES | 1,254.60 | 1,254.60 | • | b Shaper of the state of the st |
| 20161201 | 8052 | KPD, INC. PORT-A-JOHNS | RENTAL | 685.00 | 295.00 | • | 70.00 |
| 20161201 | 8053 | MSC INDUSTRIAL SUPPLY CO | MISCELLANEOUS SUPPLIES | 77.90 | 77.90 | | • |
| 20161201 | 8054 | NADA USED CAR GUIDE | OFFICE SUPPLIES | 559.50 | 559.50 | 1 | |
| 20161201 | 8055 | OFFICE DEPOT | OFFICE SUPPLIES | 493.70 | 493.70 | • [| 0 |
| 20161201 | 8056 | PENGUIN RANDOM HOUSE LLC | BOOKS | 60.00 | 60.00 | • | And the second s |
| 20161201 | 8057 | ROBERTS OXYGEN CO., INC. | MAINT SERVICE CONTRACT | 945.22 | 945.22 | • | |
| 20161201 | 8058 | ROCKINGHAM COOPERATIVE | POWER EQUIP SUPPLIES | 23.03 | 23.03 | • | wheels the development entire according |
| 20161201 | 8059 | SAFEWARE, INC. | HAZ MAT | 351.92 | • | • Browning to the second | 351.92 |
| 20161201 | 8060 | SELECT CUSTOM APPARATUS | VEHICLE MAINT & SUPPLIES | 549.74 | 549.74 | • | • |
| 20161201 | 1908 | STAUNTON STEAM LAUNDRY | OFFICE SUPPLIES | 47.50 | 47.50 | • | • |
| 20161201 | 8062 | STUARTS DRAFT RESCUE | REIMBURSEMENT | 40.00 | 40.00 | | • |
| 20161201 | 8063 | SUPPLYONE - WEYERS CAVE | AMMO RANGE SUPPLIES | 521.40 | 521.40 | 9 | • |
| 20161201 | 8064 | SWOOPE VOL. FIRE DEPT. | REIMBURSEMENT | 86.58 | 86.58 | • | • |
| 20161201 | 9908 | TIMMONS | MILL PLACE | 37,952.65 | 1 | 1 | 37,952.65 |
| 20161208 | 8068 | ACE HARDWARE-VERONA | MISCELLANEOUS SUPPLIES | 516.59 | 516.59 | • | • |
| 20161208 | 6908 | CAROLINA DIGITAL PHONE | TELEPHONE SERVICE | 2,015.85 | 1,787.50 | 228.35 | • |
| 20161208 | 8071 | CLEAR COMMUNICATIONS | POLICE SUPPLIES | 3,005.85 | 138.04 | | 2,867.81 |
| 20161208 | 8072 | COMMONWEALTH DISTR. LLC | JANITORIAL SUPPLIES | 103.16 | 103.16 | • | • |
| 20161208 | 8073 | COUNTY OF AUGUSTA HEALTH | SELF INSURANCE | 338,849.79 | • | • | 338,849.79 |
| 20161208 | 8076 | FISHER AUTO PARTS, INC. | SHOP SUPPLIES | 270.61 | 19.072 | • | • [|
| 20161208 | 8077 | G & K FACILITIES | JANITORIAL SERVICES | 2,560.00 | 2,560.00 | • | The state of the s |
| 20161208 | 8080 | JENKINS SECURITY SERVICE | MISCELLANEOUS SUPPLIES | 268.40 | 268.40 | • | a manufacture of the state of t |
| 20161208 | 8081 | JIM SNEAD FORD | VEHICLE MAINT & SUPPLIES | 582.59 | 582.59 | • | 1 |
| 20161208 | 8082 | OFFICE DEPOT | OFFICE SUPPLIES | 341,05 | 341.05 | • | • |
| 20161208 | 8083 | PENGUIN RANDOM HOUSE LLC | BOOKS | 41.25 | 41.25 | • | • |
| 20161208 | 8084 | ROCKINGHAM COOPERATIVE | REPAIR SUPPLIES | 69.98 | 69.98 | ı | • |
| 20161208 | 8085 | SAFEWARE, INC. | HAZ MAT | 1,920,00 | | • | 1,920.00 |
| 20161208 | 8086 | SHEN.VALLEY ELECTRIC COOP | ELECTRIC SERVICE | 2,751.62 | 2,557.28 | • | 194.34 |

AP DISTRIBUTION BY CHECK #

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|------|---------------------------|----------------------------|------------|-----------|----------|------------|
| 8087 | STAUNTON STEAM LAUNDRY | OFFICE SUPPLIES | 810.50 | 810.50 | | • |
| 8088 | XEROX CORP. | MAINT SERVICE CONTRACT | 3,938.89 | 2,844.52 | 1,094.37 | • |
| 8091 | ADVANCED TELEPHONE & DATA | TELEPHONE SERVICE | 890.50 | 110.00 | • | 780.50 |
| 8083 | BERNAN | BOOKS | 452,28 | 452.28 | • | |
| 8094 | BRUBECK LIVING TRUST | RENT | 820.00 | 850.00 | 1 | ٠ |
| 8095 | CDW GOVERNMENT | COMPUTER HARDWARE | 3,722.92 | 3,722.92 | ٠ | • |
| 9608 | CLEAR COMMUNICATIONS | POLICE SUPPLIES | 5,726.48 | 130.00 | ١ | 5,596.48 |
| 8038 | COMMONWEALTH DISTR. LLC | MISCELLANEOUS SUPPLIES | 1,214.22 | 1,214.22 | 1 | • |
| 6608 | COUNTY OF AUGUSTA HEALTH | SELF INSURANCE | 402,353.83 | • | 1 | 402,353.83 |
| 8100 | CUMMINS ATLANTIC LLC | REPAIRS & MAINT - CONTRACT | 1,686.37 | 1,686.37 | | • |
| 8101 | DAISY A. BROWN | BZA MEMBER COMPENSATION | 00'009 | 600.00 | • | 1 |
| 8102 | DIXIE GAS & OIL CORP. | PROPANE | 427.64 | 427.64 | | • |
| 8104 | H & R CONTRACTORS INC | CUSTODIAL SERVICES | 950.00 | 950.00 | • | • |
| 8105 | JENKINS SECURITY SERVICE | OFFICE SUPPLIES | 33.05 | 33.05 | • | • |
| 8106 | LANGUAGE LINE SERVICES | TELEPHONE SERVICE | 111.52 | 55.76 | 1 | 55.76 |
| 8108 | LEXIS NEXIS | OFFICE SUPPLIES | 381.00 | 381.00 | 1 | |
| 8109 | MSC INDUSTRIAL SUPPLY CO | SITE SUPPLIES | 50.24 | 50.24 | a | • |
| 8110 | NEW HOPE RURITAN CLUB | CONTAINER SITE | 1,369.00 | 1,369.00 | • | • |
| 8111 | OFFICE DEPOT | OFFICE SUPPLIES | 2,803.36 | 2,679.06 | • | 124.30 |
| 8112 | ROCKINGHAM COOPERATIVE | POWER EQUIP SUPPLIES | 77.85 | 77.85 | | |
| 8113 | SAFEWARE, INC. | HAZ MAT | 995.00 | ٠ | • | 00'966 |
| 8114 | SHEN.VALLEY ELECTRIC COOP | ELECTRIC SERVICE | 22.49 | 22.49 | • | 1 |
| 8115 | SIMPLEXGRINNELL | REPAIRS & MAINT - CONTRACT | 750.00 | 750.00 | | 4 |
| 8116 | STANLEY STEEMER ROANOKE | CLEANING | 204.92 | 204.92 | 1 | • |
| 8117 | TACTICAL & SURVIVAL | UNIFORMS | 3,225,03 | 3,225,03 | • | • |
| 8118 | TOWN POLICE SUPPLY | UNIFORMS | 832.00 | 832.00 | • | ٠ |
| 8119 | UNIQUE MANAGEMENT SERVICE | COLLECTION SERVICES | 295.35 | 295.35 | • | • |
| 8120 | WASH J & L. INC. | CAR WASHES | 738.00 | 738.00 | 10 | • |
| 8121 | WAYNE OXYGEN & WELDING | MISCELLANEOUS SUPPLIES | 27.90 | 27.90 | • | • |
| 8125 | ADVANCED TELEPHONE & DATA | SECURITY | 220.00 | | • | 220.00 |
| 8126 | BOBBY'S TOWING SERVICE | REFUSE COLLECTION | 62,889.76 | 62,889.76 | • | • |
| 8127 | CDW GOVERNMENT | EQUIPMENT | 105.30 | 105.30 | , | • |
| 8129 | COUNTY OF AUGUSTA HEALTH | SELF INSURANCE | 320,050.21 | • | | 320,050.21 |
| 8133 | SWOOPE VOL FIRE DEPT. | REIMBURSEMENT | 92.46 | 92.46 | 1 | × |
| 8138 | CLEAR COMMUNICATIONS | MAINT SERVICE CONTRACT | 577.50 | 577.50 | 2 | 9 |
| 0170 | | | 6 | | | |

| VEHICLE MAINT & SUPPLIES BOOKS |
|-----------------------------------|
| REPAIRS & MAINT - CONTRACT |
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| MILEAGE REIMBURSEMENT |
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| MISCELLANEOUS SUPPLIES |
| MISCELLANEOUS SUPPLIES |
| |
| TELEPHONE SERVICE |
| PUBLIC DEFENDER FEE |
| |
| |
| POWER EQUIP SUPPLIES |
| |
| |
| CREDIT CARD CHARGES |
| |
| TELEPHONE SERVICE |
| |
| VEHICLE MAINT & SUPPLIES |
| |
| MAINT SERVICE CONTRACT |
| |
| NATURAL GAS CONSUMPTION |
| TELEPHONE SERVICE |
| |
| VEHICLE MAINT & SUPPLIES |
| |
| |
| |
| |
| |

A/P DISTRIBUTION BY CHECK #

| | DESCRIPTION | TOTAL | GENERAL | CENTRAL | MISC |
|--|--------------------------------|------------|--|--|-----------|
| SUMMERTIME TRADITIONS | MOWING | 3,760.00 | 3,760.00 | • | 1 |
| SUPPLY ROOM COMPANIES | OFFICE SUPPLIES | 152.03 | 152.03 | • | • |
| TIMBERLAKE, SMITH, THOMAS | CONTRACT SERVICES | 4,360.50 | 4,360.50 | • | • |
| | REIMBURSEMENT | 1,500.00 | 1,500.00 | • | |
| | BOND | 1,000.00 | • 1 | 1 | 1,000.00 |
| UNITED PARCEL SERVICE | FREIGHT | 32.29 | 32.29 | • | • |
| VA.REC.& PARK SOCIETY,INC | CONFERENCE | 180.00 | 180.00 | • | • |
| VALLEY BUILDING SUPPLY | MISCELLANEOUS SUPPLIES | 4,200.50 | • | • | 4,200.50 |
| VALLEY CHRYSLER DODGE | VEHICLE MAINT & SUPPLIES | 2,095.79 | 2,095.79 | and the second s | • |
| VALLEY TERMITE & PEST | PEST CONTROL | 451.00 | 346.00 | • | 105.00 |
| A de la companya de l | TELEPHONE SERVICE | 47.12 | 47.12 | 1 | • |
| VERIZON WIRELESS | TELEPHONE SERVICE | 6,884.36 | 6,220.53 | 23.62 | 640.21 |
| VERMONT SYSTEMS, INC | MAINT SERVICE CONTRACT | 800.00 | 800.00 | 1000 | • |
| VIRGINIA AGRI-WOMEN | DUES | 100.00 | 100.00 | • | • |
| VMCA REGION III | DUES | 30.00 | 30.00 | • | • |
| WALMART COMMUNITY BRC | CARE PROGRAM SUPPLIES | 1,456.27 | 957.27 | | 499.00 |
| WEYERS CAVE RECREATION | PLAYGROUND/PICNIC SHELTER | 23,028.00 | • | 1 | 23,028.00 |
| WHITE STAR TOURS INC | TRIP | 200.00 | 200.00 | 1 | • |
| WILLIAM ELLIOTT | REIMBURSEMENT | 148.10 | 148.10 | 1 | |
| | LEASE | 5,076.00 | 4 | • | 5,076.00 |
| XEROX FINANCIAL SERVICES | OFFICE SUPPLIES | 285.36 | 285.36 | • | ٠ |
| | REGISTRATIONS | 450.00 | | - | 450.00 |
| | SELF INSURANCE | 36,452.26 | And the second s | | 36,452.26 |
| AMANDA GLOVER | REIMBURSEMENT | 226.79 | 226.79 | • | • |
| ANTHONY RAMSEY | REIMBURSEMENT | 47.53 | 47.53 | 1 | • |
| APPLE DOOR CO. | MISCELLANEOUS SUPPLIES | 185.00 | 185.00 | • | 1 |
| | TELEPHONE SERVICE | 2.54 | 2.54 | • | • |
| ATKINS AUTOMOTIVE CO., INC | VEHICLE SUPPLIES | 1,045.47 | 1,045.47 | • | • |
| AUGUSTA COUNTY SERVICE | WATER & SEWER | 59,33 | 59.33 | | 1 |
| AUGUSTA EQUIPMENT COMPANY | POWER EQUIP SUPPLIES | 11.14 | 11.14 | 1 | • |
| | OFFICE SUPPLIES | 18.75 | 18.75 | 4 | • |
| | VEHICLE MAINT & SUPPLIES | 1,159.10 | 1,159.10 | 1 | • |
| BLACK & VEATCH | EMERGENCY COMMUNICATIONS | 8,294.31 | • | • | 8,294.31 |
| BLUE RIDGE RESCUE | FIRE FIGHTING SUPPLIES | 1,768.67 | 1,768.67 | | 1 |
| BOUND TREE MEDICAL, LLC | EMS SUPPLIES | 1,272.57 | 1,272.57 | • | • |
| | I IRPARY MATTERIAL & SLIPPINGS | 1 769 00 1 | 1 769 00 | • | • |

| MISC | 202.72 | 93.00 | • | • | • | | ٠ | • | ٠ | 1 | 8,032.00 | , | • | 1,628.89 | • | • | | • | | | 1 | 5,000.00 | 4 | • | 4 | • | • | 135.14 | • | 1,570.86 | • | 1,000.14 | | 1 | • | • |
|-------------|------------------------|--------------------------|---------------|--------------------------|----------------------|-------------------|------------------------|-------------------|---------------------|-------------------------|---------------------------|-------------------------|-------------------|--------------------------|-------------------------|----------------------|-------------------|--------------------------|------------|---------------|--------------------------|-----------------------|---------------------|-------------------------|------------------------|---------------------------|---------------------------|-----------------------|-------------------|-----------------------|-------------------------|----------------------|--------------|-------------------|-------------------------|--------------------|
| CENTRAL | • | • | • | • | • | Š | ı | • | • | 1 | • | Ŷ | | • | 4,882.41 | • | e. | ŧ | • | • | 4 | • | • | • | | 1 | • | • | 1,973.32 | • | ī | • | • | • | • | |
| GENERAL | • | | 142.88 | 5,642.66 | 30.00 | 1.40 | 394.30 | 104.85 | 510.00 | 204.20 | ı | 275.00 | 202.50 | • | 22,204.82 | 5,412.41 | 258.27 | 6,875.94 | 740.00 | 850.00 | 3,715.27 | • | 265.97 | 355.76 | 15.00 | 9,905.00 | 123.00 | 502.10 | 8,407.41 | 11,324.48 | 385.69 | • | 1,061.79 | 1,979.54 | 600.00 | 112.00 |
| TOTAL | 202.72 | 93.00 | 142.88 | 5,642.66 | 30.00 | 1.40 | 394.30 | 104.85 | 210.00 | 204.20 | 8,032.00 | 275,00 | 202.50 | 1,628.89 | 27,087.23 | 5,412,41 | 258.27 | 6,875,94 | 740.00 | 850.00 | 3,715.27 | 2,000.00 | 265.97 | 355.76 | 15.00 | 9,905.00 | 123.00 | 637.24 | 10,380.73 | 12,895,34 | 385.69 | 1,000.14 | 1,061.79 | 1,979.54 | 00.009 | 112.00 |
| DESCRIPTION | MISCELLANEOUS SUPPLIES | COPIER CHARGES | REIMBURSEMENT | VEHICLE MAINT & SUPPLIES | SERVICE | OFFICE SUPPLIES | MAINT SERVICE CONTRACT | TELEPHONE SERVICE | EQUIPMENT | VET | REIMBURSEMENT | COURIER | ADVERTISING | REIMBURSEMENT | ELECTRIC SERVICE | VEHICLE SUPPLIES | K9 SUPPLIES | ADVERTISING | UNIFORMS | TOWER | TOWER | STORMWATER | JANITORIAL SUPPLIES | BOOKS | DUES | MAINT SERVICE CONTRACT | PHYSICALS | EQUIPMENT | TELEPHONE SERVICE | FUEL | MISCELLANEOUS SUPPLIES | SCHOLASTIC WAY | BOOKS | COMPUTER HARDWARE | TOURISM | EMS SUPPLIES |
| PAYEE | BUILDERS FIRSTSOURCE | CANON FINANCIAL SERVICES | CARRIE MILLER | CENTRAL TIRE CORP. | CLINE ASSOCIATES INC | COBB TECHNOLOGIES | CODEWORK INC | COMCAST | COMMONWEALTH RESCUE | COMMONWEALTH VET.CLINIC | CRAIGSVILLE VOL.FIRE DEPT | CUSTOM DELIVERIES OF VA | DAILY NEWS RECORD | DEERFIELD VOL.FIRE DEPT. | DOMINION VIRGINIA POWER | EAST COAST EMERGENCY | FARM CHOICE, INC. | FIRST CLASS SERVICES INC | GALLS, LLC | GRAINCOMMILLC | GTP ACQUISITION PARTNERS | HOWDYSHELL EXCAVATING | HX LIGHTING INC | INGRAM LIBRARY SERVICES | INTERNATIONAL ECONOMIC | JOHN C WHITE SERVICES INC | LABORATORY CORPORATION OF | LOWES COMPANIES, INC. | LUMOS NETWORKS | MANSFIELD OIL COMPANY | MARK'S PLUMBING PARTS & | MCCORMICK TAYLOR INC | MIDWEST TAPE | NEWCOM | NORM SHAFER PHOTOGRAPHY | PHYSIO CONTROL INC |
| CHECK# | 477988 | 477989 | 477990 | 477991 | 477994 | 477995 | 477996 | 477997 | 477998 | 477999 | 478002 | 478003 | 478005 | 478006 | 478007 | 478008 | 478011 | 478012 | 478014 | 478015 | 478016 | 478019 | 478021 | 478022 | 478023 | 478025 | 478026 | 478027 | 478028 | 478029 | 478030 | 478031 | 478033 | 478036 | 478038 | 478040 |
| DATE | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 |

| MISC | • | • | • | 1 0 00 000 | • | • | 1 | | D | | 800.00 | • | • | | 1 | • | • | • | | • | • | • | • | • | | • | | • 1 | 4 | 815.15 | • | • | ٠ | 7,039.88 | And the state of t | |
|-------------|----------------|---------------|----------------------------|---------------------|------------------|-------------------------|----------------|---------------------------|-------------------|-------------------|---------------------------|-----------------------------|-------------------------|----------------------|----------------------------|-------------------|------------------------|----------------------------|--------------------|-----------------------|---------------------|------------------------|-----------------------|----------|--------------------|-------------------|-------------------|----------------------|------------------------|-------------------------|-----------------|--------------------------|---------------|----------------|--|--------------------------|
| CENTRAL | Annual control | • | 4 | | • | • | ŧ | 4 | • | • | 4 | à | • | • | • | • | 1 | | 4 | • | • | • | 1 | • | • | 4 | • | • | • | 1 | • | | • | • | | • |
| GENERAL | 47.00 | 170.00 | 720.00 | 78.98 | 670.00 | 200.00 | 21.98 | 404.30 | 91.98 | 738.07 | | 504.36 | 430.00 | 707.90 | 525.00 | 226.48 | 277.69 | 350.00 | 479.16 | 264.74 | 3,698.66 | 134.98 | 73.95 | 40.00 | 15.00 | 268.59 | 80.02 | 35.00 | 350.00 | • | 30.00 | 75.71 | 146.29 | • | 1,111.00 | 1,110.24 |
| TOTAL | 47.00 | 170.00 | 720.00 | 78.98 | 670.00 | 200.00 | 21.98 | 404.30 | 91.98 | 738.07 | 800.00 | 504.36 | 430.00 | 707.00 | 525.00 | 226.48 | 277.69 | 350.00 | 479.16 | 264.74 | 3,698.66 | 134.98 | 73.95 | 40.00 | 15.00 | 268.59 | 80.02 | 35.00 | 350.00 | 815.15 | 30.00 | 75.71 | 146.29 | 7,039.88 | 1,111.00 | 1,110.24 |
| DESCRIPTION | STAMPS | PO BOX RENTAL | REPAIRS & MAINT - CONTRACT | GART | TOWING | LEASE | REIMBURSEMENT | OFFICE SUPPLIES | UNIFORMS | TELEPHONE SERVICE | VEHICLE MAINT & SUPPLIES | LIBRARY MATERIAL & SUPPLIES | EQUIPMENT | UNIFORMS | REPAIRS & MAINT - CONTRACT | FURNITURE | SITE SUPPLIES | REPAIRS & MAINT - CONTRACT | BOOKS | DUES | GART | EQUIPMENT | FREIGHT | OUES | DUES | TELEPHONE SERVICE | TELEPHONE SERVICE | VET | VCCA CERTIFICATIONS | MISCELLANEOUS SUPPLIES | DUES | OFFICE SUPPLIES | REIMBURSEMENT | SELF INSURANCE | MISCELLANEOUS SUPPLIES | EMS SUPPLIES |
| PAYEE | POSTMASTER | POSTMASTER | QUALITY FIRE EQUIPMENT CO | QUEEN CITY CREATIVE | R & M AUTOMOTIVE | REBECCA HOY STEVENS AND | REBEKAH CASTLE | SHEN.VALLEY OFFICE EQUIP. | SHENANDOAH AWARDS | SHENTEL | SHORT CIRCUIT ELECTRONICS | SHOWCASES | SHUEY'S AUTO UPHOLSTERY | SMOOTH ATHLETICS LTD | SOUTHERN AIR, INC | STAPLES ADVANTAGE | STAUNTON MACHINE WORKS | SYCOM TECHNOLOGIES | TEI LANDMARK AUDIO | THE DAILY NEWS LEADER | THE WASHINGTON POST | TRACTOR SUPPLY COMPANY | UNITED PARCEL SERVICE | VALTA | VBCOA - REGION III | VERIZON | VERIZON WIRELESS | VETERINARY EMERGENCY | VIRGINIA COURT CLERK'S | VIRGINIA FRAME BUILDERS | VMCA REGION III | XEROX FINANCIAL SERVICES | AARON B WILL | AETNA INC | APPLE DOOR CO. | ARROW INTERNATIONAL, INC |
| CHECK | 478041 | 478042 | 478043 | 478044 | 478045 | 478046 | 478047 | 478049 | 478050 | 478051 | 478053 | 478054 | 478055 | 478058 | 478059 | 478061 | 478062 | 478063 | 478065 | 478066 | 478067 | 478069 | 478070 | 478071 | 478072 | 478073 | 478074 | 478075 | 478077 | 478078 | 478079 | 478084 | 478245 | 478246 | 478248 | 478249 |
| DATE | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161208 | 20161216 | 20161216 | 20161216 | 20161216 |

| 11,580.00 11,580.00 148.75 148.75 215.05 |
|--|
| 148.75 |
| |
| EQUIPMENT |
| BOOKS |
| CES |
| IMS ALLIANCE |
| 1 1 |
| 478304 |

| MISC | • | • | • | • | 1 | , | | ٠ | • | , | 10,875.00 | • | | 7,920.00 | | | ı | 88.28 | . * | 837.29 | • | 200.00 | 247.33 | • | * | * | | • | 1 | | 21 | 1 | 1 | • | • | • |
|-------------|-------------------|-----------------|---------------------------|------------------------|-------------------|------------------------|-------------------------|-------------------------|----------------------|-------------------------|-----------------------|-----------------------|------------------------|--------------------|---------------------|-------------------------|-----------------|--------------------|-------------------------|-----------------------|----------------------|-----------|------------------------|--------------------|--------------------------|-----------------------|----------|-------------------|-------------------|--------------------------|-----------------|------------------------|-----------------------|---------------------------|----------------------|------------------------|
| CENTRAL | • | 22.48 | • | • | 1 | | • | • | 1 | 1 | • | • | • | • | 2,000.00 | • | 72.00 | | | 10.60 | 10,000.00 | • | • | ı | • | ٠ | 1 | | 98.00 | • | • | • | • | • | • | • |
| GENERAL | 1,294.00 | 189.08 | 85.80 | 665.09 | 121.68 | 6.77 | 3,000.00 | 500.00 | 00'009'6 | 5,700.00 | 2,410.00 | 225.96 | 11,100.00 | • | 1,850.00 | 1,660.79 | 3,883.19 | 3,471.52 | 200.00 | 2,717.58 | • | ٠ | • | 225.00 | 994.17 | 60.00 | 180.00 | 56.14 | 7,273.23 | 467.46 | 738.32 | 4,200.00 | 110.00 | 246.12 | 227.08 | 124.44 |
| TOTAL | 1,294.00 | 211,56 | 82.80 | 60200 | 121.68 | 6.77 | 3,000.00 | 200.00 | 9,600.00 | 5,700.00 | 13,285.00 | 225.96 | 11,100.00 | 7,920.00 | 3,850.00 | 1,660.79 | 3,955.19 | 3,559.80 | 200.00 | 3,565.47 | 10,000.00 | 700.00 | 247.33 | 225.00 | 994.17 | 00.00 | 180.00 | 56.14 | 7,371.23 | 467.46 | 738.32 | 4,200.00 | 110.00 | 246.12 | 227.08 | 124.44 |
| DESCRIPTION | OFFICE SUPPLIES | OFFICE SUPPLIES | OFFICE SUPPLIES | MAINT SERVICE CONTRACT | EQUIPMENT | MISCELLANEOUS SUPPLIES | FUEL BENEFITS | BZA MEMBER COMPENSATION | FUEL BENEFITS | FUEL BENEFITS | WALLS | OFFICE SUPPLIES | FUEL BENEFITS | AUTOMATION | JANITORIAL SERVICES | MAINT SERVICE CONTRACT | ADVERTISING | ADVERTISEMENTS | BZA MEMBER COMPENSATION | TELEPHONE SERVICE | POSTAGE | BONDS | MISCELLANEOUS SUPPLIES | ADVERTISING | MISCELLANEOUS SUPPLIES | PEST CONTROL | DUES | TELEPHONE SERVICE | TELEPHONE SERVICE | VEHICLE MAINT & SUPPLIES | EMS SUPPLIES | FUEL BENEFITS | DUES | COPIER CHARGES | DUES | POWER EQUIP SUPPLIES |
| PAYEE | SHENANDOAH VALLEY | SHRED-IT USA | SIGNATURE COURT REPORTING | SOUTH RIVER IRRIGATION | STAPLES ADVANTAGE | STAUNTON MACHINE WORKS | STAUNTON-AUGUSTA RESCUE | STEVEN F. SHRECKHISE | STUARTS DRAFT RESCUE | STUARTS DRAFT VOL. FIRE | SUMMERTIME TRADITIONS | SUPPLY ROOM COMPANIES | SWOOPE VOL. FIRE DEPT. | SYCOM TECHNOLOGIES | TCM, INC | THE LIBRARY OF VIRGINIA | THE NEWS LEADER | THE NEWS VIRGINIAN | THOMAS H. BYERLY | TREASURER OF VIRGINIA | U. S. POSTAL SERVICE | U.S. BANK | VALLEY BUILDING SUPPLY | VALLEY PIKE BBQ CO | VALLEY RESTAURANT REPAIR | VALLEY TERMITE & PEST | VEBA | VERIZON | VERIZON | VERONA CAR CARE INC | VERONA PHARMACY | VERONA VOL. FIRE DEPT. | VIRGINIA AGRIBUSINESS | VIRGINIA BUSINESS SYSTEMS | VIRGINIA FIRE CHIEFS | VIRGINIA GOLF CARS INC |
| CHECK# | 478349 | 478352 | 478353 | 478356 | 478357 | 478359 | 478360 | 478361 | 478362 | 478363 | 478364 | 478365 | 478366 | 478367 | 478369 | 478371 | 478372 | 478373 | 478374 | 478378 | 478379 | 478380 | 478382 | 478383 | 478384 | 478385 | 478387 | 478388 | 478389 | 478390 | 478391 | 478392 | 478393 | 478394 | 478395 | 478396 |
| DATE | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20181216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 |

| MISC | • | er. | 1 | enterminate of the selection of the sele | • | • | • | • | • | • | • | • | • | 117.61 | 78.41 | | • | • | • | • | Annual Control of Control | 1 | ٠ | ٠ | • | • | • | • | • | ٠ | | • | • | • | • | |
|-------------|-------------------------|---------------------------|---------------------------|--|---------------|---------------|------------------------|-----------|---------------------------|-----------------------|--------------------------------------|--------------------------|------------------------|---------------|-----------------|--------------------------|-----------------------|-----------------|--------------------------|--------------------------|---------------------------|-------------------------|-------------------|-------------------------|------------------------|-------------------------|---------------|------------------------|-------------------|-------------------|-----------------|-------------------------|-------------------|---------------------------|-------------------------|----------------------------|
| CENTRAL | | gil. | | 4 | • | • | 455.80 | 1 | 1 | | destroyer and property of the second | • | 1 | 1 | Country of 10 | 4 | 4 | • | • | • | - | | • | • | 3 | 44.57 | • | er sepen abbellete sam | 4 | • | • | • | • | 3 | • | • |
| GENERAL | 340.00 | 25.00 | 69,124.00 | 60.00 | 140.00 | 89.10 | 2,492,35 | 12.77 | 3,600.00 | 4,200.00 | 447.91 | 744.85 | 41.28 | ٠ | | 350.38 | 957.00 | 20.87 | 176.00 | 82.50 | 102.00 | 539.40 | 420.19 | 1,060.00 | 1,449.90 | 88.00 | 80.00 | 300.00 | 225.00 | 150.00 | 700.00 | 937.22 | 300.00 | 2,234.00 | 611.20 | 5,990.00 |
| TOTAL | 340.00 | 25.00 | 69,124.00 | 90.00 | 140.00 | 89.10 | 2,948.15 | 12.77 | 3,600.00 | 4,200.00 | 447.91 | 744.85 | 41.28 | 117.61 | 78.41 | 350,38 | 00'256 | 20.87 | 176.00 | 82.50 | 102.00 | 539.40 | 420.19 | 1,060.00 | 1,449.90 | 132.57 | 80.00 | 300.00 | 225.00 | 150.00 | 700.00 | 937.22 | 300:00 | 2,234.00 | 611.20 | 5,990.00 |
| DESCRIPTION | DUES | JANITORIAL SERVICES | FY16-17 CONTRIBUTION | OFFICE SUPPLIES | DUES | REIMBURSEMENT | REFUSE COLLECTION | LAW BOOKS | FUEL BENEFITS | FUEL BENEFITS | OFFICE SUPPLIES | VEHICLE MAINT & SUPPLIES | MISCELLANEOUS SUPPLIES | REIMBURSEMENT | REIMBURSEMENT | NATURAL GAS | INSURANCE | REIMBURSEMENT | TOWING | TEXTBOOKS | EMS SUPPLIES | NATURAL GAS CONSUMPTION | TELEPHONE SERVICE | TOWING | TACTICAL UNIT EXPENSES | ELECTRIC SERVICE | REIMBURSEMENT | PLAN COM MBR COMP | PLAN COM MBR COMP | PLAN COM MBR COMP | GART | CONTRACT SERVICES | PLAN COM MBR COMP | EQUIPMENT | BOOKS | REPAIRS & MAINT - CONTRACT |
| PAYEE | VIRGINIA LIBRARY ASSOC. | VIRGINIA MUNICIPAL LEAGUE | VIRGINIA REGIONAL TRANSIT | VIRGINIA STATE POLICE | VIRGINIA-GFOA | WANDA DAWSON | WASTE MANAGEMENT OF VA | WEST | WEYERS CAVE VOL.FIRE DEPT | WILSON VOL.FIRE DEPT. | XEROX FINANCIAL SERVICES | XPRESS LUBE | YOUNG HARDWARE,INC. | CARA SNABLY | MICHELLE NADEEM | AUGUSTA COUNTY SCH.BOARD | BANKERS INSURANCE LLC | CARSON HOLLOWAY | CASH'S TOWING & RECOVERY | CENTRAL SHEN.EMS COUNCIL | COLUMBIA BUSINESS FORMS | COLUMBIA GAS | COMCAST | CONNER'S TOWING SERVICE | DOMINION OUTDOORS INC | DOMINION VIRGINIA POWER | DOUG WOLFE | E THOMAS JENNINGS JR | ERIC M. SHIPPLETT | G KYLE LEONARD JR | GHENT MEDIA INC | GREEHAN, TAVES & PANDAK | GREG CAMPBELL | HUFFMAN TRAILER SALES,INC | INGRAM LIBRARY SERVICES | INTERSTATE RESCUE LLC |
| CHECK# | 478397 | 478398 | 478399 | 478400 | 478401 | 478403 | 478404 | 478405 | 478406 | 478409 | 478410 | 478411 | 478412 | 478418 | 478423 | 479646 | 479647 | 479657 | 479660 | 479661 | 479662 | 479663 | 479664 | 479665 | 479670 | 479671 | 479672 | 479673 | 479676 | 479681 | 479682 | 479683 | 479684 | 479691 | 479693 | 479694 |
| DATE | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161216 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 |

| MISC | ' | • | The state of the s | • | ٠ | 50 | • | ٠ | • | • | • | • | ٠ | * | 2,700.00 | • | • | | ٠ | • | . | 437.50 | 1 | ٠ | • | • | .0 | • | • | • | ٠ | • | • | ٠ | • | 485.39 |
|-------------|---------------|-------------------|--|---------------------|-------------------|---------------------|---------------------|---------------------|---------------------|----------------|--------------------|--------------------------|-----------------|---------------------------|-----------------|---------------------|------------------------|-----------------------|----------------------|------------------------|---------------------|--------------------|-------------|---------------------|-----------------------|-----------------------|-------------------------|-----------------------|-------------------|----------------------|-------------------------|--------------------------|---------------|-------------------|-----------------------|---------------------|
| CENTRAL | • | • | • | • | l. | • | • | • | • | | • | * | ٠ | Ť | ı | • | • | : | • | 1 | • | 1 | • | ٠ | • | • | | • | 5 | • | • | • | 4 | • | 6 | 570.42 |
| GENERAL | 49.71 | 300.00 | 13.44 | 100.00 | 300.00 | 150.00 | 162.43 | 150.00 | 100.00 | 115.29 | 260.00 | 51,99 | 42.46 | 220.00 | • | 150.00 | 100,00 | 3,135.90 | 256.00 | 514.00 | 225.00 | • | 252.20 | 29.00 | 20.00 | 45,23 | 163.18 | 60.00 | 2,079,52 | 35.00 | 140.00 | 285.36 | 198.34 | 49.72 | 484.00 | 14,704.91 |
| TOTAL | 49.71 | 300.00 | 13.44 | 100.00 | 300,00 | 150.00 | 162.43 | 150.00 | 100.00 | 115.29 | 260.00 | 51.99 | 42.46 | 220.00 | 2,700.00 | 150.00 | 100.00 | 3,135.90 | 256.00 | 514.00 | 225.00 | 437.50 | 252.20 | 29.00 | 20.00 | 45.23 | 163.18 | 60.00 | 2,079,52 | 35.00 | 140.00 | 285.36 | 198.34 | 49.72 | 484.00 | 15,760.72 |
| DESCRIPTION | REIMBURSEMENT | PLAN COM MBR COMP | EQUIPMENT | RECYCLE BD MBR COMP | PLAN COM MBR COMP | RECYCLE BD MBR COMP | DUES | RECYCLE BD MBR COMP | RECYCLE BD MBR COMP | REIMBURSEMENT | TOURISM | OFFICE SUPPLIES | OFFICE SUPPLIES | VEHICLE MAINT & SUPPLIES | VJIP | RECYCLE BD MBR COMP | RECYCLE BD MBR COMP | LEASE | UNIFORMS | MAINT SERVICE CONTRACT | PLAN COM MBR COMP | AUTOMATION | EQUIPMENT | WATER & SEWER | CORONER | FREIGHT | ADVERTISING | PEST CONTROL | TELEPHONE SERVICE | VET | DUES | OFFICE SUPPLIES | REIMBURSEMENT | TELEPHONE SERVICE | INSURANCE | CREDIT CARD CHARGES |
| PAYEE | JACK ROOT | JAMES CURD | JAMES RIVER EQUIPMENT | JO-EL NELSON | KITRA SHIFLETT | LARRY DUDLEY | LEXIS NEXIS MATTHEW | MARK DAUGHERTY | MARTY SIEBKEN | MATTHEW BOOHER | MIKE LUND FOOD LLC | MILLER'S OFFICE PRODUCTS | PITNEY BOWES | PREMIER AUTO BODY OF STAU | PROVIDES US INC | RAY CLINE | RILEY ALLEN MURRAY III | SHENANDOAH MOBILE LLC | SMOOTH ATHLETICS LTD | SPRINGSHARE LLC | STEPHEN NEIL BRIDGE | SYCOM TECHNOLOGIES | TEAM VIEWER | TOWN OF CRAIGSVILLE | TREASURER OF VIRGINIA | UNITED PARCEL SERVICE | VALLEY PIKE FARM MARKET | VALLEY TERMITE & PEST | VERIZON WIRELESS | VETERINARY EMERGENCY | VIRGINIA LIBRARY ASSOC. | XEROX FINANCIAL SERVICES | AMANDA GLOVER | ATST | BANKERS INSURANCE LLC | BUSINESS CARD |
| CHECK# | 479695 | 479696 | 479698 | 479699 | 479704 | 479705 | 479708 | 479710 | 479712 | 479713 | 479715 | 479716 | 479721 | 479723 | 479724 | 479725 | 479727 | 479730 | 479737 | 479739 | 479741 | 479744 | 479745 | 479748 | 479750 | 479751 | 479752 | 479753 | 479754 | 479755 | 479756 | 479761 | 479908 | 479910 | 479912 | 479915 |
| DATE | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20161222 | 20181222 | 20161222 | 20161222 | 20161222 | 20161229 | 20161229 | 20161229 | 20161229 |

| MISC | • | ٠ | • | • | a contract of the contract of | • | • | • | • | • | • | • | • | 5,399.33 | • | • | ٠ | • | • | • | • | • | • | • | | • | 4 | 1 | • | | • | • | | all mortals for the administration of the state of the st | · State of the sta | 20,000.00 |
|-------------|-----------------------|------------------------|------------------------|---------------------|---|---------------|--------------------|--------------------------|--|-----------------------|--------------------------|----------|-------------------------|-------------|-----------------------|--------------------|--------------------|-----------------|-----------------------|--------------------|-----------------------|---------------------------|--------------------------|---------------------|--------------------|----------------------|--------------------|--------------------|----------------------|-----------------|---------------|--------------------|-----------------------|--|--|----------------------|
| CENTRAL | • | • | 3 | • | b | | • | • | The state of the s | 1 | • | • | • | 1 | • | • | • | • | • | • | • | • | • | • | • | 1 | 1 | • | 1 | ı | • | • | • | A comment of the control of the cont | 1000 | 4 |
| GENERAL | 1,697.22 | 110.12 | 821.44 | 900.00 | 186.53 | 24.03 | 50.00 | 202.34 | 481.37 | 183.60 | 2,500.00 | 190.00 | 2,192.12 | • | 200.00 | 250.00 | 250.00 | 145.00 | 506.25 | 150.00 | 216.00 | 137.00 | 680.80 | 170.00 | 150.00 | 188.96 | 250.00 | 163.80 | 725.22 | 3,106.80 | 125.45 | 35.19 | 612.20 | 594.54 | 2,500.00 | • |
| TOTAL | 1,697.22 | 110.12 | 821.44 | 00.006 | 186.53 | 24.03 | 20.00 | 202.34 | 481.37 | 183.60 | 2,500.00 | 190.00 | 2,192.12 | 5,399.33 | 200:00 | 250.00 | 250.00 | 145.00 | 506.25 | 150.00 | 216.00 | 137.00 | 680.80 | 170.00 | 150.00 | 188.96 | 250.00 | 163.80 | 725.22 | 3,106.80 | 125.45 | 35.19 | 612.20 | 594,54 | 2,500.00 | 20,000,00 |
| DESCRIPTION | MILEAGE REIMBURSEMENT | MAINT SERVICE CONTRACT | TACTICAL UNIT EXPENSES | PEST CONTROL | PETTY CASH | REIMBURSEMENT | P & R COM MBR COMP | ADVERTISING | UNIFORMS | MILEAGE REIMBURSEMENT | REIMBURSEMENT | DUES | BOOKS | COLLECTIONS | P & R COM MBR COMP | P & R COM MBR COMP | P & R COM MBR COMP | OFFICE SUPPLIES | MILEAGE REIMBURSEMENT | P & R COM MBR COMP | MILEAGE REIMBURSEMENT | DUES | EAP | ADVERTISING | P & R COM MBR COMP | BOOKS | P & R COM MBR COMP | BOOKS | POLICE SUPPLIES | EMS SUPPLIES | H. | BOOKS | MILEAGE REIMBURSEMENT | MILEAGE REIMBURSEMENT | TOWER | BONDS |
| PAYEE | CAROLYN BRAGG | COBB TECHNOLOGIES | CRAIG'S FIREARM SUPPLY | DODSON PEST CONTROL | DONALD L SMITH, SHERIFF | DONNA GOOD | DOUG LAYMAN | FIRST CLASS SERVICES INC | GALLS, LLC | GERALD W GARBER | GREATER AUGUSTA REGIONAL | IAAO | INGRAM LIBRARY SERVICES | INTERMEDIX | KENNETH LAWHORNE, JR. | LARRY CURRY | LEON BARTLEY | MARDEN PRESS | MARSHALL W PATTIE | MATTHEW ALTIS | MICHAEL L SHULL | NATIONAL EMERGENCY NUMBER | OPTIMA BEHAVIORAL HEALTH | QUEEN CITY CREATIVE | RONNIE RITCHIE | ROWMAN & LITTLEFIELD | SALLY M WILLIAMS | SCHOLASTIC LIBRARY | SOUTHERN KEY SYSTEMS | STRYKER MEDICAL | SUSAN JOHNSON | TEI LANDMARK AUDIO | TERRY L KELLEY JR | TRACY C. PYLES, JR. | TREASURER OF NELSON COUNT | TROUTMAN SANDERS LLP |
| CHECK# | 479916 | 479917 | 479920 | 479922 | 479924 | 479925 | 479926 | 479928 | 479931 | 479932 | 479933 | 479935 | 479936 | 479937 | 479938 | 479939 | 479940 | 479942 | 479943 | 479945 | 479946 | 47994B | 479949 | 479951 | 479952 | 479953 | 479954 | 479955 | 479956 | 479958 | 479959 | 479960 | 479961 | 479963 | 479965 | 479966 |
| DATE | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 | 20161229 |