DATE	TIME	NOTICE OF PUBLIC MEETINGS EVENT/PLACE **	PERSONS ATTENDING
March 2	8:30 a.m. 1:30 p.m.	BZA STAFF BRIEFING BZA	
March 6	1:30 p.m. 1:30 p.m.	ACSA CMPT	Pyles, Bragg & Shull
March 7	9:00 a.m.	ELECTORAL BOARD	
March 8	3:00 p.m. 7:00 p.m.	ORDINANCE COMMITTEE BOS MEETING	Shull & Bragg All Members
March 14	7:00 p.m.	PLANNING COMMISSION	
March 15	7:00 p.m.	PARKS & RECREATION COMMISSION	Coleman
March 16	11:00 a.m.	ECONOMIC DEVELOPMENT AUTHORITY-SHD, Weyers C	Cave
March 20	10:00 a.m. 11:30 a.m. 1:30 p.m. 7:00 p.m.	ECONOMIC DEVELOPMENT COMMITTEE EMERGENCY SERVICES COMMITTEE STAFF BRIEFING RECYCLING COMMITTEE	Pyles & Kelley Pyles & Kelley All Members Pattie
March 21	10:00 a.m. 5:30 p.m.	VPAS CAP-SAW	Pyles & Coleman
March 22	7:00 p.m.	BOS MEETING	All Members
March 23	4:00 p.m.	LIBRARY (FISHERSVILLE)	Pattie
March 27	8:30 a.m,	BOS BUDGET WORKSESSION	All Members
March 28	8:30 a.m. 7:00 p.m.	DEPARTMENT OF SOCIAL SERVICES AUGUSTA COUNTY EMERGENCY SERVICES OFFICERS	Garber Pyles & Kelley
March 31	8:30 a.m.	PARTNERING SESSION	
April 3 April 5 April 6	1:30 p.m. 10:00 a.m. 9:30 a.m. 1:30 p.m.	CMPT MPO POLICY BOARD BZA STAFF BRIEFING BZA	Coleman
April 10 April 11	1:30 p.m. 2:00 p.m. 3:00 p.m. 7:00 p.m.	ACSA JAIL AUTHORITY GART PLANNING COMMISSION	Pyles, Bragg & Shull
April 12	3:00 p.m. 3:00 p.m. 7:00 p.m.	LEPC ORDINANCE COMMITTEE BOS MEETING	Pyles Shull & Bragg All Members
April 13 April 18	6:30 p.m. 10:00 a.m. 5:30 p.m.	AGRICULTURE INDUSTRY BOARD VPAS (W'boro Senior Center) CAP-SAW (W'boro)	Garber Pyles & Coleman
April 19 April 24	7:00 p.m. 10:00 a.m. 11:30 a.m. 12:00 noon	PARKS & RECREATION COMMISSION ECONOMIC DEVELOPMENT COMMITTEE EMERGENCY SERVICES COMMITTEE AUGUSTA COUNTY FARM BUREAU WOMEN'S COMMITTEE LINCHEON (New Yorang Office)	Coleman Pyles & Kelley Pyles & Kelley
April 25	1:30 p.m. 8:30 a.m.	COMMITTEE LUNCHEON (New Verona Office) STAFF BRIEFING DEPARTMENT OF SOCIAL SERVICES AUGUSTA COUNTY EMERGENCY SERVICES OFFICERS	All members All Members Garber
April 26	7:00 p.m. 7:00 p.m.	AUGUSTA COUNTY EMERGENCY SERVICES OFFICERS BOS MEETING	Pyles & Kelley All Members

DATE: March 2, 2017 H:calendar

AGENDA

REGULAR MEETING OF THE AUGUSTA COUNTY BOARD OF SUPERVISORS

WEDNESDAY, MARCH 8, 2017, at 7:00 p.m.

Government Center, Verona, VA

ITEM NO. DESCRIPTION

7:00 P.M. PLEDGE OF ALLEGIANCE

INVOCATION - Public participation is optional; those who wish to join the Board of Supervisors in prayer are asked to remain standing after the Pledge.

AUGUSTA COUNTY DESTINATION MARKETING ORGANIZATION RESOLUTION (SEE ATTACHED)

CAREER AND TECHNICAL EDUCATION STRATEGIC PLAN/BUILDING COLLABORATIVE COMMUNITIES GRANT RESOLUTION (SEE ATTACHED)

3-01 MATTERS TO BE PRESENTED BY THE PUBLIC

3-02 **FISCAL YEAR – 2017-18 ARTS GRANT**

Consider submission of Arts Grant to State for the following programs (SEE ATTACHED)

	<u>STATE</u>	COUNTY	<u>TOTAL</u>
Staunton/Augusta Art Center	\$1,666.67	\$1,666.67	\$3,333.34
ShenanArts	1,666.67	1,666.67	3,333.34
Stonewall Brigade Band	<u>1,666.66</u>	<u>1,666.66</u>	<u>3,333.32</u>
	\$5,000.00	\$5,000,00	\$10,000.00

FUNDING SOURCE: FINE ARTS GRANT ACCOUNT #81020-5698 \$5,000

3-03 WAIVERS

3-04 CONSENT AGENDA (SEE ATTACHED)

3-04.1 MINUTES

Consider minutes of the following meetings:

- Regular Meeting, Wednesday, February 08, 2017
- Staff Briefing, Tuesday, February 21, 2017

3-04.2 <u>CLAIMS</u>

Consider claims paid since February 1, 2017.

(END OF CONSENT AGENDA)

3-05	MATTERS TO BE PRESENTED BY THE BOARD
3-06	MATTERS TO BE PRESENTED BY STAFF
3-07	CLOSED SESSION (SEE ATTACHED)

H:/3-8ra.17



OFFICE OF ECONOMIC DEVELOPMENT

County of Augusta, Virginia 18 Government Center Lane, P. O. Box 590 Verona, Virginia 24482-0590 (540) 245-5619 (Voice)

AMANDA N. GLOVER
DIRECTOR OF ECONOMIC DEVELOPMENT

TO: The Chairman and Members of the Board of Supervisors

FROM: Amanda N. Glover, Economic Development Director

CC: Tim Fitzgerald, Augusta County Administrator

Jennifer Whetzel, Deputy County Administrator

DATE: February 28, 2017

RE: Augusta County Destination Marketing Organization (DMO) recognition

A Destination Marketing Organization (hereafter DMO) is the principal organization of a locality that is organized and operated to promote its respective destination, to attract visitors, and/or to solicit and service conventions. The Virginia Tourism Corporation (VTC) created this policy to establish a process for recognizing DMOs within the Commonwealth of Virginia. The VTC recognizes DMOs solely to coordinate tourism marketing activities between the state and its localities.

A DMO is designated and authorized by its respective incorporated government entity as the representative organization exercising those functions. To become a DMO, a resolution from the Board of Supervisors is required. There is no cost or commitment to apply to be a DMO or to function as a DMO. There is no budget audit or required budget amount that a locality must meet.

Advantages of becoming a DMO are increased informational emails, inclusion on meeting invitations (that do not require attendance), and increased support for new and existing tourism partners. Many VTC grants require official DMO support letters which Augusta County would be able to provide with this new designation. Supporting our tourism partners allows for strong continuing private partner programs that drive our tourism industry.



RESOLUTION

WHEREAS, the Augusta County Tourism Office wishes to be recognized as a designated primary Virginia Destination Marketing Organization (DMO) by the Virginia Tourism Corporation (VTC); and

WHEREAS, an organization that is designated by a locality as its primary DMO shall be recognized by the VTC as an official DMO for said locality; and

WHEREAS, working with local and regional DMOs throughout Virginia is a key component of VTC's strategy to market the Commonwealth; and

WHEREAS, VTC recognizes DMOs solely to coordinate tourism marketing activities between the state and its localities; and

WHEREAS, VTC maintains a Register of Official Destination Marketing Organizations in Virginia which shall be a compilation of all primary and affiliated DMOs throughout the Commonwealth; and

NOW, THEREFORE, BE IT RESOLVED, meeting in regular session on March 8, 2017, that the Augusta County Board of Supervisors hereby requests official designation as a DMO.

BE IT FURTHER RESOLVED that the Augusta County Board of Supervisors applauds the Virginia Tourism Corporation for its mission to promote Virginia as a destination.

BE IT FURTHER RESOLVED that a copy of this resolution be spread upon the minutes of the Augusta County Board of Supervisors, and be presented to Virginia Tourism Corporation in support of Augusta County's recognition as a Destination Marketing Organization.

Date: March 8, 2017	
	Tracy C. Pyles, Chairman of the Board of
Time: .	Supervisors
Attest:	
Clerk, Board of Supervisors	
County of Augusta	



OFFICE OF ECONOMIC DEVELOPMENT

County of Augusta, Virginia 18 Government Center Lane, P. O. Box 590 Verona, Virginia 24482-0590 (540) 245-5619 (Voice)

AMANDA N. GLOVER
DIRECTOR OF ECONOMIC DEVELOPMENT

TO:

The Chairman and Members of the Board of Supervisors

FROM:

Amanda N. Glover, Economic Development Director

CC:

Tim Fitzgerald, Augusta County Administrator Jennifer Whetzel, Deputy County Administrator

DATE:

February 28, 2017

RF:

Career and Technical Education Strategic Plan/Building Collaborative

Communities grant

Workforce development is a top priority in the Staunton-Augusta-Waynesboro metro area. With multiple efforts underway through organizations including the Valley Career and Technical Center, Shenandoah Valley Partnership, Blue Ridge Community College, Shenandoah Valley Workforce Development Board, and Wilson Workforce Rehabilitation Center among others, a strategic plan for Career and Technical Education for the Staunton-Augusta-Waynesboro metro is proposed in order to align these initiatives into one comprehensive planning document.

This plan will identify and map existing career and technical education assets. The plan will also analyze gaps and/or deficiencies in the educational pathways, communication networks and curriculums, technologies and facilities that provide career and technical education. The ultimate goal will be to develop a 10-year plan of recommended improvements and/or additions to the overall career and technical educational delivery system.

This project is eligible to apply for the Virginia Department of Housing and Community Development's Building Collaborative Communities Grant Program under "Regional Planning." The grant request would equal \$40,000 with a required 25% match equaling \$10,000 for a total project budget of \$50,000. The \$10,000 match would be split among Staunton, Augusta County and Waynesboro. To proceed with the application, which is due April 7, 2017, a resolution of support (attached) is needed as well as 1/3 of the required match – \$3,334.



RESOLUTION

WHEREAS, in order to best develop a skilled workforce pipeline to serve and support existing and future industries in the Staunton-Augusta-Waynesboro Metro Area and beyond; and WHEREAS, there is a need for a strategic plan for Career and Technical Education to develop a skilled workforce pipeline in the Metro Area; and

WHEREAS, the Virginia Department of Housing and Community Development Building Collaborative Communities Program offers Regional Planning Grants; and

WHEREAS, the primary objective of the program is to promote the development of regional economic networks and identify strategies to improve the local/regional economy and quality of life by building the area's capacity to adapt to economic change; and

WHEREAS, workforce development proposals that support business retention, develop the region's workforce with in-demand skills sets to meet current and future business needs and develop new networks and partnerships for economic competitiveness will be given higher priority; and

WHEREAS, the strategic plan will include identifying and mapping existing career and technical education assets in the region; and

WHEREAS, the strategic plan will also include analyzing gaps and/or deficiencies in the educational pathways, communication networks, and curriculums, technologies, and facilities that provide career and technical education; and

WHEREAS, the strategic plan will develop a 10-year plan of recommended improvements and/or additions to the overall career and technical educational delivery system; and

NOW, THEREFORE, BE IT RESOLVED, meeting in regular session on March 8, 2017, that the Augusta County Board of Supervisors hereby approves support for a strategic plan for Career and Technical Education in the Staunton-Augusta-Waynesboro Metro Area. Such support includes funding one-third of the required \$10,000 match — \$3,334.

BE IT FURTHER RESOLVED that the Augusta County Board of Supervisors approves collaborating with Staunton-Augusta-Waynesboro on a Virginia Department of Housing and Community Development Building Collaborative Communities Program grant in order to complete the strategic plan.

BE IT FURTHER RESOLVED that a copy of this resolution be spread upon the minutes of the Augusta County Board of Supervisors, and be presented to the Virginia Department of Housing and Community Development in support of Staunton-Augusta-Waynesboro's application for a Building Collaborative Communities grant.

Date: March 8, 2017	
Time:	Tracy C. Pyles, Chairman of the Board of Supervisors
Attest:	
Clerk, Board of Supervisors	

Jennifer Whetzel

To:

Angela Michael

Subject:

FW: VCA FY18 Local Government Challenge Grant Deadline April 3rd

----- Original message -----

From: "Welborn, catherine (VCA)" < catherine.welborn@yca.virginia.gov>

Date: 1/4/17 12:33 PM (GMT-05:00)

To: "Welborn, catherine (VCA)" < catherine.welborn@vca.virginia.gov > Subject: VCA FY18 Local Government Challenge Grant Deadline April 3rd



The Virginia Commission for the Arts is offering a matching grant of up to \$5,000 to any incorporated city, town or county government in the state. The Local Government Challenge Grant program is designed to encourage local governments to maximize local tax revenues in support of the arts, to improve local resource flexibility, foster local arts coalitions and provide opportunities for local governments to partner with private enterprise.

The application for the 2017-2018 Local Government Challenge Grant program can be downloaded from the Commission website here: http://www.arts.virginia.gov/grants_local.html

The deadline for receiving completed applications in the Commission office is 5:00 p.m., April 3, 2017. This is a receipt deadline, not a postmark deadline. Please note our new address:

Virginia Commission for the Arts Main Street Centre 600 East Main Street, Suite 330 Richmond, Virginia 23219

For more information about Local Government Challenge Grants or any of the Commission's other granting programs, please visit our website at www.arts.virginia.gov or call the Commission offices (804) 225-3132. Thank you for your support. We look forward to hearing from you soon!

Sincerely,

Cathy

Catherine Welborn
Program Coordinator
Virginia Commission for the Arts
Main Street Centre
600 East Main Street, Suite 330



Local Government Challenge Grant 2017-2018

Purpose

To encourage local governments to support the arts.

Description

The Commission will match, up to \$5,000 subject to funds available, the tax monies given by independent town, city, and county governments to arts organizations. The money, which does not include school arts budgets or arts programming by parks and recreation departments, may be granted either by a local arts commission/council or directly by the governing board.

Eligible Applicants

Independent city, town, or county governments in Virginia.

Eligible Activities

Grants to independent arts organizations for arts activities in the locality. The Commission does not match payments paid to performers for specific performances. Local governments seeking such funding should apply in the Performing Arts Touring Assistance Program.

Deadline

April 3, 2017 by 5:00 PM, for local government grants awarded in FY18 (July 1, 2017 – June 30, 2018) NOTE: A local government that has not approved its budget by the grant deadline may apply conditionally and confirm the application as soon as possible.

Amount of Assistance

Up to \$5,000, subject to funds available. The local government match must be from local government funds; federal funds may not be included.

Criteria for Evaluating Applications

- Artistic quality of the organizations supported by the city/county/town
- Clearly defined policies and procedures for awarding local funds to arts organizations
- Degree of involvement of artists and arts organizations in the local process of awarding grants
- Responsiveness to community needs
- Evidence of local government support of the arts

Application/Review/Payment Procedures

- 1. Local governments submit complete application forms by the deadline (not a postmark deadline). The Commission does not accept application materials via fax or other electronic means (e.g. e-mail).
- 2. The Commission staff reviews each application for completeness and eligibility.
- 3. The Commission staff makes recommendations on levels of funding for each application.
- 4. The Commission board reviews the staff recommendations and takes final action on the applications in June.
- 5. After confirmation of the grant award, each local government will confirm in writing to the Commission that its governing board has appropriated the matching funds and the funds from the Commission. This confirmation must take the form of the appropriate page of the local government's approved 2017-2018 budget or a copy of the check (s) to the sub grantee (s). The Commission will pay the grant in full after receiving this confirmation no later than February 1, 2018.

Jennifer Whetzel

From: Beth Hodge <director@saartcenter.org>

Sent: Sunday, February 26, 2017 6:44 PM

To: Melissa Meyerhoeffer

Cc: Angela Michael; mhbush@comcast.net; mconner@augusta.k12.va.us

Subject: Local Government Challenge Grant

Dear Melissa,

The Local Government Challenge Grant is extremely important to the Staunton Augusta Art Center and we hope the County plans to apply on our behalf as well as that of the Stonewall Brigade Band and ShenanArts. This shared grant is a longstanding tradition for us all. I will be happy to assist in any way and I would welcome the opportunity to appear before the Board of Supervisors if that would be helpful.

In the meantime, I wanted all concerned to be aware that I will not be able to be in the office next week (2/27-3/5). During that time, I will not have access to e-mail but I can be reached at my home number: 540-949-6424.

Many thanks, Beth

Beth Hodge, Executive Director Staunton Augusta Art Center 20 S. New Street Staunton, VA 24401 540-885-2028

Regular Meeting, Wednesday, February 8, 2017, 7:00 p.m. Government Center, Verona, VA.

PRESENT: Tracy C. Pyles, Jr., Chairman

Terry Lee Kelley, Jr.-Vice Chairman

Gerald W. Garber Michael L. Shull Wendell L. Coleman Carolyn S. Bragg Marshall W. Pattie

Timothy K. Fitzgerald, County Administrator Jennifer M. Whetzel, Deputy County Administrator John Wilkinson, Director of Community Development

James R. Benkahla, County Attorney Angie Michael, Executive Assistant

VIRGINIA:

At a regular meeting of the Augusta County Board of Supervisors held on Wednesday, February 8, 2017, at 7:00 p.m., at the Government Center, Verona, Virginia, and in the 241th year of the Commonwealth....

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Chairman Pyles welcomed the citizens present.

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The following student from Buffalo Gap High School led the Pledge of Allegiance:

Anna Cahill is a senior at Buffalo Gap High School and is the President of her class. Ms. Cahill is on the Cross Country, Indoor Track and Soccer teams. She attend the Shenandoah Valley Governors School and plans to major in pre-med with a focus on psychology. Ms. Cahill hopes to attend Roanoke College.

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Wendell Coleman, Supervisor for the Wayne District, delivered invocation.

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MATTERS TO BE PRESENTED BY THE PUBLIC - NONE

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RESCUE SQUAD ASSISTANCE FUND GRAND

The Board considered submission of the Rescue Squad Assistance Fund Grant application.

Carson Holloway, Fire Chief, stated that the Rescue Squad Assistance Fund Grant has been used in the past for several purchases including ambulances, difibulators and various equipment. Currently there is a 19 year old difibulator that was part of the Craigsville acquisition that needs to be replaced. The estimated cost of the Lifepak 15 is \$33,500, which would make the 50/50 split; \$16,750 from the grant and \$16,750 from the capital account. A 10% contingency is also being requested.

RESCUE SQUAD ASSISTANCE FUND GRAND (CONT'D)

Mr. Kelley moved, seconded by Mr. Shull that the Board approve the submission of the Rescue Squad Assistance Fund Grant application.

Vote was as follows:

Yeas: Pyles, Kelley, Coleman, Bragg, Garber, Shull,

and Pattle

Nays: None

Motion carried.

Chief Holloway also stated that before the Board was a request to submit the application for the Regional Fire Services Training Grant. This is a grant available for burn buildings and training grounds and is a 100% grant up to \$50,000 if approved. Mr. Holloway feels strongly that they could move forward with getting a site plan, which has been a desire for Fire and Rescue, the total amount for the site plan is approximately \$18,200.00. Also in the grant there is the construction of a metal building which would cost approximately \$20,000. The burn props are setting outside and it would be beneficial to have those items under cover. The building will be paid for through the grant, however the grant will not pay for concrete and labor that would be necessary for the building. The estimated cost for concrete is \$5,000 and does not include labor which would be an added expense for the County. Finally, a King Ceiling/Wall Training Prop is requested for \$6,005.00. The total grant amount is \$44,205 if approved.

Mr. Kelley moved, seconded by Mr. Shull that the Board approve the submission of the Regional Fire Services Training Grant and the additional money needed for a training facility.

Vote was as follows:

Yeas: Pyles, Kelley, Coleman, Bragg, Garber, Shull,

and Pattie

Nays: None

Motion carried.

SCHOOL CONSTRUCTION UPDATE

Report from Superintendent of Augusta County School on status of school construction project.

Dr. Eric Bond, Superintendent of Augusta County Schools, showed a presentation on the screen updating the Board on the construction taking place at Hugh K. Cassell Elementary and Riverheads Elementary. Dr. Bond put together a virtual tour for the Board to view. Both schools are identical with exception of some color schemes so an interior view of Cassell Elementary will only be shown. A drone was used to see the overview of the site at both locations.

Mr. Pyles thanked Dr. Bond for sharing the presentation.

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REASSESSMENT

The Board considered the timing of the next reassessment at 5 years (1/1/19) or 6 years (1/1/20).

Jennifer Whetzel, Deputy County Administrator, stated that in the Staff Briefing on January 23rd the timing of a reassessment was discussed. Information was pulled together regarding an in house assessment office with 9 personnel if fully staffed according to the standards for assessing offices. These positions include 5 field people going out and looking at approximately 40 properties per day over the four year period, clerical staff to key the data and keep it up to date, a statistician and a chief assessor that would look at the high end properties such as industries. For that type of office the estimated cost per year was \$595,000. Current contractor prices that have been coming in based on the number of parcels in Augusta County has an estimated cost for a new contract of \$709,000. If there was an in house office it may be necessary to do the assessments more often to keep everyone busy. The Reassessment Committee met with staff and the Commissioner of Revenue Office and reviewed the options. The decision before the Board is whether to do the reassessment for a 1/1/19 or 1/1/20 date which would be the 5 or 6 years and if the assessment should be done in house or via contract.

Mr. Garber stated that the numbers do not support having an In-house assessment office. After speaking with Harrisonburg, one of the reasons for going to an in-house was to go to two year assessments when the market was moving rapidly. The information sent regarding assessments shows the market has been flat for 6 years. Another reason was they used a lot of part-time help and the budget was not going work for that. The main objective is simply to get fair assessments. There is no way for anyone to know when the market will go up or down.

Mr. Garber moved, seconded by Ms. Bragg that the Board approve a 5 year assessment contract and to advertise to start the process.

Vote was as follows:

Yeas: Pyles, Kelley, Coleman, Bragg, Garber, Shull,

and Pattie

Nays: None

Motion carried.

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AGRICULTURE INDUSTRY BOARD FUND REQUEST

The Board considered the request from the Agriculture Industry Board to transfer \$5,000,00 to the Market Animal Show.

Timothy Fitzgerald, County Administrator, stated that there is a request from the Agriculture Industry Board to transfer funds in support of the 4-H and FFA Market Animal Show. Each year \$10,000 is budgeted for agriculture development and comes from the Farm Account. This money is used for agriculture development purposes. The Agriculture Industry Board looks at different things throughout the year and then brings it to the Board as thoughts of how they can support agriculture development in the County.

AGRICULTURE INDUSTRY BOARD FUND REQUEST (CONT'D)

Mr. Shull stated that there will be cost on the Berry Farm and the Farm Account will need to be used for that. Each district has kids that participate in the Market Animal Show and he would like to see the funding come from the infrastructure accounts.

Mr. Garber stated that the Market Animal Show is an educational experience that has grown over the years and continues to grow. This is the largest Market Animal Show east of the Mississippi. The main objective is to allow all kids that can and will be able to participate.

Mr. Garber moved, seconded by Mr. Coleman that the Board approve transfer of \$1,000.00 from each infrastructure account to the Market Animal Show.

Mr. Pyles pointed out that the infrastructure accounts are thought of as something of substance and something that is going to last. Will the Board have to do this every year for the Market Animal Show? We are big enough as an Agricultural County that we should be able to support something like this without taking away from our roads and water systems.

Vote was as follows:

Yeas: Pyles, Kelley, Coleman, Bragg, Garber, Shull,

and Pattie

Nays: None

Motion carried.

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WAIVERS/VARIANCES - NONE

CONSENT AGENDA

Chairman Pyles asked if the public wished for any item to be removed from the Consent Agenda. No request was made.

Mr. Kelley moved, seconded by Mr. Shull, that the Board approve the consent agenda as follows:

MINUTES

Approved minutes of the following meetings:

- Regular Meeting, Wednesday, January 11, 2017
- Special Meeting, Monday, January 23, 2017
- Staff Briefing, Monday, January 23, 2017
- Regular Meeting, Wednesday, January 25, 2017

CLAIMS

Approved claims paid since January 1, 2017.

Vote was as follows:

Yeas: Pyles, Kelley, Coleman, Bragg, Garber, Shull,

and Pattie

Nays: None

Motion carried.

MATTERS TO BE PRESENTED BY THE BOARD

The Board discussed the following issues:

Mr. Garber stated that there was a minor bus incident with some very minor cuts and bruises involving a dog running in front of the bus.

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Ms. Bragg reminded everyone of the Town Hall Meeting on Thursday, February 16 at 7:00 p.m.

Mr. Kelley stated that he has attended several Fire and Rescue Banquets over the past few weeks. This is a good opportunity to show support for the volunteer forces.

Mr. Pyles pointed out that one of the things about being on the Board of Supervisors is you get to see things that go on in the County. It's important to take what is learned and see if things can be done better. The County has had an objective for a long time to have consolidation and cooperation between different groups. Monday the Service Authority discussed buying a new facility for maintenance. They are presently doing their maintenance work in old buildings at the Woodrow Wilson site and the efficiencies. the size, and the tack of good environmental things has made it seem that it is not a safe or efficient place to work. Recently at the Emergency Services Committee meeting Mr. Holloway brought up the cost of maintaining the fire trucks and how he is going well above his budget. There is a lot of cost to the maintenance of volunteer equipment and lost time due to inefficiencies. Things have grown tremendously in the County. Mr. Pyles would like for the Board to agree to allow staff time to figure out how much time is spent on maintenance in all departments. Would the County benefit from constructing a County central garage? Each department is done separately now, but it may be beneficial to combine it. Also, a possibility would be tying maintenance in with Vo-Tech and let the students earn and learn as they go. Mr. Shull often brings up that we are not getting full value out of the Vo-Tech buildings because they only operate half a day. It may be an advantage to have some second shift workers.

The Board agreed to pull together numbers and evaluate.

Mr. Fitzgerald pointed out that the information is in the budget and it would be easy to compile the information needed. He would contact the School Board and the Service authority to get their information as well.

MATTERS TO BE PRESENTED BY STAFF

Timothy Fitzgerald, County Administrator discussed the following:

- 1) Reminded everyone that the Workforce Development Plan review period ends February 21st.
- 2) Ms. Whetzel has been working on a growth number for next year which appears to be 637,000 in growth for this year for the County and approximately the same for the School Board. Mr. Fitzgerald and Ms. Whetzel have been meeting with Department Heads regarding budgets. There has been requests for 21 new positions.

MATTERS TO BE PRESENTED BY STAFF (CONT'D)

- The County received good media publicity on the Mill Place walking trail. As a result of that article, the County made the National Parks and Recreation Association published newsletter.
- 4) Invitation to Fort Defiance FFA dinner and auction on March 11. There are 2 complimentary tickets and additional tickets are available for purchase at \$15.00 each.
- 5) Bill O'Brien passed away. Mr. O'Brien was a close friend and mentor. He was the Rockingham County Administrator for many years and served on the Airport Commission and was Chair of the Virginia Resource Authority. Services will be Sunday in Hamisonburg. He will be greatly missed.
- Amanda Glover, Director of Economic Development, gave an update on the Go Virginia Region 8 Council.
- Mr. Fitzgerald congratulated Amanda Glover on being recognized as a distinguished alumni from the Virginia Tech Agriculture and Applied Economic School for 2016-17.

Mr. Shuil informed the Board and Slaff that Lyle Harlow passed away this past week. Mr. Harlow worked at McCormick Farm for 44 years and was involved with the Market Animal Show. He was a good servant of the community.

The Board wishes to express their condolences for the loss of Lyle Harlow and Bill O'Brien.

CLOSED SESSION

On motion of Mr. Kelley, seconded by Mr. Shull, the Board went into closed session pursuant to:

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- (1) the real property exemption under Virginia Code § 2.2-3711(A) (3) [discussion of the acquisition for a public purpose, or disposition, of real property):
 - a) Mill Place
- (2) the legal counsel exemption under Virginia Code 5 2.2-3711(A) (7) [consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, and consultation with legal counsel regarding specific legal matters requiring the provision of legal advice by such counsel, as permitted under subsection (A) (7)]:
 - al Mill Place

On motion of Mr. Kelley, seconded by Mr. Shull, the Board came out of Closed Session.

Vote was as		Yeas: Pyles, Kelley, Coleman, Bragg, Garber, Shull, and Pattle
Motion carrie	d.	Nays: None
		* * * * * * * * * * * * * * * * * * * *
		nat each member is required to certify that to the best of their sed session only the following was discussed:
1,	Public busi requirement	ness matters lawfully exempted from statutory open meeting is, and
2.	Only such percentive so	public business matters identified in the motion to convene the ession.
The Chairma	n asked if th	ere is any Board member who cannot so certify.
call the roll n	oling membe	nan called upon the County Administrator/ Clerk of the Board to ers of the Board who approve the certification shall answer AYE all answer NAY.
Roll Call Vote	e was as follo	ows:
	AYE: Pyle: NAY: Non-	s, Kelley, Coleman, Bragg, Garber, Shull and Pattie e
The Chairma certification in		d the County Administrator/Clerk of the Board to record this s.
	no other bus	siness to come before the Board, Mr. Shull moved, seconded by numed subject to call of the Chairman.
Vote was as	follows:	Yeas: Pyles, Kelley, Coleman, Bragg, Garber, Shull and Pattie
		Nays: None
Motion carrie	ed.	
Chairmar	1	County Administrator
h:2-08mln,17		

Staff Briefing Meeting, Tuesday, February 21, 2017, 1:30 p.m., Government Center, Verona, VA.				
PRESENT: Tracy C. Pyles, Jr., Chairman Terry Lee Kelley, Jr., Vice-Chairman Gerald W. Garber Carolyn S. Bragg Michael L. Shull Wendell L. Coleman Marshall Pattie (Arrived at 4:00 p.m.) Timothy K. Fitzgerald, County Administrator John Wilkinson, Director of Community Development Leslle Tate, Planner Jennifer M. Whetzel, Deputy County Administrator James R. Benkahla, County Attorney				
VIRGINIA: At an adjourned meeting of the Augusta County Board of Supervisors held on Tuesday, February 21, 2017, at 1:30 p.m., at the Government Center, Verona, Virginia, and in the 241 th year of the Commonwealth				
VDOT ROADS The Board discussed the VDOT status report of February 21, 2017.				
The Board accepted the report as information.				
ECONOMIC DEVELOPMENT The Board discussed the Economic Development monthly report of February 21, 2017.				
The Board accepted the monthly report as information.				
FIRE AND RESCUE The Board discussed the Fire and Rescue monthly report of February, 2017.				
The Board accepted the monthly report as information.				
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LIBRARY ANNUAL REPORT The Board received a presentation by staff on the Library Annual Report.				
The Board accepted the report as information.				
RECYCLING ANNUAL REPORT The Board received a presentation by staff on the Recycling Annual Report.				

The Board accepted the report as information.

BUILDING INSPECTIONS ANNUAL REPORT

The Board received a presentation by staff on the Building Inspections Annual Report.

The Board accepted the report as information.

BOARD OF ZONING APPEALS ANNUAL REPORT

The Board received a presentation by staff on the Board of Zoning Appeals Annual Report.

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The Board accepted the monthly report as information.

PLANNING COMMISSION ANNUAL REPORT

The Board received a presentation by staff on the Planning Commission Annual Report.

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The Board accepted the report as information.

BOY SCOUTS OF AMERICA-TIRE DISPOSAL

The Board discussed funding of tire removal/disposal from Camp Shenandoah, not to exceed \$1,200.00.

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Funding Source: Pastures Infrastructure 80000-8014-96 \$1,200.00

The Board authorized placing on the February 22, 2017 regular agenda.

PIPELINE

The Board discussed the FERC draft letter concerning the Draft Environmental Impact Statement.

The Board recommended some changes and authorized holding for a later meeting date.

ACSA WATERLINE PROJECT REQUEST

The Board discussed a funding request from the ACSA.

The Board decided they would not be able to fund at this time. ACSA should proceed with Project A.

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PLANNING COMMISSION/PUBLIC HEARINGS

1. FRACKING ORDINANCE

The Board discussed an ordinance to amend Sections 25-4, 25-74, 25-384, and 25-385 of the Augusta County Code to prohibit the extraction of oil and natural gas, specifically by means of enhanced recovery and/or hydraulic fracturing in Augusta County and to amend the special use permit conditions for extraction of materials in general Agriculture and Industrial districts.

CODE AMENDMENT

The Board discussed an ordinance to amend Sections 25-605 and 25-604 of Division I, Article LX Rezonings and other Amendments of the Augusta County Code.

PLANNING COMMISSION/PUBLIC HEARINGS (CONT'D)

2. CHICKEN ORDINANCE

The Board discussed an ordinance to amend Sections 25-4, 25-123, 25-133, and 25-134 of the Augusta County Code to provide for the keeping of chickens in rural residential and single family residential districts under certain circumstances and to clarify the requirements associated with allowing farms and limited agriculture by special use permit in single family residential districts.

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MATTERS TO BE PRESENTED BY THE BOARD

The Board discussed the following:

Ms. Bragg stated that the Stuarts Draft Town Hall meeting went well.

Mr. Pyles commented on the Virginia Outdoor Foundation Hearing that he attended in Richmond.

MATTERS TO BE PRESENTED BY STAFF

Staff discussed the following:

- 1) Route 608/Lifecore Drive update.
- 2) Town Hall meeting at Stuarts Draft.
- 3) Centerview Drive Economic Development Access approval.

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CLOSED SESSION

On motion of Mr. Kelley, seconded by Mr. Shull, the Board went into closed session pursuant to:

- (1) the real property exemption under Virginia Code § 2.2-3711(A) (3) [discussion of the acquisition for a public purpose, or disposition, of real property]:
 - a) Mill Place Commerce place
 - b) Ladd Elementary
 - c) Buffalo Gap Property
- (2) the economic development exemption under Virginia Code 5 2.2-3711(A) (5) {discussion concerning a prospective business or industry or the expansion of an existing business or industry where no previous announcement has been made of its interest in locating or expanding its facilities in the county):
 - a) Proposed Office space, flex space, storage facilities, manufacturing facilities, utility and mixed use development.

CLOSED SESSION (CONT'D)

(3) the legal counsel exemption under Virginia Code § 2.2-3711(A) (7)

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[consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, and consultation with legal counsel regarding specific legal matters requiring the provision of legal advice by such counsel, as permitted under subsection (A) (7)]:

- a) Mill Place Commerce Park
- b) Ladd Elementary

On motion of Mr. Shull, seconded by Mr. Coleman, the Board came out of Closed

Vote was as follows:

Yeas: Bragg, Kelley, Garber, Wendell, Shull, Pattie and

Pyles

Nays: None

Motion carried.

Session.

The Chairman advised that each member is required to certify that to the best of their knowledge during the closed session only the following was discussed:

- Public business matters lawfully exempted from statutory open meeting requirements, and
- Only such public business matters identified in the motion to convene the executive session.

The Chairman asked if there is any Board member who cannot so certify.

Hearing none, the Chairman called upon the County Administrator/ Clerk of the Board to call the roll noting members of the Board who approve the certification shall answer AYE and those who cannot shall answer NAY.

Roll Call Vote was as follows:

AYE: Pyles, Kelley, Coleman, Bragg, Garber, Shull and Pattie

NAY: None

The Chairman authorized the County Administrator/Clerk of the Board to record this certification in the minutes.

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	ness to come before the Board, Mr. Shull moved, seconded by med subject to call of the Chairman.
Vote was as follows:	Yeas: Pyles, Kelley, Coleman, Bragg, Garber, Shull and Pattie
	Nays: None
Motion carried.	
Chairman H2-21sbmin.17	County Administrator

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SELF INSURANCE	SELF INSU
PROPANE	PROPANE
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RENTAL	RENTAL
OFFICE SUPPLIES	OFFICE SI
BOOKS	BOOKS
REPAIRS & MAINT - CONTRACT	REPAIRS
OFFICE SUPPLIES	OFFICE SI
TACTICAL UNIT EXPENSES	TACTICAL
OFFICE SUPPLIES	OFFICE SU
REPAIR SUPPLIES	REPAIR SU
TELEPHONE SERVICE	TELEPHONE
REPAIRS & MAINT - CONTRACT	REPAIRS &
SITE SUPPLIES	SITE SUPPL
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SELF INSURANCE	SELF INSUR
LIBRARY MATERIAL & SUPPLIES	LIBRARY MA
REPAIR SUPPLIES	REPAIR SUF
VEHICLE SUPPLIES	VEHICLES
JANITORIAL SERVICES	JANITORIA
VEHICLE MAINT & SUPPLIES	VEHICLE
OFFICE SUPPLIES	OFFICE SU
K9 SUPPLIES	K9 SUPPLI
ELECTRIC SERVICE	ELECTRIC
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DATE	一世の名	CHECK# IPAYEE	DESCRIPTION	TOTAL	GENERAL	CENTRAL	MISC
20170216 8	8295	MSC INDUSTRIAL SUPPLY CO	REPAIR SUPPLIES	169.99	169.99	-	•
20170216 8	8296	NEW HOPE RURITAN CLUB	FUEL ASSISTANCE	1,250.00	1,250.00	•	•
20170216 8	8297	OFFICE DEPOT	OFFICE SUPPLIES	636.29	559.56		76.73
20170216 8	8298	PENGUIN RANDOM HOUSE LLC	BOOKS	63.75	63.75	٠	٠
20170216 8	8299	ROCKINGHAM COOPERATIVE	K9 SUPPLIES	42.95	42.95	•	•
20170216 8:	8300	ROTO-ROOTER SEWER &	REPAIR SUPPLIES	705.00	705.00	•	•
20170216 8:	8301	RXBENEFITS INC	RX BENEFITS	321,237.53	•	1	321,237.53
20170216 8	8302	SELECT CUSTOM APPARATUS	VEHICLE SUPPLIES	280.50	280.50	•	•
20170216 8	8303	STAUNTON STEAM LAUNDRY	OFFICE SUPPLIES	47.50	47.50	•	1
	8304	UNIQUE MANAGEMENT SERVICE	PLACEMENTS	447.50	447.50	•	•
20170216 8	8305	WASH J & L. INC	CAR WASHES	369.00	369.00	•	
20170223 8	8310	BATTERIES PLUS LLC	POLICE SUPPLIES	62,02	62.02	•	
20170223 8:	8313	CAROLINA DIGITAL PHONE	TELEPHONE SERVICE	2,028.35	1,800.00	228.35	•
20170223 8	8314	CDW GOVERNMENT	ITSUPPLES	1,458.50	•	•	1,458.50
20170223 8:	8315	CENTRAL VIRGINIA RENTAL 3	SITE SUPPLIES	123.60	123.60	•	•
20170223 8:	8316	CLEAR COMMUNICATIONS	POLICE SUPPLIES	3,022.36	20.96	•	2,926.29
20170223 8:	8317	COUNTY OF AUGUSTA HEALTH	SELF INSURANCE	472,396.57	1	•	472,396.57
20170223 8:	8318	EVIDENT CRIME SCENE PROD	MISC SUPPLIES	2,333.23	2,333.23	•	•
20170223 8:	8320	H & R CONTRACTORS INC	REPAIRS & MAINT- CONTRACT	950.00	950.00	٠	•
20170223 8:	8321	JENKINS SECURITY SERVICE	MISC SUPPLIES	13.25	13.25		1
20170223 8:	8322	LANGUAGE LINE SERVICES	TELEPHONE SERVICE	51.75	25.87	•	25.88
20170223 8:	8323	NEW HOPE RURITAN CLUB	SITE	1,410.07	1,410.07	1	1
20170223 8:	8324	OFFICE DEPOT	OFFICE SUPPLIES	490.34	490.34	•	•
20170223 8:	8325	PENGUIN RANDOM HOUSE LLC	BOOKS	192,74	192.74	•	*
20170223 8:	8326	STANLEY STEEMER ROANOKE	MAINT SERVICE CONTRACT	112.15	112.15	•	r
20170223 8:	8327	WAYNE OXYGEN & WELDING	MISCELLANEOUS SUPPLIES	218.33	218.33	9	
20170202 48	481915	ACTIVE911, INC	DUES	1,237.50	1,237.50		1
20170202 48	481916	AIRBUS	MAINT SERVICE CONTRACT	13,375.00	13,375.00	8	
20170202 48	481918	AT&T	TELEPHONE SERVICE	49.59	49.59	,	•
20170202 48	481919	AT&T	TELEPHONE SERVICE	2.52	2.52	1	•
20170202 48	481920	AUGUSTA COUNTY GENERAL	PUBLIC DEFENDER FEE	290.00	290.00	1	•
20170202 48	481921	T = 0	EQUIPMENT	2,637.95	•	•	2,637.95
20170202 48	481923	BLACK & VEATCH	EMERGENCY COMMUNICATIONS	6,912.50	•	100	6,912.50
20170202 48	481924	BOUND TREE MEDICAL, LLC	EMS SUPPLIES	220.41	220.41	•	*
20170202 48	481927	BUILDERS FIRSTSOURCE	SHOP SUPPLIES	28.25	28.25		1
Sh Chentine	481929	CAPCON HOLLOWAY	REIMBIRSEMENT	18.10	15.10		

MISC		•	•	•	•	•	•	1,611.00	•	•	7,364.00	•	•	•			•	•	•		· American Springers - A state	•	•		•	•	1,441.76	•	7,983.35		•	•	The state of the s	-	•	•
CENTRAL	•	D Comment	B (•	P	Þ	ı	•	•	3,020.75	•	•	•	•	•	•	•	•	0	•	•	•	•	•	•	54.84	•	•	•	all with the state of the state	•		•	destrict by Anti-Per despoisable and delic vi	•	•
GENERAL	5,360.18	5,375.00	84.80	100.00	3,994.22	617.01	275.00	•	29.799	6,367.41		900.00	5.95	289.00	100.00	2,522.00	3,434.30	100.00	1,961.16	2,081.00	45.00	98.19	100.00	59.21	460.50	3,754.30	11,326.64	12.01	•	249.90	295.84	672.00	150.00	359.90	1,083.18	680.00
TOTAL	5,360.18	5,375.00	84.80	100.00	3,994.22	617.01	275.00	1,611.00	29.299	9,388.16	7,364.00	900.00	5.95	289.00	100.00	2,522.00	3,434,30	100,00	1,961.16	2,081.00	45.00	98.19	100.00	59.21	460.50	3,809.14	12,768.40	12.01	7,983.35	249.90	295.84	672.00	150.00	359.90	1,083.18	00:089
DESCRIPTION	VEHICLE MAINT & SUPPLIES	TRAINING	TELEPHONE SERVICE	MEMBER - YOUTH COMMISSION	NATURAL GAS CONSUMPTION	VEHICLE MAINT & SUPPLIES	CRIME PREVENTION SUPPLIES	WASP	TELEPHONE SERVICE	ELECTRIC SERVICE	REIMBURSEMENT	VEHICLE SUPPLIES	POSTAGE	DUES	MEMBER - YOUTH COMMISSION	INSURANCE	FIRE FIGHTING SUPPLIES	DUES	BOOKS	EQUIPMENT	TRAINING	REIMBURSEMENT	MEMBER - YOUTH COMMISSION	REIMBURSEMENT	SNOW REMOVAL	TELEPHONE SERVICE	FUEL	TELEPHONE SERVICE	REIMBURSEMENT	BOOKS	VEHICLE MAINT & SUPPLIES	TRAINING	ADVERTISING	ATHLETIC SUPPLIES	OFFICE SUPPLIES	GART
PAYEE	CARTER MACHINERY CO INC	CENTRAL SHEN.EMS COUNCIL	CENTURY LINK INC	CHAD KAUFFMAN	COLUMBIA GAS	COMMONWEALTH ENGINE	COMMONWEALTH PROMOTIONAL	DEPARTMENT OF CRIMINAL	DIRECTV	DOMINION VIRGINIA POWER	DOOMS VOL.FIRE DEPT.	EAST COAST EMERGENCY	EMS MANAGEMENT & CONSULTA	EXECUTIVE PULSE INC	HANNAH HENSLEY	HARTFORD FIRE INSURANCE	HEROES APPAREL LLC	IIMC	INGRAM LIBRARY SERVICES	INTERSTATE RESCUE LLC	JANICE IRVINE	JEAN SHREWSBURY	JEFF LONG	JENNIFER ANDERSON	K W STEPHENS CONST INC	LUMOS NETWORKS	MANSFIELD OIL COMPANY	MCI	MIDDLEBROOK VOLFIRE DEPT	MIDWEST TAPE	PAUL OBAUGH FORD INC	PERRY W WELLER	PETE EMERSON PHOTOGRAPHY	PIONEER MANUFACTURING CO	PRINTECH, INC.	QUEEN CITY CREATIVE
CHECK#	481930	481931	481932	481933	481936	481938	481939	481943	481945	481947	481948	481949	481950	481951	481953	481955	481957	481958	481959	481960	481962	481963	481964	481965	481967	481970	481972	481974	481976	481977	481981	481982	481983	481985	481986	461967
DATE	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202	20170202

02/01/17 to 02/28/17

DESCRIPTION VEHICLE MAINT & SUPPLIES
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MISCELLANEOUS SUPPLIES
MISCELLANEOUS SUPPLIES
CARE PROGRAM SUPPLIES
MAINT SERVICE CONTRACT
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PUBLIC DEFENDER FEE
EMERGENCY COMMUNICATIONS

MISC	1	11.27	1	•	•	•	•	•	-	•	•	• * * * * * * * * * * * * * * * * * * *	•	•	•	•	•	•	•		•	٠	•	•	•	374.65	-	•	ı	•	•	•	•	•	1,432.00	•
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CENTRAL	•		•	•	•						•	5,067.74	•	•	•		•	•	4	1	•			•			1,915.00		•			٠	55	•	•	
GENERAL	312.34	1	736.00	2,180.05	776.00	1.34	110.09	91.48	17.60	251.40	6,839,62	25,697.56	98.63	1,240.00	139.98	250.30	547.17	820.00	3,715.27	1,256.00	12.95	1,095.77	18.58	167.45	110.00	239.42	4,573.06	4,800.00	2,445.00	57.24	157.62	31.83	1,570.33	44.98	960.00	1,168.00
TOTAL	312.34	11.27	736.00	2,180.05	776.00	1.34	110.09	91.48	17.60	251.40	6,839.62	30,765.30	98.63	1,240.00	139.98	250.30	547.17	850.00	3,715.27	1,256.00	12.95	1,095.77	18.58	167.45	110.00	614.07	6,488.06	4,800.00	2,445.00	57.24	157.62	31.83	1,621.02	44.98	2,392.00	1,168.00
DESCRIPTION	REPAIR SUPPLIES	WASP	TEXTBOOKS	VEHICLE MAINT & SUPPLIES	AMMO RANGE SUPPLIES	OFFICE SUPPLIES	TELEPHONE SERVICE	VEHICLE MAINT & SUPPLIES	VET	ADVERTISING	TACTICAL UNIT EXPENSES	ELECTRIC SERVICE	VEHICLE MAINT & SUPPLIES	REGISTRATION	K9 SUPPLIES	BOOKS	UNIFORMS	TOWER	TOWER	WEARING APPAREL	VEHICLE SUPPLIES	BOOKS	REIMBURSEMENT	REIMBURSEMENT	PHYSICALS	MISCELLANEOUS SUPPLIES	TELEPHONE SERVICE	REPAIRS & MAINT - CONTRACT	OFFICE SUPPLIES	REIMBURSEMENT	REPAIR SUPPLIES	REIMBURSEMENT	TELEPHONE SERVICE	OFFICE SUPPLIES	MISCELLANEOUS SUPPLIES	MAINT SERVICE CONTRACT
PAYEE		CANON FINANCIAL SERVICES	CENTRAL SHEN.EMS COUNCIL	CENTRAL TIRE CORP.	CLYDE ARMORY	COBB TECHNOLOGIES	COMCAST	COMMONWEALTH ENGINE	COMMONWEALTH VET.CLINIC	DAILY NEWS RECORD	DOMINION OUTDOORS INC	DOMINION VIRGINIA POWER	EAVERS TIRE	EVAWI	FARM CHOICE, INC.	GALE/CENGAGE LEARNING	GALLS, LLC	GRAINCOMMILLC	GTP ACQUISITION PARTNERS	HEROES APPAREL LLC	HERSHEY TIRE CO INC	INGRAM LIBRARY SERVICES	JACK ROOT	JOHN BENNER	LABORATORY CORPORATION OF	LOWES COMPANIES, INC.	LUMOS NETWORKS	MAGIC CITY SPRINKLER INC	MARDEN PRESS	MARIE ROTHWELL	MARK'S PLUMBING PARTS &	MATTHEW BOOHER	MG-W TELEPHONE	MILLER'S OFFICE PRODUCTS	MONGOLD'S REPAIR	PORT53 TECHNOLOGIES LLC
CHECK#	482053	482054	482055	482056	482059	482060	482061	482062	482063	482066	482070	482071	482076	482077	482078	482082	482083	482084	482086	462089	462090	482092	482094	482097	482099	482100	482101	482102	482104	482105	482106	482107	482110	482111	482113	482118
DATE	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209	20170209

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02/01/17 to 02/28/17

DATE	CHECK# PAYEE	PAYEE	DESCRIPTION	TOTAL	GENERAL	CENTRAL	MISC
ဖ	482459	COLONIAL WEBB CONTRACTORS	CONTRACT - MAINT	1,229.43	1,229.43	•	•
j	1	COM SONICS INC	RADAR	252.20	252.20	•	•
1	482462	COMCAST	TELEPHONE SERVICE	736,43	736.43	•	
1	482463	COMMONWEALTH ENGINE	VEHICLE MAINT & SUPPLIES	24.50	24.50		
20170216	482464	CRIMORA RURITAN CLUB	FUEL ASSISTANCE	1,250.00	1,250.00	•	g - a free and an annual section of the section of
1	482465	CUSTOM DELIVERIES OF VA	COURIER	250.00	250.00	•	t delignation of the second
 	462468	DEERFIELD RURITAN CLUB	FUEL ASSISTANCE	1,250.00	1,250.00	•	٠
	482470	DOMINION OUTDOORS INC	AMMO RANGE SUPPLIES	4,319.76	4,319.76		•
1	482471	DOMINION VIRGINIA POWER	ELECTRIC SERVICE	2,082.89	184.34	1,898,55	
1	482472	EAST COAST EMERGENCY	VEHICLE SUPPLIES	504.83	504.83		•
1	482474	ELIZABETH COLEMAN	REIMBURSEMENT	21.16	21.18		•
1	ŀ	ELSAG NORTH AMERICA	VEHICLE SUPPLIES	400.00	400.00		
1	t	GALLS, LLC	UNIFORMS	934,91	934.91	1	ı
20170216	1	GOLDEN RULE SERVICES LLC	MISCELLANEOUS SUPPLIES	455.00	455.00	•	1
1	1	HOWDYSHELL EXCAVATING	MILL PLACE	68,115.00	1	•	68,115.00
1	1	IMS ALLIANCE	EQUIPMENT	315.70	315.70	•	•
_	1	INGRAM LIBRARY SERVICES	BOOKS	44.30	44.30	1	•
1		INTERNATIONAL CODE	DUES	83.00	83.00	•	• The state of the
20170216	482490	MARDEN PRESS	OFFICE SUPPLIES	756.00	756.00	d	•
20170216	462491	METROMEDIA	TOURISM	1,200.00	1,200.00	•	•
20170216	482492	MG-W TELEPHONE	TELEPHONE SERVICE	74.00	74.00	•	1
20170216	482493	MIDDLEBROOK VOL.FIRE DEPT	FUEL ASSISTANCE	1,250.00	1,250.00	•	•
20170216	482494	MIDWEST TAPE	BOOKS	198.92	198.92		
20170216	482495	MILLER'S OFFICE PRODUCTS	FURNITURE	2,293.78	2,293.78	•	•
20170216	482496	NEW HOPE TELEPHONE	TELEPHONE SERVICE	358.35	358.35	•	•
20170216	482498	PREMIER AUTO BODY OF STAU	VEHICLE MAINT & SUPPLIES	1,630.35	1,630.35	•	• 100
20170216	482501	SANGERSVILLE-TOWERS	FUEL ASSISTANCE	1,250.00	1,250.00		
20170216	482503	SHEN.VALLEY OFFICE EQUIP.	OFFICE SUPPLIES	291.38	291.38	•	•
20170216	482504	SHENANDOAH VALLEY	OFFICE SUPPLIES	213.30	213.30	-	•
20170218	482505	SHERANDO LYNDHURST	FUEL ASSISTANCE	1,250.00	1,250.00	•	•
20170216	482507	SMOOTH ATHLETICS LTD	UNIFORMS	544.00	544.00		•
20170216	482508	SPOTTSWOOD RAPHINE	FUEL ASSISTANCE	1,250.00	1,250.00	• 2	•
20170216	482509	STAPLES ADVANTAGE	LIBRARY MATERIAL & SUPPLIES	483.42	483.42		4
20170216	482511	STAUNTON LIME COMPANY	REPAIR SUPPLIES	35.30	35.30	-	
20170216	482512	STONEWALL TECHNOLOGIES	VAMANET	1,500.00	1,500.00	•	•
20170216	482513	SUPPLY ROOM COMPANIES	OFFICE SUPPLIES	305.39	305.39	•	•

	DESCRIPTION	TOTAL	GENERAL	CENTRAL	MISC
	JANITORIAL SERVICES	3,850.00	1,850.00	2,000.00	
TIMOTHY K FITZGERALD,	PETTY CASH	144.25	144.25	•	
TREASURERS' ASSOC OF VA	REGISTRATIONS	490.00	490.00	•	
UNITED LABORATORIES	JANITORIAL SUPPLIES	419.40	419.40	•	•
VACORP-VIRGINIA ASSOC.	WORKERS COMP	9,365.28	9,365.28	•	•
VALLEY TERMITE & PEST	PEST CONTROL	451.00	346.00	•	105.00
	REGISTRATION	150.00	150.00	•	
	TELEPHONE SERVICE	55.81	55.81	•	•
	TELEPHONE SERVICE	7,260.62	7,162.82	00 86	•
VIRGINIA REGIONAL TRANSIT	CONTRIBUTION	4,104.00	4,104.00	•	8
VIRGINIA STATE POLICE	OFFICE SUPPLIES	40.00	40.00	•	•
WEYERS CAVE RURITAN CLUB	FUEL ASSISTANCE	1,250,00	1,250.00	940	•
WYNDHAM VA BEACH	LODGING	604,72	604.72	ı	•
XEROX FINANCIAL SERVICES	OFFICE SUPPLIES	523.62	523.62		e e
AUGUSTA COUNTY SERVICE	OPERATING CAPTIAL - LANDFILL	200,000.00			200,000,00
	REIMBURSEMENT	292.74	•	1	292.74
	SELF INSURANCE	49,306,30	•	•	49,306.30
	OFFICE SUPPLIES	98.95	98.95	•	
ANDREW HEIZER	REIMBURSEMENT	75.00	75.00	-	•
ANTHEM BCBS	REFUND	106.40	4	4	106.40
ANTHEM BLUE CROSS	REFUND	87.00	٠	•	87.00
ATKINS AUTOMOTIVE CO.,INC	VEHICLE SUPPLIES	88.6	98.6	•	٠
AUGUSTA COUNTY SCH.BOARD	NATURAL GAS	729.42	729.42		•
AUGUSTA COUNTY SERVICE	WATER AND SEWER	54.87	54.87	•	•
AUGUSTA HEALTH	PHYSICALS	135.00	135.00	S¥	
AUGUSTA HEALTH WORKPLACE	PHYSICALS	1,008.00	1,008.00	•	•
AUGUSTA PETRO COOP INC	FUEL	1,123,78	1,123.78	1	
	GRANT	1,657.50	1,657.50	•	1
BA! MUNICIPAL SOFTWARE	DUES	13,195.00	13,195.00		
	OFFICE SUPPLIES	18.75	18.75	•	•
BECKY EARHART	MEMBER - CSPDC	100,00	100,00	•	
BLUE CROSS BLUE SHIELD	REFUND	87.87	•	•	87.87
BLUE CROSS BS OF KANSAS	REFUND	80.60	ř	1	80.60
BLUE RIDGE RESCUE	EQUIPMENT	63.02	63.02	· control of the second of	•
BUSINESS CARD	CREDIT CARD PURCHASES	20,113.40	19,904.40		209.00
C.W. WILLIAMS	REPAIRS AND MAINTENANCE	731.55	731.55	•	•

	DESCRIPTION .	2		CENTINE	5
REIMBURSEMENT	ENT	22.96	22.96	•	•
MAINT SERVICE CONTRACT	E CONTRACT	110.12	110.12	•	1
GAS CONSUMPTION	TION	12,578.66	10,562.19	2,016.47	•
RADAR		156.00	156.00	•	
TELEPHONE SERVICE	RVICE	565.83	565.83	4	•
REGISTRATION		40.00	40.00		•
ELECTRIC SERVICE	VICE	8,922.12	7,679.86	1,242.26	•
LEGISLATIVE CONSULTING	ONSULTING	2,200.00	2,200.00	•	•
MISC SUPPLIES		21.61	21.61	•	•
BOOKS		49.58	49.58	•	and the second s
REPAIRS & MAI	REPAIRS & MAINT- CONTRACT	299.00	299.00	•	•
REFUND		401.35	4	٠	401.35
BOOKS		2,200.72	2,200.72	•	٠
PROFESSIONAL SERVICES	L SERVICES	4,159.70	1	•	4,159.70
REPAIRS & MAI	REPAIRS & MAINT - CONTRACT	875.00	875,00	•	
LIBRARY MATE	LIBRARY MATERIAL & SUPPLIES	400.00	400.00	•	
MAILING FEES		78.00	78.00	•	•
POSTAGE		23,500.00	23,500.00	•	•
FUEL.		13,890.43	12,160.33	•	1,730.10
PROFESSIONAL SERVICE	L SERVICE	79.916	516.67	•	•
MEMBER - CSPDC	20	150.00	150.00	•	•
REFUND		489,00	•	•	489.00
CLEANING		250.00	250.00	•	•
BOOKS		51.98	51.98	•	•
REFUND		89.46	•	1	89.46
MISC SUPPLIES		1,233.40	1,233.40	•	•
TELEPHONE SERVICE	RVICE	105.53	79.15	•	26.38
OFFICE SUPPLIES	ES	482.95	482.95	•	•
BOOKS		35.15	35.15	1	•
ADVERTISING		1,312.50	1,312.50	•	•
OFFICE SUPPLIES	ES	2,175.00	•	2,175.00	
2017 FIRE INSTRUCTOR	RUCTOR 1	25.00	25.00	•	•
EQUIPMENT		533,65	533.65	•	ı
OFFICE SUPPLIES	ES	288.87	288.87	•	•
OFFICE SUPPLIES	ES	297.54	297.54	•	•
			_		

DESCRIPTION
MISCELLANEOUS SUPPLIES
OFFICE SUPPLIES
DUES
FEES
TELEPHONE SERVICE
REFUND
WEARING APPAREL
POSTAGE
REFUND
REFUND
TELEPHONE SERVICE
TELEPHONE SERVICE
OFFICE SUPPLIES
REFUSE COLLECTION
TRIP
EOUPIMENT
OFFICE SUPPLIES
MISCELLANEOUS SUPPLIES
TOTALS

CONVENE CLOSED SESSION

March 8, 2017

(In)	MOTION:	 SECOND:	 VOTE:	
(Out)				
(Cert	ify)			

I move that the Board of Supervisors of Augusta County convene in closed session pursuant to:

- (1) the personnel exemption under Virginia Code § 2.2-3711(A)(1) [discussion, consideration or interviews of (a) prospective candidates for employment, or (b) assignment, appointment, promotion, performance, demotion, salaries, disciplining or resignation of specific employees]:
 - A) Boards and Commissions-Economic Development Authority and Planning Commission

h:exec.sec/8